

Greetings, today our manna is from 1Chron. 23; Micah 2; 1Peter 4; Luke 11

November 27 - Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlights have been added to Scripture text. Version TS2009]

1Chron. 23

David Organizes the Levites

1Ch 23:1 And Dawid was old and satisfied with days, and he made his son Shelomoh to reign over Yisra'ël,

1Ch 23:2 and he gathered all the rulers of Yisra'ël, with the priests and the Lëwites.

✚ 1Ch 23:3 And the Lëwites were numbered from the age of thirty years and above. And their number, head by head, was thirty-eight thousand males.

✚ 1Ch 23:4 Of these, twenty-four thousand were to oversee the work of the House of יהוה',

✚ and six thousand were officers and judges,

✚ 1Ch 23:5 and four thousand were gatekeepers,

✚ and four thousand to give praise to יהוה', "which I made for giving praise."

1Ch 23:6 And Dawid divided them into divisions, of the sons of Lëwi: of Gërshon, Qehath, and Merari.

✚ 1Ch 23:7 **Of the Gërshonites:** La'dan and Shim'i.

○ 1Ch 23:8 The sons of La'dan: Yeħi'ël the head, then Zëtham and Yo'ël, three.

○ 1Ch 23:9 The sons of Shim'i: Shelomith, and Ĥazi'ël, and Haran, three. These were the heads of the fathers' houses of La'dan.

○ 1Ch 23:10 And the sons of Shim'i: Yaħath, Zina, and Ye'ush, and Beri'ah. These were the four sons of Shim'i.

▪ 1Ch 23:11 And Yaħath was the head and Zizah the second. But Ye'ush and Beri'ah did not have many sons, so they were reckoned as one father's house.

✚ 1Ch 23:12 **The sons of Qehath:** Amram, Yitshar, Hebron, and Uzzi'ël, four.

○ 1Ch 23:13 The sons of Amram: Aharon and Mosheh.

▪ And Aharon was set apart, he and his sons forever, that he should set apart the most set-apart, to burn incense before יהוה', to serve Him, and to give the blessing in His Name forever.

▪ 1Ch 23:14 Now Mosheh, the man of Elohim, his sons were named after the tribe of Lëwi.

• 1Ch 23:15 The sons of Mosheh: Gëreshom and Eli'ezer.

○ 1Ch 23:16 The sons of Gëreshom: Sheħu'ël was the head.

- 1Ch 23:17 And the sons of Eli'ezer: Reḥabyah was the head. And Eli'ezer had no other sons, but the sons of Reḥabyah were very many.
- 1Ch 23:18 The sons of Yitshar: Shelomith was the head.
- 1Ch 23:19 The sons of Hebron: Yeryahu was the head, Amaryah the second, Yaḥazi'el the third, and Yeqam'am the fourth.
- 1Ch 23:20 The sons of Uzzi'el: Miḳah was the head and Yishshiyah the second.
- ✚ 1Ch 23:21 **The sons of Merari:** Maḥli and Mushi. The sons of Maḥli: El'azar and Qish.
 - 1Ch 23:22 And El'azar died, and had no sons, but only daughters. And their brothers, the sons of Qish, took them.
 - 1Ch 23:23 The sons of Mushi: Maḥli, Eḡer, and Yeremoth, three.

1Ch 23:24 **These were the sons of Lēwi by their fathers' houses,** the heads of the fathers' houses as they were counted head by head by the number of their names, who did the work for the service of the House of יהוה, from **the age of twenty years and above.**

1Ch 23:25 For Dawid said, "יהוה Elohim of Yisra'el has given rest to His people, and He dwells in Yerushalayim forever,"

1Ch 23:26 and also of the Lēwites, "They shall no longer bear the Dwelling Place, or any of the vessels for its service."

1Ch 23:27 **For by the last words of Dawid the Lēwites were numbered from twenty years old and above,**

1Ch 23:28 **because their duty was to help the sons of Aharon in the service of the House of יהוה,** in the courtyards and in the rooms,

- ❖ in the cleansing of all that was set-apart,
- ❖ and the work of the service of the House of Elohim,
- ❖ 1Ch 23:29 both with the showbread and the fine flour for the grain offering,
- ❖ and with the unleavened cakes and what is baked on the griddle,
- ❖ and with what is mixed and with all kinds of measures and sizes;
- ❖ 1Ch 23:30 and to stand every morning to thank and praise יהוה, and so at evening;
- ❖ 1Ch 23:31 and for all the ascending offerings to יהוה on the sabbaths and on the new moons and on the appointed times, by number according to the right-ruling upon them, continually before יהוה;
- ❖ 1Ch 23:32 and that they should guard the duty of the Tent of Appointment, the duty of the set-apart place, and the duty of the sons of Aharon their brothers in the service of the House of יהוה.

Micah 2

Woe to the Oppressors

Mic 2:1 Woe to those plotting wickedness, and working out evil upon their beds!

- ✚ In the light of the morning they practice it, because it is in the might of their hand.
- ✚ **Mic 2:2** And they coveted fields and seized them, also houses, and took them away.
- ✚ And they oppressed a man and his house, a man and his inheritance.

Mic 2:3 Therefore thus said יהוה',

- ✚ “See, against this clan I am planning evil, from which you do not remove your necks, nor walk proudly, for this is a time of evil.
- ✚ **Mic 2:4** “In that day one shall lift up a proverb against you, and he shall lament with a bitter lamentation, and shall say, ‘We have been utterly ravaged! He changes the inheritance of my people. How He removes it from me! He apports our fields to the backslider.’ ”

Mic 2:5 “Therefore you shall have no one in the assembly of יהוה to divide the land by lot.

Mic 2:6 “You do not preach, they preach. They do not preach to these, reproaches are not turned back.

Mic 2:7 “Are you called ‘House of Ya’aqob’? Has the Spirit of יהוה been limited? Are these His doings? Do not My words do good to the one walking uprightly?

- ✚ **Mic 2:8** “And lately My people have risen up as an enemy. You strip off the robe with the garment from those who trust you, as they pass by – those returning from battle.
- ✚ **Mic 2:9** “You have driven the women of My people from their pleasant houses. You have taken away My splendor from their children forever.
- ✚ **Mic 2:10** “Arise and go, for this is not your rest, because uncleanness destroys, and the destruction is grievous.
- ✚ **Mic 2:11** “If a man walking after wind and falsehood has lied: ‘I preach to you of wine and of strong drink,’ he shall be the ‘preacher’ of this people!

YHWH shall bring together the remnant of Israel.

Mic 2:12 “I shall certainly gather all of you, O Ya’aqob, I shall bring together the remnant of Yisra’el, put them together like sheep of the fold, like a flock in the midst of their pasture, they being noisy because of men.

Mic 2:13 “The breach-maker shall go up before them. They shall break out, and pass through the gate, and go out by it, and their sovereign pass before them, with יהוה at their head!”

1Peter 4

1Peter 4 lists what **our set-apartness** should 'look' like. In Him, we become a new creation.

2Co 5:17 Therefore if any man *be* in Christ [Messiah], *he is* a new creature: old things are passed away; behold, all things are become new. KJV

Do you see your 'old self' in the following verses? If you confess Yahusha but haven't seen a 'new you', then something may be very wrong.

Stewards of Elohim's Grace

1Pe 4:1 Therefore, since Messiah suffered in the flesh, **arm yourselves also with the same mind**, because he who has suffered in the flesh has **ceased from sin**,^a Footnote:
^a Rom 6:2-22, 1Pe 2:25.

1Pe 4:2 **so that he no longer lives the rest of his time in the flesh for the lusts of men, but according to the desire of Elohim.**

1Pe 4:3 For we **have spent enough of our past lifetime in doing the desire of the nations, having walked in**

- ❖ indecencies,
- ❖ lusts,
- ❖ drunkenness,
- ❖ orgies,
- ❖ wild parties,
- ❖ and abominable idolatries,

1Pe 4:4 **in which they are surprised that you do not run with them** in the same flood of loose behavior, blaspheming,

1Pe 4:5 **who shall give an account to Him who is ready to judge **the living and the dead.****

YHWH will judge the living and the dead. First, I will provide definitions of 'the living and the dead' and then define what judgment each will face..

Who is the living? Those that believe and have received Yahusha HaMashiach; their names are written in the **Book of LIFE**.

Joh 11:25 יהושע said to her, "I am the resurrection and the life. **He who believes in Me, though he dies, he shall live.**

Joh 11:26 "And **everyone that is living and believing in Me shall never die at all**. Do you believe this?"

The living will not be judged for their sins, for they have already been forgiven having been washed by the blood of the Lamb. Believers, the 'living stones', will be judged for how they conducted kingdom business on earth. How did each believer invest their 'talent(s)' given to them? This is what is known as the 'bema' seat judgment. YHWH will reward those who's kingdom work withstands scrutiny and doesn't burn up.

The living, in Him, though they die they live; and those living and believing in Him shall never die.

The dead will be judged for their sins; the living will be given rewards based on what they did in the body for the kingdom.

Rev 11:18 "And the nations were enraged, Psa 2:1 and Your wrath has come, and the time of the dead to be judged, and to give the reward to Your servants the prophets and to the set-apart ones, and to those who fear Your Name, small and great, and to destroy those who destroy the earth."

2Co 5:10 For we all have to appear before the judgment seat of Messiah, in order for each one to receive according to what he has done in the body, whether good or evil.^b Footnote: ^bSee Mat 16:27, Joh 5:29.

Who is the dead? Those that have not believed and received Yahusha HaMashiach; whether they are breathing or in the grave. They are dead.

The dead are those believing that there is more than 'one way' to enter the kingdom of heaven other than through Yahusha. They will appear before the Great White Throne judgment. Unless they have lived a PERFECT life like Yahusha, they will fall short. This is the 'second' death. Their names are NOT in the Book of LIFE.

Judgment Before the Great White Throne

Rev 20:11 And I saw a great white throne and Him who was sitting on it, from whose face the earth and the heaven fled away, and no place was found for them.

Rev 20:12 And I saw the dead, small and great, standing before the throne, and books were opened. And another book was opened, which is *the Book of Life*. And the dead were judged from what was written in the books, according to their works.

Rev 20:13 And the sea gave up the dead who were in it, and Death and She'ol gave up the dead who were in them. And they were judged, each one according to his works.

Rev 20:14 And Death and She'ol were thrown into the lake of fire. This is the second death.^a

Footnote: ^aSee Rev 2:11, Rev 20:6, Rev 21:8.

Rev 20:15 And if anyone was not found written in the Book of Life, he was thrown into the lake of fire.

'But the end of ALL has drawn near' (emphasis mine) therefore be:

1. Sober-minded
2. Attentive in prayers
3. Fervent in love
4. Greet one another without grumbling

1Pe 4:6 For this reason the Good News was also brought to those who are dead, so that, whereas they are judged according to men in the flesh, they might live according to Elohim in the spirit.

Mat 24:14 "And this Good News of the reign shall be proclaimed in all the world as a witness to all the nations, and then the end shall come.

Everyone will be given ample opportunity to hear the Gospel Message. It is each person's choice to believe and receive Yahusha or reject Him; just like the two thieves on the cross that hung to Yahusha's left and to His right, one received Him and the other rejected Him. The one that rejected Him was dead before he died; and the one that believed was living, though he died, he lived.

1Pe 4:7 But the end of all has drawn near. Therefore be sober-minded, and be attentive in the prayers.

1Pe 4:8 And above all have fervent love for one another, because **love covers a great number of sins.** [Pro 10:12](#).

1Pe 4:9 Welcome one another without grumbling.

- ❖ **1Pe 4:10** As each one has received a gift, serve one another, as good trustees of the manifold favor of Elohim.
- ❖ **1Pe 4:11** If anyone speaks, *let it be* as the Words of Elohim.
- ❖ If anyone serves, *let it be* as with the strength which Elohim provides, so that Elohim might be praised in it all through יהושע Messiah, to whom belong the esteem and the rule forever and ever. Aměn.

Suffering as a Christian

1Pe 4:12 Beloved ones, do not be surprised at the fiery trial that is coming upon you, to try you, as though some unusual matter has befallen you,

1Pe 4:13 but as you share Messiah's sufferings, rejoice, in order that you might rejoice exultingly at the revelation of His esteem.

1Pe 4:14 **If you are reproached for the Name of Messiah**, you are blessed, because the Spirit of esteem and of Elohim rests upon you. On their part He is blasphemed, but on your part He is praised.

1Pe 4:15 For do not let any of you suffer as a murderer, or thief, or doer of evil, or as a meddler.

1Pe 4:16 But if *one suffers* being 'messianist', let him not be ashamed, but let him esteem Elohim in this matter.

Do all things to the esteem of YHWH! Suffer for walking in His righteousness; not for giving into sin. For **His judgment first begins with the House of Elohim!**

1Pe 4:17 Because it is time for judgment to begin from the House of Elohim. And if firstly from us, what is the end of those who do not obey the Good News of Elohim?

1Pe 4:18 And if the **righteous one is scarcely saved, where shall the wicked and the sinner appear?** [Pro 11:31](#).

1Pe 4:19 So then, those who suffer according to the desire of Elohim **should commit their lives to a trustworthy Creator, in doing good.**

Luke 11

Yahusha was praying in a certain place and afterwards one of his disciples asked Him to teach them to pray. This is one of the most important and cherished lessons available to us.

Master teach us to pray...

Luk 11:1 And it came to be while He was praying in a certain place, as He ceased, one of His taught ones said to Him, **"Master, teach us to pray, as Yoḥanan also taught his taught ones."**

Luk 11:2 And He said to them, **"When you pray, say:**

- + Our Father in the **heavens**,
- + let Your Name be set-apart,
- + let Your reign come,
- + let Your desire be done on earth as it is in heaven.
- + **Luk 11:3** "Give us day by day our daily bread.
- + **Luk 11:4** "And forgive us our sins, for we also forgive everyone who is indebted to us.
- + And do not lead us into trial, but rescue us from the wicked one."

First and foremost, by faith, YHWH is the only one we should call Father.

Matthew 23:5 "And they do all their works to be seen by men, and they make their t'fillen wide and lengthen the tzitziyot_a of their garments, 6 and they love the best place at feasts, and the best seats in the congregations, 7 and the greetings in the market-places, and to be called by men, 'Rabbi, Rabbi.' 8 "But you, do not be called 'Rabbi,' for **One is your Teacher, the Messiah, and you are all brothers.** 9 "And do not call *anyone* on earth your father, for **One is your Father, He who is in the heavens.** 10 "Neither be called leaders, for **One is your Leader, the Messiah.** [ISR] (emphasis mine)

Our Father is in the heavens. Heavens is plural, indicating, He is Omnipresent, He is everywhere. Counterfeit gods and Satan cannot be everywhere at once.

Proverbs 15: **3** The eyes of יהוה are in every place, Watching the evil and the good.

The Book of Remembrance

Mal 3:16 Then shall those who fear יהוה speak to one another, and יהוה listens and hears, and a **book of remembrance** be written before Him, **of those who fear יהוה, and those who think upon His Name.**

Mal 3:17 **“And they shall be Mine,”** said יהוה of hosts, **“on the day that I prepare a treasured possession.”** And I shall spare them as a man spares his own son who serves him.

Mal 3:18 **“Then you shall again see the *difference* between the righteous and the wrong, between one who serves Elohim and one who does not serve Him.**

We are to honor and hallow His Name. His Name is so powerful that the enemy has replaced His Name nearly 7,000 times in the Holy Bible; the enemy has tried to hide His Name; the enemy has made laws not to say, speak, sing, or write His Name. If His Name was not so powerful, do you think the enemy would have spent so much time attacking His Name? Now, the enemy desires to enforce decapitation laws against anyone saying His Name or worshipping Him as in the 7 Noahide Laws.

Acts 4: **12**“And there is no deliverance in anyone else, for there is no other Name under the heaven given among men by which we need to be saved.”

Let your reign come! Yes, we await to see Yahusha come in all His glory! All creation groans for this moment.

Romans 8:**22** For we know that all the creation groans together, and suffers the pains of childbirth together until now. **23** And not only so, but even we ourselves who have the first-fruits of the Spirit, we ourselves also groan within ourselves, eagerly waiting for the adoption, the redemption of our body.

Let His will or desire be done on earth as it is in heaven. He is Omniscient. He knows all thus; He knows what is needed when we pray for ourselves and when we intercede for others in prayer.

John 5: **30**“Of Myself I am unable to do any *matter*. As I hear, I judge, and My judgment is righteous, because I do not seek My own desire, but the desire of the Father who sent Me.

All our provisions come from Him! He is our living spiritual bread as well as our physical bread. Yahusha, YHWH in Son, came in the likeness of flesh for his flesh came down out of the heaven. Man’s flesh was formed from the clay.

John 6: **47** “Truly, truly, I say to you, he who believes in Me possesses everlasting life. **48** “I am the bread of life. **49** “Your fathers ate the manna in the wilderness and they died. **50** **This is the bread which comes down out of the heaven**, so that anyone might eat of it, and not die. **51** “I am the living bread which came down out of the heaven. If anyone eats of this bread, he shall live forever. And indeed, the bread that I shall give is My flesh, which I shall give for the life of the world.”

We ask for forgiveness of our sins and we freely offer forgiveness to others that sin against us.

Mark 11:**26** “But if you do not forgive, neither shall your Father in the heavens forgive your trespasses.”

Do not lead us into trial but rescue us from the evil one.

Psa 27:5 For in the day of evil He hides me in His booth; In the covering of His Tent He hides me; On a rock He raises me up.

Psa 27:6 And now my head is lifted up above my enemies all around me; And I slaughter in His Tent with slaughters of sounding; I sing, yes, I sing praises to יהוה.

Psa 27:7 Hear, O יהוה, when I cry with my voice! And show me favor, and answer me.

Ask

Seek

Knock

Luk 11:5 And He said to them, “Which of you shall have a friend, and go to him at midnight and say to him, ‘Friend, lend me three loaves,

Luk 11:6 since a friend of mine has come to me on his journey, and I do not have *food* to set before him,’

Luk 11:7 then the one inside answering, says, ‘Do not trouble me, the door is already locked, and my children with me are in bed. I am unable to get up and give to you’?

Luk 11:8 “I say to you, if he does not get up and give to him because he is his friend, he shall get up and give him as many as he needs **because of his persistence.**

Luk 11:9 “And I say to you: **ask** and it shall be given to you, **seek** and you shall find, **knock** and it shall be opened to you.

Luk 11:10 **“For everyone asking receives, and he who is seeking finds, and to him who is knocking it shall be opened.**

Luk 11:11 “And what father among you whose son asks for bread shall give him a stone, or if he asks for a fish shall give him a snake instead of a fish,

Luk 11:12 or if he asks for an egg shall give him a scorpion?

Luk 11:13 **“If you then, being wicked, know how to give good gifts to your children, how much more shall your Father from heaven give the Set-apart Spirit to those asking Him!”**

Yahusha and Beelzebul

Luk 11:14 And He was casting out a demon, and it was dumb. And it came to be, when the demon had gone out, that the dumb spoke. And the crowds marveled.

Luk 11:15 But some of them said, "He casts out demons by Be'elzebul, the ruler of the demons,"

Luk 11:16 and others, trying *Him*, were seeking from Him a sign from heaven.

Luk 11:17 And He, knowing their thoughts, said to them, "Every reign divided against itself is laid waste, and a house *divided* against a house falls.

Luk 11:18 "So if Satan also is divided against himself, how shall his reign stand? Because you say I cast out demons by Be'elzebul.

Luk 11:19 "Now if I cast out demons by Be'elzebul, by whom do your sons cast them out? Because of this they shall be your judges.

Luk 11:20 **"But if I cast out demons by the finger of Elohim,^a then the reign of Elohim has come upon you.** Footnote: ^aSee [Exo 31:18](#).

Luk 11:21 "When a strong man, having been well armed, watches over his own court, his possessions are in peace.

Luk 11:22 "But when a stronger than he comes upon him and overcomes him, he takes from him all his armor in which he trusted, and divides his booty.

Luk 11:23 **"He who is not with Me is against Me, and he who does not gather with Me scatters.**

Return of an Unclean Spirit

Luk 11:24 "When the unclean spirit goes out of a man, he goes through dry places, seeking rest. And finding none, he says, 'I shall return to my house from which I came.'

Luk 11:25 "And when he comes, he finds it swept and decorated,

Luk 11:26 then he goes and takes with him seven other spirits more wicked than himself, and they enter and dwell there. **And the last *state* of that man becomes worse than the first."**

Before anyone receives deliverance, it is extremely important that the person has the desire to receive Yahusha HaMashiach as their Savior and receive the infilling of the Ruach HaKodesh. Otherwise, they may end up worse than what they began with; for their 'house may become clean' for a season, but they are vulnerable to be possessed again, and even more so without having faith in Yahusha.

True Blessedness

Luk 11:27 And it came to be, as He was saying this, a certain woman from the crowd raised her voice and said to Him, "Blessed is the womb that bore You, and the breasts which You sucked!"

Luk 11:28 But He said, **"Blessed rather are those hearing the Word of Elohim and**

watching over it!"^b Footnote: ^bSee [Luk 8:21](#).

Miriam was blessed to have birth Yahusha; however, today 'religion' has elevated her to deity level which then translates to 'mother goddess' worship. This in turn is idol worship. Repent.

The Sign of Jonah

Luk 11:29 And while the crowds were thronging, He began to say, "This generation is wicked. It seeks a sign, and no sign shall be given to it except the sign of Yonah the prophet.

Luk 11:30 "For as Yonah became a sign to the Ninewites, so also the Son of Adam shall be to this generation.

Luk 11:31 "The sovereignty of the South shall rise up in the judgment with the men of this generation and shall condemn them, for she came from the ends of the earth to hear the wisdom of Shelomoh, and look, a greater than Shelomoh is here.

Luk 11:32 "The men of Nineweh shall rise up in the judgment with this generation and condemn it, for they repented at the preaching of Yonah, and look, **a greater than Yonah is here.**

It is important not to miss one's divine encounter with Yahusha. Today, if you hear His voice, repent and receive the Messiah. He lives. All one must do is ask, seek, and knock, with a sincere heart and He, himself, will answer.

The Light in You

Luk 11:33 "And no one, when he has lit a lamp, puts it in a hidden place or under a basket, but on a lampstand, that those who come in shall see the light.

Luk 11:34 "**The lamp of the body is the eye.** Therefore, when your eye is good, all your body also is enlightened. But when your [eye is evil](#),^c your body also is darkened.

Footnote: ^cThis is Hebrew idiom – a good eye means to be generous, while an evil eye means to be stingy. Also see [Pro 22:9](#), [Pro 23:6](#) and [Pro 28:22](#)

Luk 11:35 "**See to it therefore that the light which is in you is not darkness.**

Luk 11:36 "If then all your body is enlightened, having no part dark, all shall be enlightened, as when the bright shining of a lamp gives you light."

The living, in Him, are filled with light. The dead are filled with darkness. Caution is given to those that have light in them; to make sure it is not darkness!

Woes to the Pharisees and Lawyers

Luk 11:37 And as He spoke, a certain Pharisee asked Him to dine with him, so He went

in and sat down to eat.

Luk 11:38 And when the Pharisee saw it, **he marveled that He did not first wash before dinner.**

Luk 11:39 And the Master said to him, **“Now you Pharisees make the outside of the cup and dish clean, but your inward part is filled with greed and wickedness.**

- ✚ Luk 11:40 “Mindless ones! Did not He who made the outside make the inside also?”
- ✚ Luk 11:41 “But give in kindness of that which is within, and see, all are clean to you.
- ✚ Luk 11:42 **“But woe to you Pharisees,** because you tithe the mint and the rue and every plant, and pass by the right-ruling and the love of Elohim. These you should have done, without leaving the others undone.
- ✚ Luk 11:43 **“Woe to you Pharisees,** because you love the best seats in the congregations and the greetings in the market-places.
- ✚ Luk 11:44 **“Woe to you, scribes and Pharisees,** hypocrites, because you are like the unseen tombs, and the men walking over them do not know.”

Luk 11:45 And one of those learned in the Torah, answering, said to Him,

- ❖ “Teacher, when You say this You insult us too.”

Luk 11:46 And He said,

- ✚ **“Woe to you also,** you learned in the Torah, because you load men with burdens hard to bear, and you yourselves do not touch the burdens with one of your fingers.
- ✚ Luk 11:47 **“Woe to you,** because you build the tombs of the prophets, and your fathers killed them.
 - Luk 11:48 “So you bear witness that you approve of the works of your fathers, because they indeed killed them, and you build their tombs.
 - Luk 11:49 “And because of this the wisdom of Elohim said, ‘I shall send them prophets and emissaries, and some of them they shall kill and persecute,’
 - Luk 11:50 so that the blood of all the prophets which was shed from the foundation of the world shall be required of this generation,
 - Luk 11:51 **from the blood of Hebel to the blood of Zekaryah who perished between the slaughter-place and the Dwelling Place. Yes, I say to you, it shall be required of this generation.**
- ✚ Luk 11:52 **“Woe to you** learned in the Torah, **because you took away the key of knowledge. You did not enter in yourselves, and those who were entering in you hindered.”**

The Pharisees and the scribes were repulsed, insulted, and opposed Him, the Truth, fiercely. Their desire was to silence His voice and find something to accuse Him of; when they should have been repenting and asking for forgiveness.

Luk 11:53 And as He was saying this to them, the scribes and the Pharisees began to oppose Him fiercely, and to draw Him out on many subjects,

Luk 11:54 watching Him, and seeking to catch Him in whatever He says, so as to accuse Him.

The Lamp of the Body is the Eye

~ Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>