

Greetings, today our manna is from 1Chron. 9 & 10; Amos 6; Hebrews 12; Luke 1: 39-80.

November 17 - Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlights have been added to Scripture text. Version TS2009]

1Chron. 9

Adam Clarke notes: 1 Chronicles 9:1 Were reckoned by genealogies - Jarchi considers these as the words of Ezra, the compiler of the book; as if he had said: I have given the genealogies of the Israelites as I have found them in a book which was carried into Babylon, when the people were carried thither for their transgressions; and this book which I found is that which I have transcribed in the preceding chapters.

A Genealogy of the Returned Exiles

1Ch 9:1 And all Yisra'ël registered themselves by genealogy. And see, they were written in the book of the sovereigns of Yisra'ël. And Yehuḡah was exiled to Babel for their trespass.

1Ch 9:2 And the first inhabitants who were in their possessions in their cities of Yisra'ël, were the priests, the Lēwites, and the Nethinim.

BDB Definition: 1) Nethinims 1a) temple slaves assigned to the Levites and priests for service in the sanctuary

1Ch 9:3 And in Yerushalayim dwelt some of the children of Yehuḡah, and some of the children of Binyamin, and some of the children of Ephrayim and Menashsheh:

1Ch 9:4 Uthai son of Ammihuḡ, son of Omri, son of Imri, son of Bani, of the sons of Perets, the son of Yehuḡah.

1Ch 9:5 And of the Shilonites: Asayah the first-born and his sons.

1Ch 9:6 And of the sons of Zeraḡ: Ye'u'ēl, and their brothers, six hundred and ninety.

1Ch 9:7 And of the sons of Binyamin: Sallu son of Meshullam, son of Hoḡawyah, son of Hasenu'ah;

1Ch 9:8 and Yibneyah son of Yeroḡam; and Ēlah son of Uzzi, son of Miḡri; and Meshullam son of Shephatyah, son of Re'u'ēl, son of Yibniyah;

1Ch 9:9 and their brothers, according to their generations, **nine hundred and fifty-six.**
All these men were heads of a father's house in their fathers' houses.

1Ch 9:10 And of the priests: Yeḡayah, and Yehoyariḡ, and Yaḡin;

1Ch 9:11 and Azaryah son of Ḥilqiyah, son of Meshullam, son of Tsaḡoq, son of

Merayoth, son of Aḥitub, the officer over the House of Elohim;

1Ch 9:12 and Aḏayah son of Yeroḥam, son of Pashḥur, son of Malkiyah; and Ma'asai son of Aḏi'el, son of Yaḥzerah, son of Meshullam, son of Meshillēmīth, son of Immēr;

1Ch 9:13 and their brothers, heads of their fathers' houses, **one thousand seven hundred and sixty**, able men for the work of the service of the House of Elohim.

1Ch 9:14 And of the Lēwites: Shemayah son of Ḥashshub, son of Azriqam, son of Ḥashabyah, of the sons of Merari;

1Ch 9:15 and Baqbaqqar, Ḥeresh, and Galal, and Mattanyah son of Miḳa, son of Ziḳri, son of Asaph;

1Ch 9:16 and Oḇadyah son of Shemayah, son of Galal, son of Yeduthun; and Berekyah son of Asa, son of Elqanah, who dwelt in the villages of the Netophathites.

1Ch 9:17 And the gatekeepers: Shallum, and Aqqub, and Talmon, and Aḥiman, and their brothers – Shallum the chief.

1Ch 9:18 And up till then they were gatekeepers for the camps of the children of Lēwi at the Sovereign's Gate on the east.

1Ch 9:19 And Shallum son of Qorē, son of Ebyasaph, son of Qoraḥ, and his brothers, from his father's house, the Qorhites, were over the work of the service, guards of the thresholds of the Tent. And their fathers had been guards of the entrance to the camp of יהוה.

1Ch 9:20 And Pinehas son of El'azar was leader over them in time past. יהוה was with him.

1Ch 9:21 Zeḳaryah son of Meshelemyah was gatekeeper at the entrance of the Tent of Appointment.

1Ch 9:22 All those chosen as gatekeepers at the thresholds were **two hundred and twelve**. They were registered by genealogy, in their villages. Dawiḡ and Shemu'el the seer had appointed them to their office of trust.

1Ch 9:23 So they and their sons were over the gates of the House of יהוה, the House of the Tent, by watches.

1Ch 9:24 The gatekeepers were on the four sides: the east, west, north, and south.

1Ch 9:25 And their brothers in their villages had to come with them from time to time for seven days.

1Ch 9:26 For the four chief gatekeepers were in an office of trust. They were Lēwites, and they were over the rooms and treasuries of the House of Elohim.

1Ch 9:27 And they spent the night all around the House of Elohim because they had the duty, and they were to open it morning by morning.

✚ 1Ch 9:28 And some of them were over the vessels of service, for they brought them in and took them out by count.

✚ 1Ch 9:29 And some of them were appointed over the vessels, even over all the vessels of the set-apart place, and over the fine flour and the wine and the oil and the incense and the spices.

- ✚ 1Ch 9:30 And some of the sons of the priests blended the compound of spices.
- ✚ 1Ch 9:31 And Mattithyah of the Lěwites, the first-born of Shallum the Qorhite, was entrusted with the making of the flat cakes.
- ✚ 1Ch 9:32 And some of their brothers of the sons of the Qehathites were over the showbread, to prepare every Sabbath.
- ✚ 1Ch 9:33 And these were the singers, heads of the fathers' houses of the Lěwites, in the rooms, and were exempted from other duties, for they were employed in that work day and night.

1Ch 9:34 These heads of the fathers' houses of the Lěwites were heads throughout their generations. They dwelt at Yerushalayim.

Saul's Genealogy Repeated

1Ch 9:35 And Ye'i'ěl the father of Giḃ'on, whose wife's name was Ma'aḱah, dwelt at Giḃ'on.

1Ch 9:36 And his first-born son was Aḃdon, then Tsur, and Qish, and Ba'al, and Něr, and Naḃaḃ,

1Ch 9:37 and Geḃor, and Aḃyo, and Zeḱaryah, and Miqloth.

1Ch 9:38 And Miqloth brought forth Shim'am. And they too dwelt alongside their relatives in Yerushalayim, with their brothers.

1Ch 9:39 And Něr brought forth Qish, and Qish brought forth Sha'ul, and Sha'ul brought forth Yehonathan, and Malkishua, and Aḃinaḃaḃ, and Esh-Ba'al.

1Ch 9:40 And the son of Yehonathan was Meriḃ-Ba'al, and Meriḃ-Ba'al brought forth Miḱah.

1Ch 9:41 And the sons of Miḱah: Pithon, and Meleḱ, and Taḃrěa,

1Ch 9:42 and Aḃaz, who brought forth Yarah; and Yarah brought forth Alemeth, and Azmaweth, and Zimri. And Zimri brought forth Motsa;

1Ch 9:43 and Motsa brought forth Bin'a, and Reḃhayah was his son, El'asah his son, Atsěl his son.

1Ch 9:44 And Atsěl had six sons whose names were these: Azriḱam, Boḱeru, and Yishma'ěl, and She'aryah, and Oḃaḃyah, and Ḥanan. These were the sons of Atsěl.

1Chronicles 10

The Death of Saul and His Sons

1Ch 10:1 And the Philistines fought against Yisra'ěl. And the men of Yisra'ěl fled from before the Philistines, and fell slain on Mount Gilboa.

1Ch 10:2 And the Philistines pursued Sha'ul and his sons, and the Philistines struck Yonathan, and Abinadab, and Malkishua, sons of Sha'ul.

Saul's three sons are struck by the Philistines including the beloved Jonathan.

1Ch 10:3 And the battle was heavy on Sha'ul. And the archers hit him, and he was wounded by the archers.

1Ch 10:4 And Sha'ul said to his armor-bearer, "Draw your sword, and thrust me through with it, lest these uncircumcised ones come and abuse me." But his armor-bearer would not, for he was much afraid, **so Sha'ul took a sword and fell on it.**

1Ch 10:5 **And when his armor-bearer saw that Sha'ul was dead, he also fell on his sword and died.**

Saul's armor bearer acts very nobly and reverently. One wonders if David who was once Saul's armor bearer had any impact on this armor-bearer's character. After all, he had stepped into a role once held by David.

1Sa 16:21 And Dawid came to Sha'ul and stood before him. And he loved him greatly, and he became his armor-bearer.

1Ch 10:6 **Thus Sha'ul and his three sons died, and all his house – they died together.**

1Ch 10:7 And when all the men of Yisra'el who were in the valley saw that they had fled and that Sha'ul and his sons were dead, they forsook their cities and fled, and the Philistines came and dwelt in them.

1Ch 10:8 And the next day it came to be, when the Philistines came to strip the slain, that they found Sha'ul and his sons fallen on Mount Gilboa.

1Ch 10:9 And they stripped him and took his head and his armor, and sent word throughout the land of the Philistines to proclaim the news among their idols and among the people,

1Ch 10:10 and put his armor in the house of their mighty ones, and fastened his head in the house of Daḡon.

1Ch 10:11 And all Yaḅesh Gil'aḡ heard of all that the Philistines had done to Sha'ul,

1Ch 10:12 and all the brave men arose and took the body of Sha'ul and the bodies of his sons. And they brought them to Yaḅesh, and buried their bones under the tamarisk tree at Yaḅesh, and fasted seven days.

The brave men of Yaḅesh Gilad retrieved the bodies of Saul and his sons and gave them a proper burial and mourned and fasted for seven days.

1Ch 10:13 **Thus Sha'ul died for his trespass which he had trespassed against יהוה,**

✚ because he did not guard the Word of יהוה,

✚ and also for asking a medium for to make inquiry,

✚ 1Ch 10:14 and did not inquire of יהוה. **So He put him to death, and turned the reign over to Dawid son of Yishai.**

Amos 6

Woe to Those at Ease in Zion

Amo 6:1 Woe to those at ease in Tsiyon, and those trusting in Mount Shomeron, the distinguished ones among the chief of the nations, to whom the house of Yisra'el comes!

Amo 6:2 Pass over to Kalneh and see, and from there go to Hamath the great. Then go down to Gath of the Philistines. Are you better than these reigns, or is their border greater than your border?

Amo 6:3 You who are putting off the day of evil, yet bring near the seat of violence,

Amo 6:4 who are lying on beds of ivory, and are stretched out on your couches, and are eating lambs from the flock and calves from the midst of the stall,

Isa 5:11 Woe to those who rise early in the morning pursuing strong drink, who stay up late at night – wine inflames them!

Isa 5:12 And the lyre and the harp, the tambourine and flute, and wine are in their feasts; but they do not regard the deeds of יהוה, nor see the work of His hands.

Amo 6:5 who are singing to the sound of the harp, having composed songs for themselves like Dawid,

Amo 6:6 who are drinking wine from bowls, and anoint with the finest ointments, yet they have not been pained over the breach of Yosēph!

Rev 18:17 For in one hour such great riches was laid waste.' And every shipmaster, and every passenger, and sailors, and as many as work the sea for their living, stood at a distance,

The chief dignitaries associated with Samaria, the northern kingdom, and Zion, the southern kingdom of Judah, were totally focused on self-indulgence, iniquity, and abominations. They were not concern with the welfare and hardships of others. Their iniquity was overflowing just as was their overindulgence of drinking from bowls rather than cups.

Amo 6:7 Therefore

- ✚ they shall now go into exile, with the first of the exiles,
- ✚ and the feasting of the stretched-out ones shall cease!

Amo 6:8 The Master יהוה has sworn by Himself, יהוה Elohim of hosts declares,

- ✚ “I am loathing the pride of Ya'aqob, and I have hated his palaces.
- ✚ Therefore I shall deliver up the city and all that is in it.”
- ✚ **Amo 6:9** And it shall be, that if ten men remain in one house, they shall die.

✚ **Amo 6:10** And if an uncle, or his undertaker, brings the remains out of the house, he shall say to one inside the house, "Is anyone with you?" and he says, "No," then he shall say, "Hush!" For we have not remembered the Name of יהוה!

Amo 6:11 For look, יהוה is commanding, and He shall strike the great house with breaches, and the little house with clefts.

Amo 6:12 Do horses run on a rock? Does one plough it with oxen? **For you have turned right-ruling into poison, and the fruit of righteousness into wormwood,**

Hab 1:3 Why do You show me wickedness, and cause me to see perversity? For ruin and violence are before me. And there is strife, and contention arises.

Hab 1:4 Therefore the Torah ceases, and right-ruling never goes forth. For the wrong hem in the righteous, so that right-ruling comes out twisted.

Amo 6:13 you who are rejoicing over a matter of naught, who say, **"Have we not taken horns for ourselves by our own strength?"**

Zep 3:11 "In that day you shall not be put to shame for any of your deeds in which you have transgressed against Me, for then I shall remove from your midst your proud exulting ones, and you shall no more be haughty in My set-apart mountain.

Rev 11:7 And when they have ended their witness, the beast coming up out of the pit of the deep shall fight against them, and overcome them, and kill them,

Rev 11:8 and their dead bodies *lie* in the street of **the great city which spiritually is called Segom and Mitsrayim**, where also our Master was impaled,

Rev 11:9 and some of the peoples and tribes and tongues and nations see their dead bodies for three and a half days, and not allow their dead bodies to be placed into tombs,

Rev 11:10 and those dwelling on the earth rejoice over them and exult. And they shall send gifts to each other, because these two prophets tortured those dwelling on the earth.

Amo 6:14 **"For look,** I am raising up a nation against you, O house of Yisra'el," declares יהוה Elohim of hosts, "and they shall oppress you from the entrance of Hamath to the wadi Arabah."

F. B. Meyer's summary of Amos 6:1-14 "WOE TO THEM THAT ARE AT EASE IN ZION!"

Zion is included with Samaria in this prophecy and the nobles are especially condemned for their drunkenness, gluttony, and insolence. The prophet quotes the example of great neighboring peoples as a warning that the abuse of God's good gifts leads to their withdrawal. Calneh on the Tigris, and Hamath, had fallen before Assyria; Gath, also, had been recently overwhelmed-how unlikely, therefore, that Israel, eaten through by extravagance and luxury, could endure. National dissolution is not far away, when palaces are filled with riot while the poor rot in neglect. It was thus that Joseph's brethren ate their food at the pit's mouth, while Joseph lay beneath. Many professing Christians are similarly "at ease," indifferent to their brother's woe.

The greatness of approaching judgment is illustrated by a simple incident. A household of eleven is

smitten by plague; ten die, one only survives. So great has been the mortality that no nearer relative than an uncle is left to carry out the dead for cremation; and when the matter of a funeral service is broached, the suggestion is instantly met by the remark, "Those old customs cannot be observed amid the stress of such a time; we do not now mention God's name." Funeral rites would pass out of use. God's dealings with His people had been as useless as plowing rocks would be.

Hebrews 12

The author in Hebrews 12 encourages the audience NOT to grow weary; be strengthened and do what is right and loving. Receive His discipline gladly because He disciplines those He loves for good and not for evil. He is the Perfecter of our faith. Discipline is like pruning; it may hurt and not be pleasant; but in the end, much fruit is produced. Stand firm; don't turn back; run the race with patient endurance.

Yahusha, Founder and Perfecter of Our Faith

Heb 12:1 We too, then, having so great a cloud of witnesses all around us, let us lay aside every weight and the sin which so easily entangles us, and let us run with endurance the race set before us,

Heb 12:2 looking to the Prince and Perfecter of our belief, יהושע, who for the joy that was set before Him endured the stake, having despised the shame, and sat down at the right hand of the throne of Elohim.

Do Not Grow Weary

Heb 12:3 For consider Him who endured such opposition from sinners against Himself, lest you become weary and faint in your lives.

Heb 12:4 You have not yet resisted unto blood, striving against sin.

Heb 12:5 And you have forgotten the appeal which speaks to you as to sons, **"My son, do not despise the discipline of יהוה, nor faint when you are reprov'd by Him,**

Heb 12:6 for whom יהוה loves, He disciplines, and flogs every son whom He receives."
Pro 3:11-12.

Heb 12:7 If you endure discipline, Elohim is treating you as sons. For what son is there whom a father does not discipline?

Heb 12:8 But if you are without discipline, of which all have become sharers, then you are illegitimate and not sons.

Heb 12:9 Moreover, we indeed had fathers of our flesh disciplining us, and we paid them respect. Shall we not much rather be subject to the Father of spirits, and live?

Heb 12:10 For they indeed disciplined us for a few days as seemed best to them, but He does it for our profit, so that we might share His apartness.

Heb 12:11 And indeed, no discipline seems pleasant at the time, but grievous, but afterward it yields the peaceable fruit of righteousness to those who have been trained by it.^a Footnote:

^aSee also Deu 8:2.

Heb 12:12 So, **strengthen the hands which hang down and the weak knees,** Isa 35:3.

Heb 12:13 and make straight paths for your feet, lest the lame be turned aside, but instead, to be healed.

Heb 12:14 Pursue peace with all, and *pursue* apartness without which no one shall see the Master.

Heb 12:15 See to it that no one falls short of the favour of Elohim, that no root of bitterness springing up causes trouble, by which many become defiled,

Heb 12:16 lest there be anyone who whores, or profane one, like Ėsaw, *who for a single meal sold his birthright.*^b Footnote: ^b [Gen 25:32-33](#).

Heb 12:17 For you know that afterward, when he wished to inherit the blessing, he was rejected, for he found no place for repentance, though he sought it with tears.

A Kingdom That Cannot Be Shaken

Heb 12:18 For you have not drawn near to a mountain touched and scorched with fire, and to blackness, and darkness and storm,

Heb 12:19 and a sound of a trumpet, and a voice of words, so that those who heard it *begged that no further Word should be spoken to them,*^c Footnote: ^cSee [Exo 20:19](#).

Heb 12:20 for they could not bear what was commanded, “**If even a beast touches the mountain, it shall be stoned or shot through with an arrow.**” [Exo 19:12](#).

Heb 12:21 And so fearsome was the sight that Mosheh said, “**I exceedingly fear and tremble.**” [Deu 9:19](#).

Heb 12:22 **But you have drawn near to Mount Tsiyon and to the city of the living Elohim, to the heavenly Yerushalayim, to myriads of messengers,**

Heb 12:23 to the entire gathering and assembly of the first-born having been enrolled in heaven, and to Elohim the Judge of all, and to the spirits of righteous men made perfect,

Heb 12:24 and to יהושע the Mediator^d of a new covenant, and to the blood of sprinkling which speaks better than *the blood* of Hebel. Footnote: ^dSee [Heb 8:6](#).

Heb 12:25 Take heed not to refuse the One speaking. For if those did not escape who refused the warning on earth, much less we who turn away from Him from heaven,

Heb 12:26 whose voice shook the earth then, but now He has promised, saying, **“Yet once more I shake not only the earth, but also the heaven.”** [Hag 2:6](#).

Heb 12:27 And this, **“Yet once more,”** makes clear the removal of what is shaken – as having been made – so that the unshaken *matters* might remain.

Heb 12:28 **Therefore, receiving an unshakeable reign,** let us hold the favour, through which we serve Elohim pleasingly with reverence and awe,

Heb 12:29 for indeed, our **Elohim is a consuming fire.** [Deu 4:24](#).

Hebrews 12:29 also makes us study more closely Joel 2:3:

Joe 2:3 **Ahead of them a fire has consumed,** and behind them a flame burns. Before them the land is like the Garden of Ėden, and behind them a desert waste. And from them there is no escape.

Luke 1:39-80

After Gabriel delivers the message to Mary, Mary goes with haste to the house of Zechariah and Elizabeth. She greets Elizabeth and the baby in Elizabeth's womb leaps. Elizabeth is filled with the Ruach HaKodesh and speaks blessings and prophecy.

Mary Visits Elizabeth

Luk 1:39 And Miryam arose in those days and went into the hill country with haste, to a city of Yehudah,

Luk 1:40 and entered into the house of Zeḱaryah and greeted Elisheḃa.

Luk 1:41 And it came to be, when Elisheḃa heard the greeting of Miryam, that the baby leaped in her womb. **And Elisheḃa was filled with the Set-apart Spirit,**

Luk 1:42 and called out with a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb!

Luk 1:43 "And who am I, that the mother of my Master should come to me?

Luk 1:44 "For look, when the sound of your greeting came to my ears, the baby in my womb leaped for joy.

Luk 1:45 "Blessed is she who believed, for that which יהוה has said to her shall be accomplished!"

Mary's Song of Praise: The Magnificat

Luk 1:46 And Miryam said, "My being makes יהוה great,

Luk 1:47 and my spirit has rejoiced in Elohim my Saviour.

Luk 1:48 "Because He looked on the humiliation of His female servant. For look, **from now on all generations shall call me blessed.**^c Footnote: ^cAlso see [1Sa 1:11](#), [1Sa 2:1](#).

Luk 1:49 "For He who is mighty has done wonders for me, and set-apart is His Name."^d Footnote: ^dAlso see [Psa 111:9](#).

Then we rejoice as we read the song that comes from the [Mary's overflow of blessing](#).

Luk 1:50 "**And His compassion is from generation to generation, to those who fear Him.** [Psa 103:17](#).

Luk 1:51 "He did mightily with His arm; He scattered the proud in the thought of their hearts.

Luk 1:52 "He brought down rulers from their thrones, and exalted the lowly.

Luk 1:53 "**He has filled the hungry with good items,** [Psa 107:9](#) and the rich He has sent away empty.

Luk 1:54 "He sustained Yisra'el, His servant, in remembrance of His compassion,

Luk 1:55 as He spoke to our fathers, to Abraham and to his seed, forever."

Luk 1:56 And Miryam stayed with her about three months, and returned to her home.

The Birth of John the Baptist

Luk 1:57 And the time was filled for Elisheba to give birth, and she bore a son.

Luk 1:58 And her neighbours and relatives heard how יהוה had shown great compassion to her, and they rejoiced with her.

Luk 1:59 And it came to be, on the eighth day, that they came to circumcise the child. And they were calling him by the name of his father, Zechariah.

Luk 1:60 And his mother answering, said, "Not so, but he shall be called Yoḥanan."

Luk 1:61 And they said to her, "There is no one among your relatives who is called by this name."

Luk 1:62 Then they motioned to his father, what he would like him to be called.

Luk 1:63 And having asked for a writing tablet, he wrote, saying, "Yoḥanan is his name." And they all marvelled.

Luk 1:64 And at once his mouth was opened and his tongue loosed, and he was speaking, praising Elohim.

Luk 1:65 And fear came on all those dwelling around them, and all these matters were spoken of in all the hill country of Yehudah.

Luk 1:66 And all who heard them kept them in their hearts, saying, "What then shall this child be?" And the hand of יהוה was with him.

Both Elizabeth and Zechariah knew his name would be John as told to Zechariah by Gabriel. This was a special son. John, the Immerser, and was filled with the Ruach HaKodesh even in the womb and...

Luk 1:17 "And he shall go before Him in the spirit and power of Ēliyahu, 'to turn the hearts of the fathers to the children,' Mal 4:6 and the disobedient to the insight of the righteous, to make ready a people prepared for יהוה."

Then we see Zechariah filled with the Set-apart Spirit, the Ruach HaKodesh, and he too prophesies. Take pause and drink in this beautiful prophecy and note this portion...

Luk 1:72 to show compassion toward our fathers and to remember His set-apart covenant.

Luk 1:73 an oath which He swore to our father Abraham:

Luk 1:74 to give to us, being delivered from the hand of our enemies, to serve Him without fear,

Luk 1:75 in set-apartness and righteousness before Him all the days of our life. (emphasis mine)

Luk 1:76 "And you, child, shall be called prophet of the Most High, for you shall go before the face of יהוה to prepare His ways,^f Mal 3:1. Footnote: ^f Isa 40:3, Joh 1:23.

Zechariah's Prophecy

Luk 1:67 And **Zekaryah, his father, was filled with the Set-apart Spirit**, and prophesied, saying,

Luk 1:68 **“Blessed be יהוה Elohim of Yisra’el,**^e [Psa 41:13](#) for He did look upon and worked redemption for His people, Footnote: ^eAlso see [Psa 72:18](#); [Psa 106:48](#).

Luk 1:69 **and has raised up a horn of deliverance** for us in the house of His servant **Dawid,**

Luk 1:70 as He spoke by the mouth of His set-apart prophets, from of old –

Luk 1:71 deliverance **from our enemies and from the hand of all those hating us,** [Psa 106:10](#).

Luk 1:72 to show compassion toward our fathers and to remember His set-apart covenant,

Luk 1:73 an oath which He swore to our father Abraham:

Luk 1:74 to give to us, being delivered from the hand of our enemies, to serve Him without fear,

Luk 1:75 in set-apartness and righteousness before Him all the days of our life.

Luk 1:76 “And you, child, shall be called prophet of the Most High, for you shall **go before the face of יהוה to prepare His ways,**^f [Mal 3:1](#). Footnote: ^f [Isa 40:3](#), [Joh 1:23](#).

Luk 1:77 to give knowledge of deliverance to His people, by the forgiveness of their sins,

Luk 1:78 through the tender compassion of our Elohim, with which the daybreak from on high has looked upon us,

Luk 1:79 **to give light to those who sit in darkness and the shadow of death,** [Isa 9:1](#) to guide our feet into the way of peace.”

Luk 1:80 And the child grew and became strong in spirit, and was in the deserts until the day of showing himself openly to Yisra’el.

Prophet of the Most High

~ Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>