

Greetings, today our manna is Judges 18; Acts 22; Jeremiah 32; Psalms 1 & 2

August 4 - Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Judges 18

Danites Take the Levite and the Idol

Jdg 18:1 **In those days there was no sovereign in Yisra'el.** And **in those days the tribe of the Danites was seeking an inheritance for itself to dwell in**, for until that day all their inheritance among the tribes of Yisra'el had not yet fallen to them.

Opening insights and background to Judges 18 by Ellicott's Commentary:

(1) In those days . . .—The repetition of the phrase does not necessarily prove the use of different documents. It may only emphasize the reason for the occurrence of such disorders and irregularities.

The tribe.—Shebet sometimes means a whole tribe, and sometimes apparently the division of a tribe ([Judges 20:12](#)).

The tribe of the Danites.—There seems to be a difference between “tribe of Dan” (Shebet Dan) and “tribesmen of the Danites” (Shebet had-Dani). In [Judges 18:11](#) they are called Mishpeath had-Dani; but the distinctions between Mishpeath (“family”) and Shebet (“tribe”) do not seem to be accurately kept. (See Notes on [Judges 18:19](#) and [Judges 20:12](#).)

Sought them an inheritance.—See [Judges 1:34](#); [Joshua 19:47-48](#).

Unto that day all their inheritance had not fallen unto them.—Their inheritance is described in [Joshua 19:40-46](#). The inheritance had been assigned to them; but they had not been able to conquer it, owing to the opposition of the Philistines and the Amorates. The English Version interpolates the words “all their” before “inheritance,” apparently to avoid difficulties. But these glosses, however well meant, are almost always a violation of the primary duty of translation, which is to be rigidly faithful to the* original. The failure of the Danites to conquer their allotment, and the low condition to which they dwindled, are the more remarkable because in the wilderness they were the strongest of all the tribes, numbering 62,700, and because they received the smallest assignment of land of all the tribes.

Jdg 18:2 And the children of **Dan sent five men of their clan**, brave men from Tsor'ah and Eshta'ol, to spy out the land and search it. And they said to them, “Go, search the land,” so they went to the mountains of Ephrayim, **to the house of Mikah**, and spent the night there.

Jdg 18:3 When they were near the house of Mikah, **they recognized the voice of the young Lēwite**, and turned aside and said to him, “Who brought you here? What are you doing in this place, and what do you have here?”

Jdg 18:4 And he said to them, “Miḳah did such and such for me. And he hired me, and I have become his priest.”

Jdg 18:5 And they said to him, “Please inquire of Elohim, and we shall know whether the journey on which we are going is prosperous.”

Jdg 18:6 And the priest said to them, “Go in peace. Your journey on which you go is before יהוה.”

Jdg 18:7 Then **the five men** left and came to Layish, and saw the people who were in their midst, how they dwelt safely, according to the ruling of the Tsidonians, at rest and unsuspecting. And no one possessing authority in the land was reproaching for any matter. And they were far from the Tsidonians, and they had no word with anyone.

Jdg 18:8 And the spies came back to their brothers at Tsor’ah and Eshta’ol, and their brothers said to them, “What do you say?”

Jdg 18:9 And they said, “Arise, and let us go up against them. For we have seen the land, and look, it is very good. And you sit still! Do not hesitate to go to enter in to possess the land.

Jdg 18:10 “When you go, you are to come to an unsuspecting people, and the land is spacious. For Elohim has given it into your hands, a place in which there is no lack of any matter which is on the earth.”

Jdg 18:11 And six hundred men of the clan of the Danites went from there, from Tsor’ah and Eshta’ol, armed for battle.

Jdg 18:12 And they went up and encamped in Qiryath Ye’arim in Yehudah. Therefore they call that place Maḥanēh Dan to this day. See, it is west of Qiryath Ye’arim.

Jdg 18:13 And they passed over from there to the mountains of Ephrayim, and **came to the house of Miḳah.**

Jdg 18:14 And **the five men who had gone to spy out the land of Layish** answered and said to their brothers, **“Do you know that there are in these houses a shoulder garment, and house idols, and a carved image, and a molded image?”** And now, you know what to do.”

Jdg 18:15 And they turned aside there, and came to the house of the young Lēwite man, the house of Miḳah, and greeted him.

Jdg 18:16 And the six hundred men, armed for battle, **who were of the children of Dan, stood by the entrance of the gate.**

Jdg 18:17 And **the five men** who had gone to spy out the land went up, and entering there, **they took the carved image, and the shoulder garment, and the house idols, and the molded image, while the priest stood at the entrance of the gate with the six hundred men who were armed for battle.**

Jdg 18:18 And these went into Miḳah’s house and took the idol, and the shoulder garment, and the house idols, and the molded image. **Then the priest said to them, “What are you doing?”**

They persuade the Levite priest from the tribe of Judah [explained in yesterday's devotional], to desert Mikah and be a priest to their tribe, a tribe of Israel. Again, the people were functioning in ways that seemed 'right in their eyes.' The priest agrees.

Jdg 18:19 And they said to him, "Be silent, put your hand over your mouth, and come with us, and be a father and a priest to us. Is it better for you to be a priest to the household of one man, or that you be a priest to a tribe and a clan in Yisra'el?"

Jdg 18:20 And the heart of the priest was glad. And he took the shoulder garment, and the house idols, and the carved image, and took his place among the people.

Jdg 18:21 And they turned and went, and put the little ones, and the livestock, and the valuables in front of them.

Jdg 18:22 They had gone some distance from the house of Mikah, when the men who were in the houses near Mikah's house gathered together and overtook the children of Dan,

Jdg 18:23 and called out to the children of Dan So they turned around and said to Mikah, "What is the matter, that you have gathered such a company?"

Mikah's house seems to become a staging area by the Danites to make their move on Layish. They end up taking the 'so-called' priest and Mikah's carved image, molded image, shoulder garment, and his house idols. Then they bully Mikah into silence threatening his very life.

Jdg 18:24 And he said, "You have taken away my mighty ones which I made, and the priest, and you are leaving. Now what more do I have? What is this you say to me, 'What is the matter?' "

Jdg 18:25 And the children of Dan said to him, "Do not let your voice be heard among us, lest men, bitter of being, fall upon you, and you lose your life, with the lives of your household!"

Jdg 18:26 And the children of Dan went their way. And when Mikah saw that they were too strong for him, he turned and went back to his house.

The Danites choose to take Layish.

Jdg 18:27 Then they took what Mikah had made, and the priest who had belonged to him, and went to Layish, to a people who were at rest and unsuspecting, and struck them with the edge of the sword and burned the city with fire.

Jdg 18:28 And there was no deliverer, because it was far from Tsidon, and they had no word with anyone. And it was in the valley that belongs to Bëyth Reḥob. And they rebuilt the city and dwelt there.

Jdg 18:29 And they called the name of the city Dan, after the name of Dan their father,

who was born to Yisra'ël. But previously the name of the city was Layish.

Jdg 18:30 And the children of Dan set up for themselves the carved image. And Yehonathan son of Gëreshom, son of Menashsheh, and his sons were priests to the tribe of Dan until the day the land was taken into exile.

Jdg 18:31 And they set up for themselves the carved image of Miķah, which he had made, all the days that the house of Elohim was in Shiloh.

Acts 22 Paul addresses the unruly mob

Act 22:1 “Men, brothers, and fathers, hear my defense before you now.”

Act 22:2 And when they heard that he spoke to them in the Hebrew language,^a they kept greater silence. And he said: Footnote: ^aSee [Act 21:40](#), [Act 26:14](#).

Paul begins by identifying himself as a Yehudi born in Tarsus of Cilicia but was instructed in the exactness of Torah by Gamliel. Paul too was full of zeal that he sees in the crowd before him; but now, Paul is zealous for righteousness that can only be achieved through Yahusha HaMashiach under the New Covenant confirming Gospel message.

One must understand, that the Melchizedek priesthood had not been in it's reigning position since the Israelites broke their marriage covenant, the Book of the Covenant, with the sin of the golden calf. It then ran parallel to the Aaronic Levitical Priesthood in a denigrated position. The Book of the Law was implemented to spare their very lives and was administered through the formation of the Aaronic Levitical Priesthood. It served as a tutor and a witness against them UNTIL Yahusha would come. It was a parable (Heb. 9:9) that revealed the coming Messiah; the Lamb of Elohim that would fulfill all the sacrifices once and for all.

Heb 9:7 But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for sins of ignorance of the people,^a Footnote: ^a [Num 15:15-28](#).

Heb 9:8 the Set-apart Spirit signifying this, that the way into the Most Set-apart Place was not yet made manifest while the first Tent has a standing,

Heb 9:9 which was a parable for the present time in which both gifts and slaughters are offered which are unable to perfect the one serving, as to his conscience,

Heb 9:10 only as to foods and drinks, and different washings, and fleshly regulations imposed until a time of setting *matters* straight.

Heb 9:11 But Messiah, having become a High Priest of the coming good *matters*, through the greater and more perfect Tent not made with hands, that is, not of this creation,

Heb 9:12 entered into the Most Set-apart Place once for all, not with the blood of goats and calves, but with His own blood, having obtained everlasting redemption.

What we are seeing in Acts is the major transference back to the Melchizedek Order. The Melchizedek Priesthood would now reign forevermore. Many in Paul's day, and in our day, take offense against such a transference, forgetting what the Scriptures had foretold. Some would ultimately believe as did Paul; and others would vehemently reject giving up 'how they had always done things'; and they would reject giving up their position, power, prestige, and money.

Act 22:3 "I am indeed a Yehudi, having been born in Tarsos of Kilikia, but brought up in this city at the feet of Gamli'el, having been instructed according to the exactness of the Torah of our fathers, **being ardent for Elohim, as you all are today**,

- **Act 22:4** who persecuted this Way to the death,
- binding and delivering up into prisons both men and women,
- **Act 22:5** as also the high priest bears me witness, and all the eldership, from whom I also received letters to the brothers, and went to Dammeseq to bring in chains even those who were there to Yerushalayim to be punished.

We are about to read the conversion of Paul on the road to Damascus. Hearing the 'voice' of YHWH is a very big deal. We see those with him did NOT hear His voice speaking to Paul. That is why it is written, 'Today if you hear His voice...

Heb 3:15 while it is said, "**Today, if you hear His voice, do not harden your hearts as in the rebellion.**" [Psa_95:7-8](#).

Act 22:6 "And it came to be, as I was journeying and coming near Dammeseq, **about noon**, suddenly **a great light shone around me out of the heaven**,

Act 22:7 and I fell to the ground and heard a voice saying to me, 'Sha'ul, Sha'ul, why do you persecute Me?'

Act 22:8 "And I answered, 'Who are You, Master?' And He said to me, '**I am יהושע of Natsareth, whom you persecute.**'

Act 22:9 "And those who were with me indeed saw the light and were afraid, **but they did not hear His voice speaking to me.**

Act 22:10 "And I said, '**What shall I do, Master?**' And **the Master said to me**,

- 'Rise up,
- go into Dammeseq, and
- there you shall be told all that you have been appointed to do.'

Paul was blinded in order that he would see and believe ...

Act 22:11 "And as I could not see because of the esteem of that light, being led by the hand of those who were with me, I came into Dammeseq.

Act 22:12 “And a certain Hananyah,^b a dedicated man according to the Torah, being well spoken of by all the Yehudim dwelling there, Footnote: ^bSee Act 9:10 and Act 9:17.

Act 22:13 came to me, and stood by and said to me,

- ‘Brother Sha’ul, look up.’ And at that same hour I looked up at him.
- Act 22:14 “And he said, ‘**The Elohim of our fathers** Exo 3:15 has appointed you to know His desire,
- and to see the Righteous One,
- and to hear the voice from His mouth.
- Act 22:15 Because you shall be His witness to all men of what you have seen and heard.
- Act 22:16 And now, why do you delay? Rise up, be immersed, and wash away your sins, calling on the Name of **יהוה**.’

Act 22:17 “And it came to be, when I returned to Yerushalayim, and

- while I was praying in the Set-apart Place,
- I came to be in a trance,
- Act 22:18 and I saw Him saying to me,
- ‘Hurry and get out of Yerushalayim, speedily, because they shall not accept your witness concerning Me.’

Act 22:19 “And I said,

- ‘Master, they know that in every congregation I was imprisoning and beating those who believe on You.
- Act 22:20 And when the blood of Your witness Stephanos was shed, I also was standing by giving my approval to his death, and keeping the garments of those who were killing him.’

Act 22:21 “And He said to me, ‘Go, because I shall send you far from here to the nations.’ ”

Paul and the Roman Tribune

Act 22:22 And they were listening to him until this word,

What word? Until Paul shared, he was being sent to the nations!

To this day, those that say they are ‘Jews’ and are not; seek the demise of whom they call ‘goyim’ or ‘nation people.’ Unless of course, the ‘goyim’ submit to their ‘Noahide Laws’ that they are presently promoting internationally; and never speak or write YHWH Yahusha’s Name! Neither would they be aloud to study His Word, the Bible.

These ‘Jews’ under the Chabad Lubavitch sect, have unfortunately infiltrated all 50 states in the U.S.A. by getting the ‘Education Day’ ‘resolution’ now declared as Public Law 102-14 by U.S. Congress under President George H. W. Bush, which has the ‘Noahide Laws’ embedded within; this is a ‘Trojan horse’ if you will. The U.S.A is not the only continent affected; they have centers worldwide.

The seething hatred, envy, and jealousy still rages as in Paul’s day against the set-apart ones; but in a ‘stealth’ manner; and if exposed cries of ‘antisemitism’ are heard.

and then they lifted up their voice, saying,

- “Away with such a one from the earth, for it is not fit that he should live!”
- Act 22:23 As they were shouting and
- tearing their garments, and
- throwing dust into the air,

Act 22:24 **the commander** ordered him to be brought into the barracks, and said that he should be **examined by flogging**, in order to find out why they were shouting so against him.

- Act 22:25 And as they were stretching him out with straps,
- Sha’ul said to **the captain** who was standing by, “Is it permitted for you to whip a man who is a Roman, and uncondemned?”

Act 22:26 And when the captain heard, he went and reported to the commander, saying, **“Watch what you are about to do, for this man is a Roman.”**

Act 22:27 And having come, the commander said to him,

- “Say to me, are you a Roman?”
- And he said, “Yes.”
- Act 22:28 And the commander answered, **“With a large sum I obtained this citizenship.”**
- And Sha’ul said, **“But I was even born so.”**

We see more and more why Paul was YHWH's chosen vessel. His knowledge of His Word; his language skills; his dual citizenship; and many other qualities set Paul apart for His service. This is the second time that his Roman citizenship spared Paul.

The commander releases Paul the next day and turns his case over to the chief priests and their council. Probably, for the most part, these were the very same council members that had condemned Stephen to death. Surely, Paul recognized many of their faces.

Act 22:29 **Then at once those who were about to examine him withdrew from him.** And the **commander was also afraid** after he found out that he was a Roman, and because he had bound him.

Paul Before the Council

Act 22:30 And **on the next day**, intending to know for certain why he was accused by the Yehudim, **he released him**, and **commanded the chief priests and all their council to come, and brought Sha'ul down and set him before them.**

Jeremiah 32

Jeremiah Buys a Field During the Siege

Jer 32:1 The word that came to Yirmeyahu from **יהוה** in the tenth year of Tsidqiyahu sovereign of Yehudah, which was the eighteenth year of Nebukadretsar.

Jer 32:2 Now **at that time the army of the sovereign of Babel besieged Yerushalayim**, and **Yirmeyahu the prophet was shut up in the court of the guard, which was in the house of the sovereign of Yehudah.**

Jer 32:3 For **Tsidqiyahu sovereign of Yehudah had shut him up, saying, "Why are you prophesying, saying, 'Thus said יהוה**,

- "See, I am giving this city into the hand of the sovereign of Babel,
- and he shall take it,
- Jer 32:4 and Tsidqiyahu sovereign of Yehudah shall not escape from the hand of the Kasdim,
- but certainly be given into the hand of the sovereign of Babel,
- and shall speak with him face to face, and see him eye to eye,
- Jer 32:5 and he shall lead Tsidqiyahu to Babel,
- and be there until I visit him," declares יהוה,
- "though you fight with the Kasdim, you shall not prosper" '?"

Jer 32:6 **And Yirmeyahu said, "The word of יהוה came to me, saying,**

- **Jer 32:7** See, Ḥaname'ěl son of Shallum your uncle is coming to you, saying, **“Buy my field which is in Anathoth, for the right of redemption is yours to buy it.”**

Jer 32:8 “So Ḥaname'ěl my uncle's son came to me in the court of the guard according to the word of **יהוה**, and said to me,

- **‘Please buy my field that is in Anathoth, which is in the land of Binyamin, for the right of inheritance is yours, and the redemption. Buy it for yourself.’** And I knew that this was the word of **יהוה**.
 - **Jer 32:9** “And I bought the field which was at Anathoth from Ḥaname'ěl, my uncle's son,
 - and weighed out to him the **silver, seventeen shegels of silver.**
 - **Jer 32:10** “And I signed the deed and sealed it,
 - took witnesses, and weighed the silver in the scales.
 - **Jer 32:11** “Then I took the deed of purchase – that which was sealed according to the command and law, and that which was open – **Jer 32:12** and I gave the deed of purchase to Baruk son of Nėriyah, son of Maḥsėyah, in the presence of Ḥaname'ěl my uncle's son, and in the **presence of the witnesses who signed the deed of purchase, before all the Yehudim who sat in the court of the guard.**
 - **Jer 32:13** “And I commanded Baruk before their eyes, saying, **Jer 32:14** Thus said **יהוה** of hosts, the Elohim of Yisra'ěl, **“Take these deeds, both this deed of purchase which is sealed and this deed which is open, and put them in an earthen vessel, so that they remain many days.”**

Jer 32:15 **For thus said יהוה of hosts, the Elohim of Yisra'ěl,** “Houses and fields and vineyards shall again be bought in this land.”

Jeremiah Prays for Understanding – Jeremiah [first recounts all that YHWH has done](#) before he asks for understanding of ‘why’ YHWH would have him purchase a field that would be given in the hand of the Kasdim.

Jer 32:16 “And after I had given the deed of purchase to Baruk son of Nėriyah, I prayed to **יהוה**, saying,

Jer 32:17 Ah, Master **יהוה**! See, You have made the heavens and the earth by Your great power and outstretched arm. There is no matter too hard for You,

Jer 32:18 who show loving-commitment to thousands, and repay the crookedness of the fathers into the bosom of their children after them – the Great, the Mighty Ėl, **יהוה** of hosts is His Name,

Jer 32:19 great in counsel and mighty in work, for Your eyes are open to all the ways of the sons of men, to give everyone according to his ways and according to the fruit of his

deeds.

Jer 32:20 For You have set signs and wonders in the land of Mitsrayim, to this day, and in Yisra'el and among other men. And You have made Yourself a Name, as it is this day.

Jer 32:21 And You have brought Your people Yisra'el out of the land of Mitsrayim with signs and wonders, with a strong hand and an outstretched arm, and with great fearsome deeds.

Jer 32:22 And You gave them this land, of which You swore to their fathers to give them, a land flowing with milk and honey.

Jer 32:23 And they came in and possessed it, but they did not obey Your voice nor did they walk in Your Torah. They did not do all that You commanded them to do, so You brought all this evil upon them.

Jer 32:24 See the siege mounds! **They have come to the city to take it.** And the city has been given into the hand of the Kasdim who fight against it, because of the sword and the scarcity of food and the pestilence. **And what You have spoken has come about, and look, You see it!**

Jer 32:25 Yet You, O Master **יהוה**, have said to me,

- “Buy the field for silver, and take witnesses”!
- although the city has been given into the hand of the Kasdim.’ ”

Jer 32:26 Then the word of **יהוה** came to Yirmeyahu, saying,

Jer 32:27 “See, I am **יהוה**, the Elohim of all flesh. Is there any matter too hard for Me?”

Jer 32:28 Therefore thus said **יהוה**,

- “See, I am giving this city into the hand of the Kasdim, into the hand of Neḅuḱadretsar sovereign of Babel, and he shall take it.
- **Jer 32:29** “And the Kasdim who fight against this city shall come and set fire to this city and burn it, with the houses on whose roofs they burned incense to Ba'al and poured out drink offerings to other mighty ones, to provoke Me.
- **Jer 32:30** “For the children of Yisra'el and the children of Yehudah have done only evil before Me, from their youth. For the children of Yisra'el have only provoked Me with the work of their hands,” declares **יהוה**.
- **Jer 32:31** “For this city has been a cause for My displeasure and My wrath from the day that they built it, even to this day that I should remove it from before My face,
- **Jer 32:32** because of all the evil of the children of Yisra'el and the children of Yehudah, which they have done to provoke Me – they, their sovereigns, their heads, their priests, their prophets, and the men of Yehudah, and the inhabitants of Yerushalayim.
- **Jer 32:33** “And **they have turned their back to Me, and not their face** – though I taught them, rising up early and teaching them, they did not listen to

receive instruction.

- **Jer 32:34** “And they set their abominations in the house which is called by My Name, to defile it.
- **Jer 32:35** “And they built the high places of Ba'al which are in the Valley of the Son of Hinnom, to offer up their sons and their daughters to Molek, which I did not command them, nor did it come into My heart, that they should do this abomination, to make Yehudah sin.

They Shall Be My People; I Will Be Their God

Jer 32:36 “And now, thus said **יהוה**, the Elohim of Yisra'el, concerning this city of which you say, ‘It shall be given into the hand of the sovereign of Babel by the sword, and by scarcity of food, and by pestilence’:

- **Jer 32:37** See, I am gathering them out of all the lands where I have driven them in My displeasure, and in My wrath, and in great rage.
- And **I shall bring them back to this place, and shall let them dwell in safety.**
- **Jer 32:38** And they shall be My people, and I shall be their Elohim.
- **Jer 32:39** And I shall give them one heart and one way, to fear Me all the days, for the good of them and of their children after them.
- **Jer 32:40** **And I shall make an everlasting covenant** with them, that I do not turn back from doing good to them.
- And I shall put My fear in their hearts so as not to turn aside from Me.
- **Jer 32:41** And **I shall rejoice over them to do good to them, and shall plant them in this land in truth, with all My heart and with all My being.**

Jeremiah’s answer from YHWH follows:

Jer 32:42 “**For thus said יהוה**, ‘As I have brought all this great evil on this people, so I am bringing on them all the good that I am speaking to them.

Jer 32:43 And fields shall be bought in this land of which you are saying, “It is a wasteland, without man or beast. It has been given into the hand of the Kasdim.”

Jer 32:44 **Fields shall be bought for silver, and deeds signed and sealed, and witnesses be called, in the land of Binyamin, and in the places around Yerushalayim, and in the cities of Yehudah, and in the cities of the mountains, and in the cities of the low country, and in the cities of the South. For I shall turn back their captivity,’ declares יהוה.**”

Jeremiah’s ‘right of redemption’ mirrors Yahusha’s ‘right of redemption’ in Revelation 5. The contrast is outlined as follows:

[Excerpt teaching section by Matthew Nolan with T4 – Transaction Requirements - start at one-hour mark - <https://youtu.be/cvY80L-B76I>]

Right of Redemption (Rev. 5:9) to open the scroll – the sealed deed

Yahusha, the Lion of the tribe of Judah; the Lamb of Elohim was fully qualified to redeem:

1. His Bride
2. The Land
3. Creation

The Transaction Required is fully met by Yahusha; and meets all the conditions of such a transaction as laid out in Jeremiah.

- **Right of Redemption** - Rev 5:5 And one of the elders said to me, “Do not weep. See, the Lion of the tribe of Yehudāh,^a the Root of Dawid,^b overcame to open the scroll and to loosen its seven seals.” Footnotes: ^a Gen 49:9-10, Heb 7:14. ^b Isa 11:1 and Isa 11:10.

Jer 32:6 And Yirmeyahu said, “The word of יהוה came to me, saying,

Jer 32:7 See, Ḥaname’ēl son of Shallum your uncle is coming to you, saying, “Buy my field which is in Anathoth, for the right of redemption is yours to buy it.” ’

- **1 Cor.6:20 ...bought with a price – 30 pieces of silver**

Jer 32:9 “And I bought the field which was at Anathoth from Ḥaname’ēl, my uncle’s son, and weighed out to him the silver, seventeen sheqels of silver.

- **Bill of Sale** – evident by Judas being given a band of men and officers from the chief priests & Pharisees to retrieve Yahusha.

- **Deed sealed with a kiss**

Jer 32:10 “And I signed the deed and sealed it, took witnesses, and weighed the silver in the scales.

- **Notarized in Pilate’s Court**

Jer 32:8 “So Ḥaname’ēl my uncle’s son came to me in the court of the guard according to the word of יהוה, and said to me, ‘Please buy my field that is in Anathoth, which is in the land of Binyamin, for the right of inheritance is yours, and the redemption. Buy it for yourself.’ And I knew that this was the word of יהוה.

➤ **Public Transference – they chose Barabbas –**

Jer 32:12 and I gave the deed of purchase to Baruk son of Nĕriyah, son of Maḥšĕyah, in the presence of Haname'ĕl my uncle's son, and in the presence of the witnesses who signed the deed of purchase, before all the Yehuḏim who sat in the court of the guard.

➤ **Yahusha became accursed and shed His blood for redemption.**

Heb 9:11 But Messiah, having become a High Priest of the coming good *matters*, through the greater and more perfect Tent not made with hands, that is, not of this creation,

Heb 9:12 entered into the Most Set-apart Place once for all, not with the blood of goats and calves, but with His own blood, having obtained everlasting redemption.

Jer 32:10 “And I signed the deed and sealed it, took witnesses, and weighed the silver in the scales.

➤ **Deed then sealed and placed in earthen vessel.**

Joh 19:28 After this, יהושע, knowing that all had been accomplished, in order that the Scripture might be accomplished, said, “I thirst!”

Joh 19:29 A bowl of sour wine stood there, and they filled a sponge with sour wine, put it on hyssop, and held it to His mouth.

Joh 19:30 So when יהושע took the sour wine He said, “It has been accomplished!” And bowing His head, He gave up His spirit.

Jer 32:14 Thus said יהוה of hosts, the Elohim of Yisra'ĕl, “Take these deeds, both this deed of purchase which is sealed and this deed which is open, and put them in an earthen vessel, so that they remain many days.”

(Transaction process recorded in Jer. 32:6-14)

Jer 32:15 For thus said יהוה of hosts, the Elohim of Yisra'ĕl, “Houses and fields and vineyards shall again be bought in this land.”

[Excerpt teaching by Matthew Nolan with T4 – Transaction Requirements - start at one-hour mark - <https://youtu.be/cvY80L-B76I>]

Psalm 1 & 2

We are seeing many blessings through our daily devotional. Investing the time to sit at His feet and to listen to His voice, is the best time of each day.

Psa 1:1 Blessed is the man who shall not walk in the counsel of the wrong, And shall not stand in the path of sinners, And shall not sit in the seat of scoffers,

Psa 1:2 But his delight is in the Torah of יהוה, And he meditates in His Torah day and night.

This person is blessed and would be like a tree planted near rivers of waters bringing forth fruit in season.

Joh 15:6 “If anyone does not stay in Me, he is thrown away as a branch and dries up. And they gather them and throw them into the fire, and they are burned.

Psa 1:3 For he shall be as a tree Planted by the rivers of water, That yields its fruit in its season, And whose leaf does not wither, And whatever he does prospers.

Psa 1:4 The wrong are not so, But are like the chaff which the wind blows away.

Psa 1:5 Therefore the wrong shall not rise in the judgment, Nor sinners in the congregation of the righteous.

Psa 1:6 For יהוה knows the way of the righteous, But the way of the wrong comes to naught.

Psalm 2 has a message for the raging nations; for those that meditate on emptiness; for the sovereigns and for the rulers; for those that scoff; and for those that take counsel together against YHWH and against His Messiah.

Messiah rules and reigns. He is our refuge. His reign is forever and ever.

The Reign of YHWH's Anointed

Psa 2:1 Why do the nations rage,^a And the peoples meditate emptiness? Footnote: ^aQuoted in [Mat 4:25-26](#). See also [Dan 2:44](#), [Dan 7:13-28](#), [Hag 2:22](#), [Zec 14:9](#) and [Rev 11:15](#).

Psa 2:2 The sovereigns of the earth take their stand, And the rulers take counsel together, Against יהוה and against His Messiah, *and say*,

Psa 2:3 “Let us tear apart Their bonds, And throw away Their ropes from us.”

Psa 2:4 He who is sitting in the heavens laughs, יהוה mocks at them.

Psa 2:5 Then He speaks to them in His wrath, And troubles them in His rage, *saying*,

Psa 2:6 “But I, I have set My Sovereign on Tsiyon, My set-apart mountain.”

Psa 2:7 “I inscribe for a law: יהוה has said to Me, ‘You are My Son, Today I have brought You forth.

Psa 2:8 Ask of Me, and I make the nations Your inheritance, And the ends of the earth

Your possession.

Psa 2:9 Break them with a rod of iron, Dash them to pieces like a potter's vessel.' ”

Psa 2:10 And now, **be wise, O sovereigns; Be instructed, you rulers of the earth.**

Psa 2:11 Serve יהוה with fear, And rejoice with trembling.

Psa 2:12 Kiss the Chosen,^b lest He be enraged, And you perish in the way, **For soon His wrath is to be kindled. Blessed are all those taking refuge in Him.** Footnote:

^bHebrew, Nashqu בַּר. בַּר - Chosen in Hebrew but Son in Aramaic.

Dan 2:44 “And in the days of these sovereigns the Elah of the **heavens shall set up a reign which shall never be destroyed, nor the reign pass on to other people – it crushes and puts to an end all these reigns,** and **it shall stand forever.**^b Footnote: ^b [Dan 7:1-28](#), [Psa 22:28](#), [Jer 30:11](#), [Joe 3:16](#), [Oba 1:15-17](#), [Hab 3:12-13](#), [Zep 3:8](#), [Hag 2:22](#), [Rev 11:15](#).

~ Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>