

*Greetings, today our manna is from Lev. 20; Psalm 25; Ecc. 3; 1Tim. 4.*

## *April 16 – Melchizedek Devotional Perspective*

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

### **Leviticus 20**

We live in the ‘information age’ and yet this world displays a vast moral depravity of knowing right from wrong. The most important spiritual and informational resource, His Word, has been pushed away by many or merely acknowledge by others once a week; if it fits their lifestyle.

The highest ‘court’ in America is a mirror image of this debased mindset having been infiltrated by the enemy. At some point, the ‘black robes’ chose to rule the way of the enemy and not of YHWH; and the international scene is no different. The landscape is growing darker and darker to usher in the spirits of the antichrist and false prophet. Satan has ‘mixed seeds’ of tares among the wheat. We don’t cease to pray for leaders, but we should also not turn a ‘blind eye’ to all that is taking place. Only YHWH knows the wheat from the tares; yet, at harvest time it will be obvious. You see at harvest time the wheat bows their head and the tares do not. Until then, you will know them only by their fruit!

The Sanhedrin was re-established in 2004 and they desire to be the International Court System and replace the ‘United Nations’. Violation of the enemy’s savagery laws, the Satanic Babylonian Talmud, demands decapitation by only one witness for even speaking His Name: YHWH or Yahusha or Jesus the Messiah!

The masses have been either dumbed down or pitted against one another by the ‘**cultural chess plays**’ of the Illuminati Satanic New World Order. This ‘order’ plans and elicits wars that kill noble men and women and multitudes of innocent civilians like they were 3-dimensional pawns in a video war game.

Every ‘do not’ in Leviticus 20 has not only been broken but such acts have been promoted: Abortion; Infanticide; Sexual promiscuity; Incest; Homosexuality; Bestiality; Pedophilia; Sex trafficking; Incest; Polygamy; Pornography; etc! Terms have been redefined by the enemy as ‘rights’ with ‘ready excuses’ offered to justify well-planned lies

and schemes of the devil. Rituals have been done in plain sight for those that have the eyes to see. If one points them out then the enemy has a name for them also, ‘conspiracy theorists.’

All the world is sa\_tan’s stage as programmed people watch the fake news propaganda machine mixed with just enough truth to be palatable; while covert operatives are working simultaneously. The goal is to keep the people busy with ‘bread and circuses’ and of course that is where Hollywood; sports; and Disney World come into ‘play’. Sa\_tan has infiltrated from all angles and has multiple layers of deceit and numerous distractions.

However, sa\_tan has one huge problem. **He is defeated!** His time is short! If you follow this loser and not YHWH, you too will partake in YHWH’s wrath still to come. It is your choice and it is the most important choice you will ever make in your life.

**The cure for such rebellion of Leviticus 20** is repentance and belief in Yahusha HaMashiach. He will lead each **sincere heart seeking Him** to His narrow path that leads to life; and far away from the enemy’s broad road that leads to death and destruction. Please wake-up out of stupor. Redeem the time, for it is short.

Mat 7:13 “Enter in through the narrow gate! Because the gate is wide – and the way is broad – that leads to destruction, and there are many who enter in through it.

Mat 7:14 “Because the gate is narrow and the way is hard pressed<sup>a</sup> which leads to life, and there are few who find it. Footnote: <sup>a</sup>Or *the way is afflicted*.

**Make no mistake, this world has gone too far for the land NOT to vomit out its inhabitants.** Just as with the vomiting out (exile) of the Northern House of Israel and the vomiting out (exile) and destruction of the Southern House of Judah; shows there is always national consequences for sins. **The only way to be set-apart and not partakers of worldly national sins is to be part of His holy nation** through repentance and belief in Yahusha HaMashiach. **This answer is recorded in 1Peter 2:1-12 that follows:**

#### **A Living Stone and a Holy People**

**1Pe 2:1** Having put aside, then, all evil, and all deceit, and hypocrisies, and envyings, and all evil words,

1Pe 2:2 as newborn babes, desire the unadulterated milk of the Word, in order that you grow by it,

1Pe 2:3 if indeed you have tasted that the Master is good.

1Pe 2:4 Drawing near to Him, a living Stone – rejected indeed by men, but chosen by Elohim and precious –

1Pe 2:5 you also, as living stones, are being built up, a spiritual house, a set-apart priesthood, to offer up spiritual slaughter *offerings* acceptable to Elohim through יהושע Messiah.

1Pe 2:6 Because it is contained in the Scripture, **“See, I lay in Tsiyon a chief corner-stone, chosen, precious, and he who believes on Him shall by no means be put to shame.”** [Isa 28:16](#).

1Pe 2:7 This preciousness, then, is for you who believe; but to those who are disobedient, **“The stone which the builders rejected has become the chief corner-stone,”** [Psa 118:22](#).

1Pe 2:8 and **“A stone of stumbling and a rock that makes for falling,”** [Isa 8:14](#) who stumble because they are disobedient<sup>a</sup> to the Word, to which they also were appointed. Footnote: <sup>a</sup>See [Joh 3:36](#), [Heb 3:18](#).

1Pe 2:9 But you are a **chosen race,**<sup>b</sup> [Deu 10:15](#) a **royal priesthood,**<sup>c</sup> [Isa 61:6](#) a **set-apart nation,**<sup>d</sup> [Exo 19:6](#) a **people for a possession,**<sup>e</sup> [Isa 43:2](#) that you should proclaim the praises of Him who called you out of darkness into His marvellous light, Footnotes: <sup>b</sup>Also see [Isa 43:20](#).  
<sup>c</sup>Also see [Isa 66:21](#). <sup>d</sup>Also see [Deu 7:6](#). <sup>e</sup>Also see [Exo 19:5](#), [Tit 2:14](#).

1Pe 2:10 who once were **not a people,**<sup>f</sup> but now the **people of Elohim;**<sup>f</sup> who had **not obtained compassion,**<sup>f</sup> but now **obtained compassion.**<sup>f</sup> [Hos 1:9-10](#), [Hos 2:23](#). Footnote: <sup>f</sup>Also see [Isa 65:1](#), [Hos 1:9](#), [Isa 63:16](#), [Isa 64:8](#), [Rom 9:25-26](#).

1Pe 2:11 Beloved ones, I appeal to you as sojourners and pilgrims, to abstain from fleshly lusts which battle against the being,

1Pe 2:12 having your behaviour among the nations good so that when they speak against you as evil-doers, let them, by observing your good works,<sup>g</sup> esteem Elohim in a day of visitation.

Footnote: <sup>g</sup> [Mat 5:16](#).

**The enemy knows what is about to come on this earth.** The enemy has already disguised and labeled YHWH’s warning for man’s rebellion as ‘**climate change**’ instead of the ‘**defiled land will convulse with vomit.**’ That is why the pope is promoting ‘**Mother Earth Day**’ and **SUNDAY** as the ‘day of rest’ instead of YHWH’s **Sabbath** (not ‘Jewish’ Sabbath)! The titles used by the pope let us know this is ‘mother goddess SUN worship!’ If we truly cared about earth; we should stop doing the abominations that will make it vomit and stagger like a drunkard! Read the ‘sobering’ words of [Isaiah 24](#):

### Judgment on the Whole Earth

**Isa 24:1** See, יהוה is making the earth empty and making it waste, and shall overturn its surface, and shall scatter abroad its inhabitants.

Isa 24:2 And it shall be – as with the people so with the priest, as with the servant so with his master, as with the female servant so with her mistress, as with the buyer so with the seller, as with the lender so with the borrower, as with the creditor so with the debtor;

Isa 24:3 the earth is completely emptied and utterly plundered, for יהוה has spoken this word.

Isa 24:4 The earth shall mourn and wither, the world shall languish and wither, the haughty people of the earth shall languish.

Isa 24:5 **For the earth has been defiled under its inhabitants, because they have**

transgressed the Torot,<sup>a</sup> changed<sup>b</sup> the law, broken the everlasting covenant.<sup>c</sup>

Footnotes: <sup>a</sup>Torot - plural of Torah - teaching. <sup>b</sup> Jer 23:36. <sup>c</sup>See also [Isa 13:9](#), [Isa 13:11](#), [Isa 26:21](#), [Isa 66:24](#), [Mic 5:15](#), [Zep 1:2-18](#).

Isa 24:6 **Therefore a curse shall consume the earth**, and those who dwell in it be punished. Therefore the inhabitants of the earth shall be burned, and few men shall be left.

Isa 24:7 The new wine shall fail, the vine shall languish, all those glad at heart shall sigh.

Isa 24:8 The joy of the tambourine shall cease, the noise of those who rejoice shall end, the joy of the lyre shall cease.

Isa 24:9 No more do they drink wine with a song, strong drink is bitter to those who drink it.

Isa 24:10 The deserted city shall be broken down, every house shall be shut, no one enters.

Isa 24:11 **There is a crying for wine in the streets; all joy shall be darkened, the gladness of the earth shall be gone.**

Isa 24:12 The city is left in ruins, and the gate is stricken with destruction.

Isa 24:13 For thus it is to be in the midst of the earth among the peoples, like the shaking of an olive tree, like the gleaning of grapes when the grape harvest is done.

Isa 24:14 They lift up their voice, they sing of the excellency of יהוה, they shall cry aloud from the sea.

Isa 24:15 Therefore praise יהוה in the east, the Name of יהוה Elohim of Yisra'el in the coastlands of the sea.

Isa 24:16 From the ends of the earth we shall hear songs, "Splendour to the Righteous One!" But I say, "I waste away, I waste away! Woe to me! The treacherous betray, with treachery the treacherous betray."

Isa 24:17 **Fear and the pit and the snare are upon you, O inhabitant of the earth.**

Isa 24:18 And it shall be that he who flees from the noise of the fear falls into the pit, and he who comes up from the midst of the pit is caught in the snare. For the windows from on high shall be opened, and the foundations of the earth be shaken.

Isa 24:19 The earth shall be utterly broken, the earth shall be completely shattered, the earth shall be fiercely shaken.

Isa 24:20 **The earth shall stagger like a drunkard. And it shall totter like a hut, and its transgression shall be heavy upon it, and it shall fall, and not rise again.**

Isa 24:21 And in that day it shall be that יהוה punishes on high the host of exalted ones, and on the earth the sovereigns of the earth.

Isa 24:22 And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and be punished after many days.

Isa 24:23 And the moon shall blush, and the sun shall be ashamed, for יהוה of

hosts shall reign on Mount Tsiyon, and in Yerushalayim,<sup>d</sup> and before His elders, in esteem! Footnote: <sup>d</sup> [Isa 12:6](#), [Isa 16:5](#), [Isa 46:13](#), [Isa 52:8](#), [Isa 59:20](#), [Psa 102:16](#), [Eze 43:7-9](#), [Joe 3:17](#) and [Joe 3:21](#), [Mic 4:7-8](#), [Zep 3:14-17](#), [Zec 1:16-17](#), [Zec 2:10](#), [Zec 8:3-8](#), [Zec 14:1-11](#), [Act 1:6-7](#), [Rev 21:1-27](#).

### **Punishment for Child Sacrifice**

**Lev 20:1** And יהוה spoke to Mosheh, saying,

**Lev 20:2** “Say to the children of Yisra’ël, ‘Any man of the children of Yisra’ël, or of the strangers who sojourn in Yisra’ël, who gives any of his offspring to Molek, shall certainly be put to death. The people of the land shall stone him with stones.

**Lev 20:3** ‘And I, I shall set My face against that man, and shall cut him off from the midst of his people, because he has given of his offspring to Molek, so as to defile My set-apart place and to profane My set-apart Name.

**Lev 20:4** ‘And if the people of the land at all hide their eyes from the man, as he gives any of his offspring to Molek, and they do not kill him,

**Lev 20:5** then I shall set My face against that man and against his clan, and shall cut him off – and all who go whoring after him, even go whoring after Molek – from the midst of their people.

**Lev 20:6** ‘And the being who turns to mediums, and to spiritists, to go whoring after them, I shall set My face against that being and cut him off from the midst of his people.

**Lev 20:7** ‘And you shall set yourselves apart, and shall be set-apart, for I am יהוה your Elohim,

**Lev 20:8** and you shall guard My laws and do them. I am יהוה, who sets you apart.

**Lev 20:9** ‘For everyone who curses his father or his mother shall certainly be put to death – he has cursed his father or his mother, his blood is on him.

### **Punishments for Sexual Immorality**

**Lev 20:10** ‘And a man who commits adultery with the wife of another man, who commits adultery with the wife of his neighbour: the adulterer and the adulteress shall certainly be put to death.

**Lev 20:11** ‘And a man who lies with the wife of his father has uncovered the nakedness of his father, both of them shall certainly be put to death, their blood is upon them.

**Lev 20:12** ‘And a man who lies with his daughter-in-law: both of them shall certainly be put to death, they have made confusion, their blood is upon them.

**Lev 20:13** ‘And a man who lies with a male as he lies with a woman: both of them have done an abomination, they shall certainly be put to death, their blood is upon them.

**Lev 20:14** ‘And a man who marries a woman and her mother: it is wickedness, they are burned with fire, both he and they, that there be no wickedness in your midst.

**Lev 20:15** ‘And a man who has intercourse with a beast: he shall certainly be put to death, and the beast you kill.

**Lev 20:16** ‘And a woman who approaches any beast and mates with it: you shall kill the

woman and the beast, they shall certainly be put to death, their blood is upon them.

**Lev 20:17** 'And a man who takes his sister, his father's daughter or his mother's daughter, and sees her nakedness and she sees his nakedness: is it loving-commitment? And they shall be cut off before the eyes of their people. He has uncovered his sister's nakedness, he bears his crookedness.

**Lev 20:18** 'And a man who lies with a woman during her sickness and uncovers her nakedness: he has laid bare her flow, and she has uncovered the flow of her blood, both of them shall be cut off from the midst of their people.

**Lev 20:19** 'And do not uncover the nakedness of your mother's sister nor of your father's sister, for that is laying bare one's own flesh, they bear their crookedness.

**Lev 20:20** 'And a man who lies with his uncle's wife: he has uncovered his uncle's nakedness, they bear their sin, they die childless.

**Lev 20:21** 'And a man who takes his brother's wife: it is uncleanness, he has uncovered his brother's nakedness, they are childless.

### **You Shall Be Holy**

**Lev 20:22** 'And you shall guard all My laws and all My right-rulings, and do them, so that the land where I am bringing you to dwell does not vomit you out.

**Lev 20:23** 'And do not walk in the laws of the nation which I am driving out before you, for they do all these, and therefore I loathed them.

**Lev 20:24** 'But I say to you, "You are going to possess their land, and I Myself give it to you to possess it, a land flowing with milk and honey." I am יהוה your Elohim, who has separated you from the peoples.

**Lev 20:25** 'And you shall make a distinction between clean beasts and unclean, and between unclean birds and clean. And do not make yourselves abominable by beast or by bird, or whatever creeps on the ground, which I have separated from you as unclean.

**Lev 20:26** 'And you shall be set-apart to Me, for I יהוה am set-apart, and have separated you from the peoples to be Mine.

**Lev 20:27** 'And a man or a woman in whom there is a medium, or who are spiritists, shall certainly be put to death, they are to stone them with stones. Their blood is upon them.' "

## **Psalm 25**

Psalm 25 is a wonderful Psalm to proclaim and pray: especially if under 'enemy' attack. This is an acrostic or alphabetical psalm to help with memorization.

### **Teach Me Your Paths**

**Psa 25:1 Aleph** To You, O יהוה, I lift up my being.

**Psa 25:2 Bêt** O my Elohim, in You I have put my trust; Let me not be ashamed; Let not my enemies exult over me.

**Psa 25:3 Gimel** Indeed, let no one who waits on You be ashamed; Let those who are treacherous without cause be ashamed.

**Psa 25:4 Dalet** Show me Your ways, O יהוה; Teach me Your paths.

**Psa 25:5 Hě** Lead me in Your truth (**Waw**) and teach me, For You are the Elohim of my deliverance; On You I wait all the day.

**Psa 25:6 Zayin** Remember, O יהוה, Your compassion and Your loving-commitments, For they are from everlasting.

**Psa 25:7 Het** Do not remember the sins of my youth, and my transgressions; According to Your loving-commitment remember me, For Your goodness' sake, O יהוה.

**Psa 25:8 Tet** Good and straight is יהוה; Therefore He teaches sinners in the way.

**Psa 25:9 Yod** He guides the meek ones in right-ruling, And He teaches the meek ones His way.

**Psa 25:10 Kaph** All the paths of יהוה are loving-commitment and truth, To those who guard His covenant and His witnesses.

**Psa 25:11 Lamed** For Your Name's sake, O יהוה, You shall pardon my crookedness, though it is great.

**Psa 25:12 Mem** Who, then, is the man that fears יהוה? He teaches him in the way he should choose.

**Psa 25:13 Nun** His life dwells in good, And his seed inherits the earth.

**Psa 25:14 Samek** The secret of יהוה is with those who fear Him, And He makes His covenant known to them.

**Psa 25:15 Ayin** My eyes are ever toward יהוה, For He brings my feet out of the net.

**Psa 25:16 Pě** Turn Your face to me, and show me favour, For I am lonely and afflicted.

**Psa 25:17 Tsadi** The distresses of my heart have enlarged; Oh, bring me out of my distresses!

**Psa 25:18 Rěsh<sup>a</sup>** Look on my affliction and my toil, And forgive all my sins. **Footnote:** <sup>a</sup>Not a Qoph in the Hebrew text, but a Rěsh.

**Psa 25:19 Rěsh** See how many my enemies have become; And they hate me with a violent hatred.

**Psa 25:20 Shin** Oh, guard my life, and deliver me; Let me not be ashamed, for I have taken refuge in You.

**Psa 25:21 Taw** Let integrity and straightness guard me, For I have waited for You.

**Psa 25:22** Redeem Yisra'ěl, O Elohim, Out of all his distresses!

### **Ecclesiastes 3**

Life is but a cyclic vapor. Redeem the time and live out your life in accordance to His Covenant.

### A Time for Everything

**Ecc 3:1** For every *matter* there is an appointed time, even a time for every pursuit under the heavens:

**Ecc 3:2** A time to be born, and a time to die; a time to plant, and a time to uproot;

**Ecc 3:3** a time to kill, and a time to heal; a time to break down, and a time to build up;

**Ecc 3:4** a time to weep, and a time to laugh; a time to mourn, and a time to dance;

**Ecc 3:5** a time to throw away stones, and a time to gather stones; a time to embrace, and a time to refrain from embracing;

**Ecc 3:6** a time to seek, and a time to lose; a time to keep, and a time to throw away;

**Ecc 3:7** a time to tear, and a time to sew; a time to be silent, and a time to speak;

**Ecc 3:8** a time to love, and a time to hate; a time for battle, and a time for peace.

### The God-Given Task

**Ecc 3:9** What does the worker gain from his toil?

**Ecc 3:10** I have seen the task Elohim has given to the sons of men to be humbled by it.

**Ecc 3:11** He has made it all, beautiful in its time. Even the ages He has put in their hearts, except that no one finds out the work that Elohim does from beginning to end.

**Ecc 3:12** I know that there is no good for them but to rejoice, and to do good in their lives,

**Ecc 3:13** and also that every man should eat and drink and enjoy the good of all his labour, it is a gift of Elohim.

**Ecc 3:14** I know that whatever Elohim does is forever. There is no adding to it, and there is no taking from it. Elohim does it, that men should fear before Him.

**Ecc 3:15** Whatever is has already been, and what shall be has been before. But Elohim seeks out what has been pursued.

### From Dust to Dust

**Ecc 3:16** Then again I saw under the sun: In the place of right-ruling, wrongness was there. And in the place of righteousness, wrongness was there.

**Ecc 3:17** I said in my heart, "**Elohim judges the righteous and the wrong, for there is a time for every matter and for every work.**"

**Ecc 3:18** I said in my heart, "Concerning the matter of the sons of men, Elohim selects them, so as to see that they themselves are beasts."

**Ecc 3:19** For the event of the sons of men is also the event of beasts – one event befalls them: as one dies, so dies the other. Indeed, they all have one breath – man has no advantage over beasts. For all is futile.

**Ecc 3:20** All are going to one place – all came from the dust, and all return to dust.

**Ecc 3:21** Who knows the spirit of the sons of men, which goes upward, and the spirit of the beast, which goes down to the earth?

**Ecc 3:22** So I saw that man could do no better but to rejoice in his own works, for that is his portion. For who would bring him to see what shall be after him?

The following portion of Ecclesiastes speaks to the ‘time’ we are in.

**Ecc 3:16** Then again I saw under the sun: **In the place of right-ruling, wrongness was there. And in the place of righteousness, wrongness was there.**

**Ecc 3:17** I said in my heart, **“Elohim judges the righteous and the wrong, for there is a time for every matter and for every work.”**

**Ecc 3:18** I said in my heart, “Concerning the matter of the sons of men, Elohim selects them, so as to see that they themselves are beasts.”

**Ecc 3:19** For the event of the sons of men is also the event of beasts – one event befalls them: as one dies, so dies the other. Indeed, they all have one breath – man has no advantage over beasts. For all is futile.

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**Ecc 3:21** **Who knows the spirit of the sons of men, which goes upward, and the spirit of the beast, which goes down to the earth?**

**Ecc 3:22** So I saw that man could do no better but to rejoice in his own works, for that is his portion. For who would bring him to see what shall be after him?

## 1Timothy 5

Paul gives Timothy instructions for leading and managing assemblies in an orderly fashion and how to make tough calls.

### Instructions for the Congregations

**1Ti 5:1** Do not rebuke an older man, but appeal to him as a father, younger ones as brothers,

**1Ti 5:2** elderly women as mothers, younger ones as sisters, in all cleanliness.

**1Ti 5:3** Respect widows who are truly widows.

**1Ti 5:4** But if any widow has children or grandchildren, let them first learn to treat their own house reverently, and to repay their parents. For this is good and acceptable before Elohim.

**1Ti 5:5** And she who is truly a widow, and left alone, trusts in Elohim and continues in petitions and prayers night and day.

**1Ti 5:6** But she who is living in luxury is dead while she lives.

**1Ti 5:7** And command these *matters*, in order for them to be blameless.

**1Ti 5:8** And if anyone does not provide for his own, and especially for those of his household, he has denied the belief and is worse than an unbeliever.

**1Ti 5:9** Do not enrol a widow unless she is over sixty years of age, having been the wife of one man,

**1Ti 5:10** well reported for good works, if she has brought up children, if she has lodged strangers, if she has washed the feet of the set-apart ones, if she has assisted the afflicted, if she has closely followed every good work.

1Ti 5:11 But refuse the younger widows, for when they become headstrong against the Messiah, they desire to marry,

1Ti 5:12 having guilt because they set aside their first belief.

1Ti 5:13 Moreover, they learn to be idle, going about from house to house, and not only idle but also gossips and busybodies, speaking what is improper.

1Ti 5:14 So I resolve that the younger widows marry, bear children, manage the house, giving no occasion to the adversary for reviling.

1Ti 5:15 For already some have turned aside after Satan.

1Ti 5:16 If any believing man or woman has widows, let such assist them, and do not let the assembly be burdened, in order to assist those who are truly widows.

1Ti 5:17 Let the elders who rule well be counted worthy of double respect, especially those who labour in the word and teaching.

1Ti 5:18 For the Scripture says, “**You shall not muzzle an ox while it treads out the grain,**” [Deu 25:4](#) and “**The labourer is worthy of his wages.**” [Lev 19:13](#).

1Ti 5:19 **Do not receive an accusation against an elder except from two or three witnesses.** [Deu 17:6](#), [Deu 19:15](#).

1Ti 5:20 Reprove those who are sinning, in the presence of all, so that the rest also might fear.

1Ti 5:21 I earnestly witness before Elohim and the Master יהושע Messiah, and the chosen messengers, that you watch over these *matters* without prejudice, doing none at all with partiality.

1Ti 5:22 Do not lay hands on anyone hastily, nor share in sins of others. Keep yourself clean.

1Ti 5:23 No longer drink only water, but use a little wine for your stomach’s sake and your frequent ailments.

1Ti 5:24 The sins of some men are obvious, leading on to judgment, but those of some men follow later.

1Ti 5:25 In the same way, the good works are obvious, while it is impossible to conceal those that are otherwise.

*~ Shalom ~ Libby*

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>