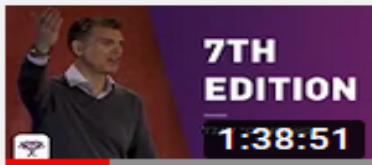


**Week 25: 'Command' Tzav** Leviticus 6:8 – 8:36 ~ Jeremiah 7:21-8:3; 9:23-24; Malachi 3:1-4:6 ~ 1Corinthians 3:9-23; 10:14-23



## 7th Edition - Tzav "Command"

### Torah to the Tribes

**T4 7<sup>th</sup> Edition Video Teaching on – 'Command'** <https://youtu.be/lttkw79ryKw>

**T4 6<sup>th</sup> Edition Video Teaching on – 'Command'** <https://youtu.be/QLOuRW7OGFo>

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Summaries and Insights by Libby Lingenfelter

### The Priests and the Offerings

**Lev 6:8** And יהוה spoke to Mosheh, saying,

**Lev 6:9** "Command Aharon and his sons, saying, 'This is the Torah of the ascending offering: This is the ascending offering, because it is burned on the slaughter-place all night until morning, and the fire of the slaughter-place is kept burning on it.

Isa 1:18 "Come now, and let us reason together," says יהוה. "**Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool.**"

**Mat 12:31 "Because of this I say to you, all sin and blasphemy shall be forgiven men, but the blasphemy against the Spirit shall not be forgiven men."**

**Lev 6:10** 'And the priest shall put on his linen garment, and put his linen trousers on his body, and shall take up the ashes of the ascending offering which the fire has consumed on the slaughter-place, and shall put them beside the slaughter-place.

Rev 7:13 And one of the elders responded, saying to me, "**Who are these dressed in white robes**, and where did they come from?"

Rev 19:8 **And to her it was given to be dressed in fine linen, clean and bright, for the fine linen is the righteousnesses of the set-apart ones.**

Rev 19:14 **And the armies in the heaven, dressed in fine linen, white and clean, followed Him on white horses.**

**Lev 6:11** 'And he shall take off his garments, and put on other garments, and shall bring the ashes outside the camp to a clean place.

**Lev 6:12** 'And the fire on the slaughter-place is kept burning on it, it is not put out. And the priest shall burn wood on it every morning, and arrange the ascending offering on it, and shall burn on it the fat of the peace offerings –

**Lev 6:13** fire is continually kept burning on the slaughter-place, it is not put out.

Heb 13:11 For the bodies of those beasts whose blood is brought into the Set-apart Place by the high priest for sin, **are burned outside the camp.**

Heb 13:12 And so יהושע also **suffered outside the gate, to set apart the people with His own blood.**

Heb 13:13 **Let us, then, go to Him outside the camp, bearing His reproach.**

**Lev 6:14** 'And this is the Torah of the grain offering: The sons of Aharon shall bring it near before יהוה, in front of the slaughter-place,

**Lev 6:15** and shall take from it with his hand from the fine flour of the grain offering, and from its oil, and all the frankincense which is on the grain offering, and shall burn it on the slaughter-place for a sweet fragrance, as its remembrance portion to יהוה.

Joh 6:32 Therefore יהושע said to them, **"Truly, truly, I say to you, Mosheh did not give you the bread out of the heaven, but My Father gives you the true bread out of the heaven.**

**Lev 6:16** 'Then Aharon and his sons eat the rest of it. It is eaten with unleavened bread, in the set-apart place. They eat it in the courtyard of the Tent of Appointment.

**Lev 6:17** 'It is not baked with leaven. I have given it to them as their portion of My offerings made by fire, it is most set-apart, like the sin offering and the guilt offering.

1Co 5:8 **So then let us celebrate the festival, not with old leaven, nor with the leaven of evil and wickedness, but with the unleavened bread of sincerity and truth.**

**Lev 6:18** 'All the males among the children of Aharon eat it – a law forever in your generations concerning the offerings made by fire to יהוה. All that touches them is to be set-apart.' "

1Pe 1:16 because it has been written, **"Be set-apart, for I am set-apart."** [Lev 11:44](#), [Lev 19:2](#).

1Pe 2:9 But you are a **chosen race,**<sup>b</sup> [Deu 10:15](#) a **royal priesthood,**<sup>c</sup> [Isa 61:6](#) a **set-apart nation,**<sup>d</sup> [Exo 19:6](#) a **people for a possession,**<sup>e</sup> [Isa 43:2](#) that **you should proclaim the**

praises of Him who called you out of darkness into His marvellous light, Footnotes: <sup>b</sup>Also see [Isa 43:20](#). <sup>c</sup>Also see [Isa 66:21](#). <sup>d</sup>Also see [Deu 7:6](#). <sup>e</sup>Also see [Exo 19:5](#), [Tit 2:14](#).

In Lev. 6:19-23 we see the offerings needed for Aaron and his sons. Aaron was the Aaronic Levitical High Priest and the descendants of Aaron, his sons, served as priests.

Lev 6:19 And יהוה spoke to Mosheh, saying,

Lev 6:20 “This is the offering of Aharon and his sons, which they bring near to יהוה, beginning on the day when he is anointed: one-tenth of an ĕphah of fine flour as a daily grain offering, half of it in the morning and half of it in the evening.

Lev 6:21 “It is made on a griddle with oil. Bring it in mixed, bring the baked portions of the grain offering near, a sweet fragrance to יהוה.

Lev 6:22 “And the anointed priest from among his sons, who is in his place, prepares it – a law forever to יהוה. All of it has to be burned,

Lev 6:23 and every grain offering for the priest is completely burned, it is not eaten.”

Josephus says, "The high priest sacrificed twice every day at his own charges, and this was his sacrifice." Note, Those whom God [YHWH] has advanced above others in dignity and power ought to consider that he expects more from them than from others, and should attend to every intimation of service to be done for him. The meat-offering [grain-offering] of the priest was to be baked as if it were to be eaten, **and yet it must be wholly burnt**. Though the priest that ministered was to be paid for serving the people, yet there was no reason that he should be paid for serving the high priest, who was the father of the family of the priests, and whom therefore any priest should take a pleasure in serving gratis. Nor was it fit that the priests should eat of the offerings of a priest; for as the sins of the people were typically transferred to the priests, which was signified by their eating of their offerings (Hos. 4:8), so the sins of the priests must be typically transferred to the altar, which therefore must eat up all their offerings. We are all undone, both ministers and people, if we must bear our own iniquity; nor could we have had any comfort or hope if God [YHWH] had not laid on his dear Son the iniquity of us all, and he is both the priest and the altar. [Matthew-Henry Complete]

Then we pick up in verses 24-30 with additional laws about sin offerings.

Lev 6:24 And יהוה spoke to Mosheh, saying,

Lev 6:25 “Speak to Aharon and to his sons, saying, ‘This is the Torah of the sin offering: In the place where the ascending offering is slain, the sin offering is slain before יהוה, it is most set-apart.

Lev 6:26 ‘The priest who is making atonement eats it, in the set-apart place it is eaten, in the courtyard of the Tent of Appointment.

Lev 6:27 ‘All that touches its flesh is to be set-apart. And when its blood is sprinkled on any garment, you wash that on which it was sprinkled, in a set-apart place.

Lev 6:28 ‘But the earthen vessel in which it is cooked is to be broken. And if it is cooked in a bronze pot, then it is scoured and rinsed in water.

**Lev 6:29** 'Every male among the priests eats it, it is most set-apart.

**Lev 6:30** 'And no sin offering from which any of the blood is brought into the Tent of Appointment, to make atonement in the set-apart place, is eaten, it is burned with fire.

The priest, by eating the offering, signified that he bore the iniquity of the congregation. Yahusha, our High Priest made at-one-ment for us, **once and for all**, by fulfilling the death-penalty 'conditional arm' of the Promise in Gen. 15; as we see below in **2Co 7:1**. Yahusha connected us back to the 'unconditional' Promise in Gen. 12:1-3 and His proposal in Exodus 19:5-6. Lastly, set apartness is expounded on by Rev. 18:4.

2Co 7:1 Having, then, these promises, beloved, let us cleanse ourselves from all defilement of the flesh and spirit, perfecting set-apartness in the fear of Elohim.<sup>a</sup> Footnote: <sup>a</sup>See also Gen 12:1, Exo 19:5-6, and Rev 18:4.

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Rev 18:4 And I heard another voice from the heaven saying, "Come out of her, my people, lest you share in her sins, and lest you receive of her plagues.<sup>a</sup> Footnote: <sup>a</sup> Jer 51:6, Jer 51:9, Jer 51:45. Also see Jer 50:8, Jer 50:13, Jer 50:28.

**Leviticus 6** concludes by showing how through Yahusha, our High Priest, we are washed by His blood; and the earthen vessel broken. We continue to call our flesh into submission by scouring **our temple**; riding the holy place of leaven by repentance and being washed in His Living Water. In turn, as His kingdom of priest, by His example, we too wash each other's feet. It is done in obedience to His Word and it is done as an outward expression of our inner set-apartness as his 'kingdom of priests'.

Yahusha, with His set-apart ones, showed us the NEW Covenant beginning of the 'kingdom of priests'. The faithful eleven were the first to partake of the New Covenant Confirming Melchizedek Passover; **the blood ratified induction into His priesthood by His body and His blood**. We join those in the '**hall of faith**', that came before us, who looked forward to the Promise, the secret of Messiah. We continue by faith to share His Covenant Torah message, and in turn participate in the Covenant Confirming meal. Now, more and more living stones are joining His 'kingdom of priests' of the Melchizedek order.

1Co 11:24 and having given thanks, **He broke it** and said, "Take, eat, this is My body which is broken for you; do this in remembrance of Me."

1Co 11:25 In the same way also the cup, after supper, saying, "This cup is the renewed **covenant in My blood. As often as you drink it, do this in remembrance of Me.**"

1Co 11:26 **For as often as you eat this bread and drink this cup, you proclaim the death of the Master until He comes.**

1Co 11:27 So that whoever should eat this bread or drink this cup of the Master unworthily shall

be guilty of the body and blood of the Master.

1Co 11:28 But let a man examine himself, and so let him eat of that bread and drink of that cup.

1Co 11:29 For the one who is eating and drinking unworthily, eats and drinks judgment to himself, not discerning the body of the Master.

1Co 11:30 Because of this many are weak and sick among you, and many sleep.

1Co 11:31 For if we were to examine ourselves, we would not be judged.

## Leviticus 7

At this point, we have gleaned many insights as to the laws required in conjunction with the various offerings. One cannot fully comprehend the dire predicament mankind faced, because of our multi-faceted sinful nature. A person would truly have to be blind to ever want to be placed back under the Book of the Law; and not see His hand reaching out saying:

Mat 11:28 "Come to Me, all you who labour and are burdened, and I shall give you rest.

Mat 11:29 "Take My yoke upon you and learn from Me, for I am meek and humble in heart, and you shall find rest for your beings.<sup>d</sup> Footnote: <sup>d</sup> Jer 6:16.

Mat 11:30 "For My yoke is gentle and My burden is light."

In Leviticus 7 we read about the laws of guilt, sin, grain, and peace offerings. By the time an individual gets to the end of chapter seven, the only thing that remains crystal clear, is that without Yahusha HaMashiach, there is no hope. For all of us have sinned and have fallen short of His glory. Only by the blood of the Lamb was full atonement achieved (if received); once and for all.

This is the great lesson that this 'tutor', **the Book of the Law**, was ultimately conveying. It is not by works that any of us can achieve salvation. Such a great salvation could only be achieved by Yahusha HaMashiach, YHWH in Son, which makes us humbly bow before Him with repentant and thankful hearts.

Upon doing so, He no longer sees our 'spotted' garments; but He sees us standing in spotless white garments that have been washed by the blood of the Lamb. What love! What mercy! What grace, He has shown us!

Trying to follow all of these laws were a curse; yet, after the sin of the golden calf, these laws spared their very lives, **UNTIL** Yahusha would come and offer the New Covenant. The wheels were put into motion for the Savior to come, but it would be a hard road. It would be a long road. It would be a lesson hard taught and hard learned.

Gal 3:10 For as many as are of works of Torah are under the curse, for it has been written, **“Cursed is everyone who does not continue in all that has been written in the Book of the Torah, to do them.”** Deu 27:26. [Note: Book of the Torah equates to Book of the Law]

We break forth in praise and thanksgiving to YHWH for all that He has done for us. He loved us while we were yet sinners. He forgave us knowing we ‘knew not’ what we did against Him. Though we may not fully comprehend everything about these offerings; we do know, that Yahusha met all their requirements under the Book of the Law to atone for our sins.

We stand amazed at His great love for us; and we bow humbly before Him knowing; we were and are in need of our wonderful Savior. May all esteem and glory be unto Him; the author and finisher of our faith!

Leviticus 7:11 speaks about ‘peace offerings.’ There seems to have been three kinds of peace offerings: thanksgiving; vow or voluntary; and free-will. These peace offerings were to be brought to YHWH with the individual’s own hands. Lev 7:30 **‘With his own hands he brings the offerings made by fire to יהוה**. He brings the fat with the breast, to be waved as a wave offering before יהוה.

We too must individually accept His proposal with a sincere and contrite heart.

John 3: **וַיֹּאמֶר** answered and said to him, “Truly, truly, I say to you, unless one is born from above, he is unable to see the reign of Elohim.”

**Lev 7:1** ‘And this is the Torah of the guilt offering – it is most set-apart.

**Lev 7:2** ‘The guilt offering is slain in the place where they slay the ascending offering, and its blood is sprinkled on the slaughter-place all around.

**Lev 7:3** ‘Then he brings from it all its fat: the fat tail and the fat that covers the entrails,

**Lev 7:4** and the two kidneys and the fat that is on them by the loins, and the appendage on the liver, which he removes with the kidneys.

**Lev 7:5** ‘And the priest shall burn them on the slaughter-place as an offering made by fire to יהוה. It is a guilt offering.

**Lev 7:6** ‘Every male among the priests eats it. It is eaten in the set-apart place, it is

most set-apart.

**Lev 7:7** 'The guilt offering is like the sin offering, there is one Torah for them both: the priest who makes atonement with it, it is his.

**Lev 7:8** 'And the priest who brings anyone's ascending offering, the skin of the ascending offering which he has brought is the priest's, it is his.

**Lev 7:9** 'And every grain offering that is baked in the oven and all that is prepared in the stewing-pot, or on a griddle, is the priest's who brings it, it is his.

**Lev 7:10** 'And every grain offering mixed with oil, or dry, is for all the sons of Aharon, for all alike.

**Lev 7:11** 'And this is the Torah of the slaughtering of peace *offerings* which is brought to יהוה:

**Lev 7:12** 'If he brings it for a thanksgiving, then he shall bring with the slaughtering of thanksgiving unleavened cakes mixed with oil, and unleavened thin cakes anointed with oil, or cakes of finely blended flour mixed with oil.

**Lev 7:13** 'Besides the cakes, he brings as his offering leavened bread together with the slaughtering of thanksgiving of his peace *offerings*.

**Lev 7:14** 'And from it he shall bring one cake from each offering as a contribution to יהוה: to the priest who sprinkles the blood of the peace *offerings*, it is his.

**Lev 7:15** 'As for the flesh of the slaughtering of his peace *offerings* for thanksgiving, it is eaten the same day it is offered, he does not leave any of it until morning.

**Lev 7:16** 'And if the slaughtering he brings is a vow or a voluntary offering, it is eaten the same day that he brings his slaughtering, and what is left of it is eaten the next day,

**Lev 7:17** but whatever is left of the flesh of the slaughtering on the third day is burned with fire.

**Lev 7:18** 'However, if any of the flesh of the slaughtering of his peace *offerings* is eaten at all on the third day, it is not accepted. It is not reckoned to him who brings it, it is unclean to him, and the being who eats of it bears his crookedness.

**Lev 7:19** 'And the flesh that touches that which is unclean is not eaten, it is burned with fire. And as for the clean flesh, all who are clean eat of it.

**Lev 7:20** 'But the being who eats the flesh of the slaughtering of peace *offerings* that belongs to יהוה, while he is unclean, that being shall be cut off from his people.

**Lev 7:21** 'And when a being who touches that which is unclean, of the uncleanness of man, or of the uncleanness of beast, or of any unclean abomination, and shall eat the flesh of the slaughtering of peace *offerings* that belongs to יהוה, that being shall be cut off from his people.' "

**Lev 7:22** And יהוה spoke to Mosheh, saying,

**Lev 7:23** "Speak to the children of Yisra'el, saying, 'Do not eat any fat, of bull or sheep or goat.

**Lev 7:24** 'And the fat of a dead body, and the fat of what is torn, is used for any



purpose, but you do not eat it at all.

**Lev 7:25** 'For whoever eats the fat of the beast of which men bring as an offering made by fire to יהוה, even the being who eats it shall be cut off from his people.

**Lev 7:26** 'And do not eat any blood in any of your dwellings, of bird or of beast.

**Lev 7:27** 'Any being who eats any blood, even that being shall be cut off from his people.' "

**Lev 7:28** And יהוה spoke to Mosheh, saying,

**Lev 7:29** "Speak to the children of Yisra'el, saying, 'He who brings his slaughtering of peace *offerings* to יהוה brings his offering to יהוה from the slaughtering of his peace *offerings*.

**Lev 7:30** 'With his own hands he brings the offerings made by fire to יהוה. He brings the fat with the breast, to be waved as a wave offering before יהוה.

**Lev 7:31** 'And the priest shall burn the fat on the slaughter-place, but the breast shall be Aharon's and his sons.'

**Lev 7:32** 'And the right thigh you give to the priest as a contribution from the slaughtering of your peace *offerings*.

**Lev 7:33** 'He among the sons of Aharon, who brings the blood of the peace *offerings*, and the fat, the right thigh is his for a portion.

**Lev 7:34** 'For the breast of the wave offering and the thigh of the contribution I have taken from the children of Yisra'el, from the slaughtering of their peace *offerings*, and I give them to Aharon the priest and to his sons, as a law forever, from the children of Yisra'el.' "

**Lev 7:35** This is the anointed portion for Aharon and the anointed portion for his sons, from the offerings made by fire to יהוה, on the day when Mosheh presented them to serve as priests to יהוה,

**Lev 7:36** which יהוה commanded to be given to them by the children of Yisra'el, on the day that He anointed them, a law forever throughout their generations.

Leviticus 7 closes with:

**Lev 7:37** This is the Torah [Law] of the ascending offering, of the grain offering, and of the sin offering, and of the guilt offering, and of the ordinations, and of the slaughtering of peace offerings,

**Lev 7:38** which יהוה commanded Mosheh on Mount Sinai, on the day when He commanded the children of Yisra'el to bring their offerings to יהוה, in the Wilderness of Sinai.

Bottom line, these offerings paint a masterpiece of His indescribable love toward us.

Psa 116:16 O יהוה, I am truly Your servant, I am Your servant, the son of Your female servant;



You have loosed my bonds. Psa 116:17 I slaughter You a slaughtering of thanksgiving, And call upon the Name of יהוה.

Exo 19:11 and shall be prepared by the third day. For on the third day יהוה shall come down upon Mount Sinai before the eyes of all the people.

Hos 6:2 After two days He shall revive us, on the third day He shall raise us up, so that we live before Him.

1Co 15:4 and that He was buried, and that He was raised the third day, according to the Scriptures,

Joh 10:17 “Because of this the Father loves Me, because I lay down My life, in order to receive it again.

Joh 10:18 “No one takes it from Me, but I lay it down of Myself. I have authority to lay it down, and I have authority to receive it again. This command I have received from My Father.”

Joh 3:16 “For Elohim so loved the world that He gave His only brought-forth Son, so that everyone who believes in Him should not perish but possess everlasting life.

Joh 3:17 “For Elohim did not send His Son into the world to judge the world, but that the world through Him might be saved.

## Leviticus 8

Aaron and his sons are to be consecrated and ordained. The congregation assembles at the door of the Tent of Appointment. Moses then begins the consecration and ordination process of Aaron and his sons; with washings, followed by anointings, slaughterings, offerings, and days of set-apartness.

Aaron is placed in his High Priestly colorful garments; and his turban with the sign engraved reading set-apart to YHWH. Likewise, Aaron’s sons were dressed in their long shirts and turbans. This was a very holy and sacred process.

The reality was sinking in to everyone’s mind of the huge contrast between the days that YHWH would speak directly to Moses, Aaron, the elders, and all and children of Israel (Ex. 19); and now, great precise measures would be required to have any communication with YHWH. This is how it would be with a nation with a priest.

They were all being taught a parable of the greater more perfect Tent to come, that would not be made with hands, that is, not of this creation. This is clearly stated in **Hebrews 9** for he who has eyes to see and ears to hear what the Ruach HaKodesh, the Holy Spirit, is saying.

### Hebrews 9

**9** which was a parable for the present time in which both gifts and slaughters are offered which are unable to perfect the one serving, as to his conscience,

**10** only as to foods and drinks, and different washings, and fleshly regulations imposed until a time of setting *matters* straight.

**11** But Messiah, having become a High Priest of the coming good *matters*, through the greater and more perfect Tent not made with hands, that is, not of this creation,

**12** entered into the Most Set-apart Place once for all, not with the blood of goats and calves, but with His own blood, having obtained everlasting redemption.

**13** For if the blood of bulls and goats and the ashes of a heifer, sprinkling the defiled, sets apart for the cleansing of the flesh,

**14** how much more shall the blood of the Messiah, who through the everlasting Spirit offered Himself unblemished to Elohim, cleanse your conscience from dead works to serve the living Elohim?

**15** And because of this He is the Mediator of a renewed covenant, so that, death having taken place for redemption of the transgressions under the first covenant, those who are called might receive the promise of the everlasting inheritance.

### **Consecration of Aaron and His Sons**

**Lev 8:1** And יהוה spoke to Mosheh, saying,

**Lev 8:2** “Take Aharon and his sons with him, and the garments, and the anointing oil, and the bull of the sin offering, and the two rams, and the basket of unleavened bread,

**Lev 8:3** and assemble all the congregation at the door of the Tent of Appointment.”

**Lev 8:4** And Mosheh did as יהוה commanded him, and the congregation was assembled at the door of the Tent of Appointment.

**Lev 8:5** And Mosheh said to the congregation, “This is the word יהוה commanded to be done.”

**Lev 8:6** So Mosheh brought Aharon and his sons and washed them with water,

**Lev 8:7** and put the long shirt on him, and girded him with the girdle, and dressed him in the robe, and put the shoulder garment on him, and girded him with the embroidered band of the shoulder garment, and with it tied the shoulder garment on him,

**Lev 8:8** and put the breastplate on him, and put the Urim and the Tummim in the breastplate,

**Lev 8:9** and put the turban on his head. And on the turban, on its front, he put the golden plate, the set-apart sign of dedication, as יהוה had commanded Mosheh.

**Lev 8:10** And Mosheh took the anointing oil and anointed the Dwelling Place and all that was in it, and set them apart.

**Lev 8:11** And he sprinkled some of it on the slaughter-place seven times, and anointed the slaughter-place and all its utensils, and the basin and its base, to set them apart.

**Lev 8:12** And he poured some of the anointing oil on Aharon's head and anointed him, to set him apart.

**Lev 8:13** And Mosheh brought the sons of Aharon and put long shirts on them, and girded them with girdles, and put turbans on them, as יהוה had commanded Mosheh.

**Lev 8:14** And he brought the bull for the sin offering, and Aharon and his sons laid their hands on the head of the bull for the sin offering,

**Lev 8:15** and it was slain. And Mosheh took the blood, and put some on the horns of the slaughter-place all around with his finger, and cleansed the slaughter-place. And he poured the blood at the base of the slaughter-place, and set it apart, to make atonement for it.

**Lev 8:16** And he took all the fat that was on the entrails, and the appendage on the liver, and the two kidneys with their fat, and Mosheh burned them on the slaughter-place.

**Lev 8:17** And the bull, and its skin, and its flesh, and its dung, he burned with fire outside the camp, as יהוה had commanded Mosheh.

**Lev 8:18** And he brought the ram of the ascending offering, and Aharon and his sons laid their hands on the head of the ram,

**Lev 8:19** and it was slain. And Mosheh sprinkled the blood on the slaughter-place all around,

**Lev 8:20** and he cut the ram into pieces. And Mosheh burned the head, and the pieces, and the fat,

**Lev 8:21** and he washed the entrails and the legs in water. And Mosheh burned the entire ram on the slaughter-place. It was an ascending offering for a sweet fragrance, and an offering made by fire to יהוה, as יהוה had commanded Mosheh.

**Lev 8:22** And he brought the second ram, the ram of ordination, and Aharon and his sons laid their hands on the head of the ram,

**Lev 8:23** and it was slain. And Mosheh took some of its blood and put it on the tip of Aharon's right ear, and on the thumb of his right hand, and on the big toe of his right foot.

**Lev 8:24** And he brought near the sons of Aharon, and Mosheh put some of the blood on the tips of their right ears, and on the thumbs of their right hands, and on the big toes

of their right feet. And Mosheh sprinkled the blood on the slaughter-place all around, **Lev 8:25** and took the fat and the fat tail, and all the fat that was on the entrails, and the appendage on the liver, and the two kidneys and their fat, and the right thigh,

**Lev 8:26** and from the basket of unleavened bread that was before יהוה he took one unleavened cake, and a cake of bread anointed with oil, and one thin cake, and put them on the fat and on the right thigh,

**Lev 8:27** and placed all these in the hands of Aharon and in the hands of his sons, and waved them as a wave offering before יהוה.

**Lev 8:28** Mosheh then took them from their hands and burned them on the slaughter-place, on the ascending offering. They were ordinations for a sweet fragrance. It was an offering by fire to יהוה.

**Lev 8:29** And Mosheh took the breast and waved it, a wave offering before יהוה. It was Mosheh's portion of the ram of ordination, as יהוה had commanded Mosheh.

**Lev 8:30** And Mosheh took some of the anointing oil and some of the blood which was on the slaughter-place, and sprinkled it on Aharon, on his garments, and on his sons, and on the garments of his sons with him. And he set apart Aharon, his garments, and his sons, and the garments of his sons with him.

**Lev 8:31** And Mosheh said to Aharon and his sons, "Cook the flesh at the door of the Tent of Appointment, and eat it there with the bread that is in the basket of the ordinations, as I have commanded, saying, 'Aharon and his sons are to eat it.'"

**Lev 8:32** "Then burn the rest of the flesh and the bread with fire.

**Lev 8:33** "And do not go outside the door of the Tent of Appointment for seven days, until the days of your ordination are completed – for he fills your hands for seven days.

**Lev 8:34** "יהוה has commanded to do, as he has done this day, to make atonement for you.

With this being a parable, what are these last verses in Leviticus 8 telling us?

**Lev 8:35** "And stay at the door of the Tent of Appointment day and night for seven days. And you shall guard the duty of יהוה, and not die, for so I have been commanded."

**Lev 8:36** And Aharon and his sons did all the words that יהוה had commanded by the hand of Mosheh.

They are telling us, we are to stay at His feet, at the Door, Yahusha as we wait for the esteem of YHWH to appear to us on the 8<sup>th</sup> day. Presently, we are at the very dawning of the 7<sup>th</sup> day! We are to stay alert, pray, and watch.

## Jeremiah 7:21 – 8:3

**Jer 7:21** Thus said יהוה of hosts, the Elohim of Yisra'el, “Add your ascending offerings to your slaughterings and eat meat.

**Jer 7:22** “For I did not speak to your fathers, or command them in the day that I brought them out of the land of Mitsrayim, about matters of ascending offerings or slaughterings.

**Jer 7:23** “**But this word I did command them, saying, ‘Obey My voice,’<sup>a</sup>** and I shall be your Elohim, and you be My people. And walk in all the ways that I have commanded you, so that it be well with you.’ **Footnote: <sup>a</sup>See also Gen 26:5, Exo 19:5, Joh 3:36, Rom 6:16, Heb 4:11, Heb 5:9 and Rev 22:14.**

- **Jer 7:24** “But they did not obey or incline their ear, but
- walked in the counsels, in the stubbornness of their evil heart, and
- went backward and not forward.

**Jer 7:25** “**From the day that your fathers came out of the land of Mitsrayim until this day,** I have even sent to you all My servants the prophets, daily rising up early and sending them.

- **Jer 7:26** “But they did not obey Me or incline their ear,
- but stiffened their neck.
- They did evil, more than their fathers.

**Jer 7:27** “And you shall speak all these words to them, **though they do not listen to you.** And you shall also call to them, though they do not answer you.

**Jer 7:28** “But you shall say to them,

- ‘This is a nation that did not obey the voice of יהוה their Elohim,
- nor did they accept instruction.
- Truth has perished and has been cut off from their mouth.

His wrath is coming:

**Jer 7:29** Cut off your hair and throw it away, and take up a lamentation on the bare heights, for יהוה has rejected and forsaken the generation **of His wrath.**’

**Jer 7:30** “For the children of Yehudah have done what is evil in My eyes,” declares יהוה.

- “They have set their abominations in the house which is called by My Name, to defile it.
- **Jer 7:31** “And they have built the **high places** of Topheth, which is in the Valley of the Son of Hinnom, **to burn their sons and their daughters** in the fire, **which I did not command, nor did it come into My heart.**

The Valley of Slaughter!

**Jer 7:32** “Therefore see, the days are coming,” declares יהוה, “when it shall no longer be called Topheth, or the Valley of the Son of Hinnom, but the **Valley of Slaughter**, for they shall bury in Topheth until no room is left.

**Jer 7:33** “And the corpses of this people shall be food for the birds of the heavens and for the beasts of the earth, with none to frighten them away.

**Jer 7:34** “And in the cities of Yehudah and in the streets of Yerushalayim I shall make to cease the voice of rejoicing and the voice of gladness, the voice of the bridegroom and the voice of the bride. For the land shall become a waste!

Rev 19:17 And I saw one messenger standing in the sun, and he cried with a loud voice, saying to all the birds that fly in mid-heaven, “**Come and gather together for the supper of the great Elohim,**

Rev 19:18 **to eat the flesh of sovereigns, and the flesh of commanders, and the flesh of strong ones, and the flesh of horses and of those who sit on them, and the flesh of all people, free and slave, both small and great.”**

## Jeremiah 8

**Jer 8:1** “At that time,” declares יהוה, “they shall bring the bones of the sovereigns of Yehudah, and the bones of its heads, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Yerushalayim, out of their burial-sites,

**Jer 8:2** and shall spread them before the sun and the moon and all the host of the heavens, which they have loved and which they have served and after which they have walked, which they have sought, and to which they have bowed themselves. **They shall not be gathered nor buried, they shall be for dung on the face of the earth.**

**Jer 8:3** “And **death shall be preferred to life** by all the rest of those who remain of this evil people, who remain in all the places where I have driven them,” declares יהוה of hosts.

## Jeremiah 9:23 - 24

**Jer 9:23** **Thus said יהוה,**

- “Let not the wise boast in his wisdom, let not the mighty boast in his might, nor let the rich boast in his riches,
- **Jer 9:24** but let him who boasts boast of this,
  - that he understands and knows Me, that I am יהוה, doing loving-commitment, right-ruling, and righteousness in the earth.
  - For in these I delight,” declares יהוה.

## Malachi 3

**Mal 3:1** **“See, I am sending My messenger, and he shall prepare the way before Me.**

- ✚ Then suddenly the Master you are seeking comes to His Hēḱal, even the Messenger of the covenant, in whom you delight. See, He is coming,” said יהוה

of hosts.

- ✚ **Mal 3:2** “And who is able to bear the day of His coming, and who is able to stand when He appears? For He is like the fire of a refiner, and like the soap of a launderer.
- ✚ **Mal 3:3** “And He shall sit as a refiner and a cleanser of silver. And He shall cleanse the sons of Lěwi, and refine them as gold and silver, and they shall belong to יהוה, bringing near an offering in righteousness.
- ✚ **Mal 3:4** “Then shall the offering of Yehudāh and Yerushalayim be pleasant to יהוה, as in the days of old, as in former years.
- ✚ **Mal 3:5** “And I shall draw near to you for right-ruling. And I shall be a swift witness against the **practisers of witchcraft**, and **against adulterers**, and **against them that swear to falsehood**, and **against those who oppress the wage earner** in his wages and widows and the fatherless, and **those who turn away a sojourner** and do not fear Me,” said יהוה of hosts.

We must be very careful not to unknowingly practice witchcraft and commit adultery against YHWH. If we are not alert to the schemes of the devil, then we may very well pass on poison to others. What do I mean? In the past decade or so, there has been a tremendous push about extra-biblical texts [ex. Dead Sea Scrolls], extra-biblical resources [ex. Enoch etc.], and emerging new age congregations; Hebrew Roots congregations; and Messianic congregations connecting to Judaism, the Babylonian Talmud, etc.

We hear comments such as books being removed from the Bible that were once included. Could it be that these books were removed for ‘good’ reasons rather than for ‘bad?’ Do we not believe the Almighty YHWH can provide us with His truth in the 66 books contained within our present-day Bibles? Do we not have His Ruach HaKodesh to lead us to all Truth? My point is that we must exercise extreme caution and not be mesmerized by these ‘new discoveries’ or ‘doctrines of men’ which could very well turn out to be deceptive witchcraft concoctions, devious plants in our path, and poisonous potions of lies mixed with truth.

**Deu 4:2** “Do not add to the Word which I command you, and do not take away from it,<sup>a</sup> so as to guard the commands of יהוה your Elohim which I am commanding you. Footnote: **<sup>a</sup>See also Deu 12:32, Pro 30:6, Rev 22:18-19.**



At Passover we are instructed to rid our houses of leaven. This doesn't mean throw out your bread and wheat products. Leaven means false doctrine. We are to clean or rid our homes and our bodily temple from taking in or feeding on leaven through books, newspapers, internet articles, social media, etc. A little 'false doctrine' or leaven can leaven the whole lump. Leaven is poisonous to believers. The bread is a symbolic reminder.

We see leaven defined clearly by Yahusha as false doctrine in Mark 8.

### **The Leaven of the Pharisees and Herod**

Mar 8:14 And they had forgotten to take bread, and they did not have more than one loaf with them in the boat.

Mar 8:15 And He was warning them, saying, "Mind! **Beware of the leaven of the Pharisees and of the leaven of Herodes.**"

Mar 8:16 And they were reasoning with one another, saying, "Because we have no bread."

Mar 8:17 And יהושע, being aware of it, said to them, "Why do you reason because you have no bread? **Do you not yet perceive nor understand? Is your heart still hardened?**

Mar 8:18 **"Having eyes, do you not see? And having ears, do you not hear? Eze 12:2.** And do you not remember?

A good shepherd leads his sheep unto green pastures. Before he allows the sheep to graze, he inspects the table, or plain of pastureland, for poisonous weeds or snakes, etc. He doesn't want His healthy sheep to be exposed to lethal plants or animals. He doesn't want His sheep to be exposed to leaven.

A pastor once recalled a time he went to visit the well-known Smith Wigglesworth. He arrived at his front door with a newspaper tucked beneath his arm. Smith Wigglesworth invited the pastor inside his home but told him he doesn't permit lies to enter his dwelling; therefore, he would need to leave his newspaper outside.

We must be ever mindful of how the enemy entices and taints the food, the manna of the set-apart ones. There were reasons why there were cupbearers. They were meant to protect kings from taking in poisonous foods and drinks as a result of rebellious witchcraft and potions. **Be careful who is feeding you, spiritually and physically.**

Leaven can also point to wickedness or sin.

**1Co 5:7** Therefore cleanse out the old leaven, so that you are a new lump, as you are unleavened. For also Messiah our Pěsaḥ was slaughtered for us.

**1Co 5:8** So then let us celebrate the festival, **not with old leaven, nor with the leaven of evil and wickedness, but with the unleavened bread of sincerity and truth.**

### Robbing YHWH

**Mal 3:6** “For I am יהוה, I shall not change,<sup>a</sup> and you, O sons of Ya'aqob, shall not come to an end. Footnote: <sup>a</sup> **Jas 1:17.**

**Mal 3:7** **“From the days of your fathers you have turned aside from My laws and did not guard them. Turn back to Me, and I shall turn back to you,” said יהוה of hosts. “But you said, ‘In what shall we turn back?’**

**Mal 3:8** “Would a man rob Elohim? Yet you are robbing Me! But you said, ‘In what have we robbed You?’ In the tithe and the offering!

**Mal 3:9** “You have cursed Me with a curse, for you are robbing Me, this nation, all of it!

**Mal 3:10** “Bring all the tithes into the storehouse, and **let there be food in My house.**

And please prove Me in this,” said יהוה of hosts, “whether I do not open for you the windows of the heavens, and shall pour out for you boundless blessing!

‘I shall rebuke the devourer...’

**Mal 3:11** “And **I shall rebuke the devourer for you, so that it does not destroy the fruit of your ground, nor does the vine fail to bear fruit for you in the field,” said יהוה of hosts.**

**Mal 3:12** “And all nations shall call you blessed, for you shall be a land of delight,” said יהוה of hosts.

**Mal 3:13** “Your words have been strong against Me,” said יהוה, “but you have said, ‘What have we spoken against You?’

**Mal 3:14** “You have said, ‘It is worthless to serve Elohim. And what did we gain when we **guarded His Charge**, and when we walked as mourners before יהוה of hosts?

**Mal 3:15** **And now we are calling the proud blessed – not only are the doers of wrongness built up, but they also try Elohim and escape.’ ”**

### The Book of Remembrance

**Mal 3:16** Then shall those who fear יהוה speak to one another, and יהוה listens and hears, and **a book of remembrance be written before Him, of those who fear יהוה, and those who think upon His Name.**

**Mal 3:17** “And they shall be Mine,” said יהוה of hosts, “on the day that I prepare a

treasured possession. And I shall spare them as a man spares his own son who serves him.

**Mal 3:18** “Then you shall again see the *difference* between **the righteous** and **the wrong**, between one who serves Elohim and one who does not serve Him.

## Malachi 4

### The Great Day of YHWH

**Mal 4:1** “For look, the day shall come, burning like a furnace, and all the proud, and every wrongdoer shall be stubble. And the day that shall come shall burn them up,” said יהוה of hosts, “which leaves to them neither root nor branch.

Yet once more, the defiled earthly Jerusalem, ‘Mystery Babylon’, will be consumed.

Joe 2:31 the sun is turned into darkness, and the moon into blood, before the coming of the great and awesome day of יהוה.

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Rev 6:12 And I looked when He opened the sixth seal and saw a great earthquake came to be. And the sun became black as sackcloth of hair, and the moon became as blood.

Rev 6:13 And the stars of the heaven fell to the earth, as a fig tree drops its unripe figs, being shaken by a strong wind.

Rev 6:14 And heaven departed like a scroll being rolled up, and every mountain and island was moved out of its place.

Rev 6:15 And the sovereigns of the earth, and the great ones, and the rich ones, and the commanders, and the mighty, and every slave and every free one, hid themselves in the caves and in the rocks of the mountains,

Rev 6:16 and **said to the mountains and rocks, “Fall on us and hide us** Hos 10:8 from the face of Him sitting on the throne and from the wrath of the Lamb,

Rev 6:17 because the great day of His wrath has come, and who is able to stand?”

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Rev 18:9 “And the sovereigns of the earth who committed whoring and lived riotously with her shall weep and mourn over her, when they see the smoke of her burning,

**Mal 4:2** “**But to you who fear My Name the Sun of Righteousness shall arise with healing in His wings.**

✚ And you shall go out and leap for joy like calves from the stall.

✚ **Mal 4:3** “And you shall trample the wrongdoers, for they shall be ashes under the soles of your feet on the day that I do this,” said יהוה of hosts.

✚ **Mal 4:4** “Remember the Torah of Mosheh, My servant, which I commanded him in חֻרֵב for all Yisra’el – laws and right-rulings.

✚ Mal 4:5 “See, I am sending you Ēliyāh the prophet before the coming of the great and awesome day of יהוה.”

The spirit of Ēliyāh worked through John the Immerser preparing the way for Yahusha; and will work in the two witnesses of Revelation 11. The two witnesses will prepare the way before the great and awesome day of YHWH!

Mal 4:6 “And he shall turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and strike the earth with utter destruction.”<sup>a</sup>

Footnote: <sup>a</sup>See also Zec 14:13.

Zec 14:13 And it shall be in that day that a great confusion from יהוה is among them, and everyone of them shall seize the hand of his neighbour, and his hand rise up against his neighbour's hand.

We are already starting to see this great confusion arise. People will perish because of lack of knowledge; lack of Truth.

2Ti 4:3 For there shall be a time when they shall not bear sound teaching, but according to their own desires, they shall heap up for themselves teachers tickling the ear,<sup>b</sup> Footnote: <sup>b</sup> Isa 30:10, Jer 5:31, Rom 16:18.

## 1Corinthians 3

### Divisions in the Assembly

**1Co 3:1** And I, brothers, was not able to speak to you as to spiritual ones but as to fleshly, as to babes in Messiah.

**1Co 3:2** I fed you with milk and not with solid food, for until now you were not able to receive it, and even now you are still not able,

**1Co 3:3** for you are still fleshly. For since there is envy, and strife, and divisions among you, are you not fleshly and walking according to man?

**1Co 3:4** For when one says, “I am of Sha’ul,” and another, “I am of Apollos,” are you not fleshly?

**1Co 3:5** What then is Apollos, and what is Sha’ul, but servants through whom you believed, as the Master assigned to each?

**1Co 3:6** I planted, Apollos watered, but Elohim was giving growth.

We all have different functions in the body; to make everyone fit into one mold by following a particular leader or religion is divisive; for we should all follow Yahusha. We each have different gifts, insights, and functions and should carry out our priestly duties and not play childish fleshly games. It is Elohim who gives growth; it is Elohim who assigns; we each should work out our own salvation with fear and trembling rather than be preoccupied with judging others; otherwise, a person may very well be bringing judgment onto themselves. We should be speaking life and encouragement for each to fulfill their calling and not cause envy, strife, and division among the brethren.

**1Co 3:7** So neither he who plants nor he who waters is any at all, but Elohim who gives the increase.

**1Co 3:8** And he who plants and he who waters are one, and each one shall receive his own reward according to his own labor.

**1Co 3:9** For we are fellow workers of Elohim, you are the field of Elohim, the building of Elohim.

**1Co 3:10** According to the favor of Elohim which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But each one should look how he builds on it.

**1Co 3:11** **For no one is able to lay any other foundation except that which is laid, which is יהושע Messiah.**

**1Co 3:12** And if anyone builds on this foundation with gold, silver, precious stones, wood, hay, straw,

**1Co 3:13** each one's work shall be revealed, for the day shall show it up, because it is revealed by fire. And the fire shall prove the work of each one, what sort it is.

Here Paul is describing the time when believers will appear before the judgment seat or the 'bema' seat of YHWH. They will see what works they have done in the body for Him survive the fiery test unto receiving their rewards. Believers, those that partake in the first resurrection, do not appear before the 'Great White Throne Judgment.' They only appear before the Bema Seat Judgment to receive their rewards. They have already been redeemed by the blood of the Lamb and their sins have been removed as far as the east is from the west.

**1Co 3:14** If anyone's work remains, which he has built on, **he shall receive a reward.**

**1Co 3:15** If anyone's work is burned, he shall suffer loss, but he himself shall be saved, but so as through fire.

In our day, this same question should be asked to believers and asked often! ‘Do you not know that you are a Dwelling Place of Elohim and that the Spirit of Elohim dwells in you?’ Most believers remain on the ‘milk of the word’ and know not that they are the temple; and know not that they ARE Israel, the one new man!

**1Co 3:16** Do you not know that you are a Dwelling Place of Elohim and that the Spirit of Elohim dwells in you?

**1Co 3:17** If anyone destroys the Dwelling Place of Elohim, Elohim shall destroy him. For the Dwelling Place of Elohim is set-apart, which you are.

**1Co 3:18** Let no one deceive himself. If anyone among you seems to be wise in this age, let him become foolish, so that he might become wise.

**1Co 3:19** For the wisdom of this world is foolishness with Elohim. For it has been written, **“He catches the wise in their craftiness,”** Job 5:13.

**1Co 3:20** and again, **“יהוה knows the thoughts of the wise, that they are worthless.”** Psa 94:11.

**1Co 3:21** So then, let no one boast in men, **for all belongs to you,**

**1Co 3:22** whether Sha’ul or Apollos or Kěpha, or the world, or life, or death, or the present or the future – all belongs to you.

**1Co 3:23** **And you belong to Messiah, and Messiah belongs to Elohim.**

## 1Corinthians 10

### Warning Against Idolatry

Will the traditional churches; cultural religions; cathedrals; ever wake up to their synchronized worldly idolatrous practices? It was one thing for us to practice such when we were yet blind; but today, we have resources to clearly point us to Shabbat rather than ‘SUNday’ worship! There are numerous resources as well showing the ‘paganistic sun-god worship’ behind Tammuz’s birthday of December 25<sup>th</sup>; as well as the deceit behind the worship of ‘Ishtar’ ‘Easter’ instead of Passover! Really? How long will hearts be hardened to Truth? Each person is responsible to search these things out and see if they be so.

When we understand these things to be true; we should repent and turn back to Him only. Search the scriptures and find His feast days; they are not ‘Jewish’ feast days; they are His feast days! They are our wedding rehearsals preparing His mature bride for His return.

This is not a small matter. Do we think He will only judge other generations harshly of these same idolatrous practices and not our generation? Do we think present day idolatry is any different? The fear of YHWH is the BEGINNING of wisdom.

Pro 9:10 The fear of יהוה is the beginning of wisdom, And the knowledge of the Set-apart One is understanding.<sup>a</sup> Footnote: <sup>a</sup>See [Pro 1:7](#).

**1Co 10:1** For I do not wish you to be ignorant, brothers, that all our fathers were under the cloud, and all passed through the sea,

**1Co 10:2** and all were immersed into Mosheh in the cloud and in the sea,

**1Co 10:3** and all ate the same spiritual food,

**1Co 10:4** and all drank the same spiritual drink. For they drank of that spiritual Rock that followed, and the Rock was Messiah.

**1Co 10:5** However, with most of them Elohim was not well pleased, for they were laid low in the wilderness.

**1Co 10:6** And these became examples for us, so that we should not lust after evil, as those indeed lusted.

If people do not think we lust after evil pagan holidays, just ask those professing to be Christians in a traditional church setting to give up “Christmas.” The enemy has taken a ‘pagan’ holiday and slapped the name of ‘Jesus’ onto it when it is really about Saturnalia worship and the worship of Tammuz.

Yahusha, Jesus, was not born on December 25<sup>th</sup> and has nothing to do with ‘Santa Claus’, which is sigil magic standing for ‘Satan Lucas.’ Nor does He want us bowing down before a wooden tree in our homes nor picking up ‘fertility eggs’ under bushes.

Neither can we stand behind the cliché of ‘That is not what it means to me.’ Just think about it. In order to practice such holidays; we must keep with the tradition of telling lies to our children generation after generation! I ask you, ‘Who is the father of lies?’

Please, no matter what culture you were raised in; no matter what traditions you have grown-up with; as believers, we are to turn from the ways of this world and follow YHWH’s ways. This will mean coming out of organizations and even separating from family ‘holiday’ gatherings that ‘blend’ with the ways of the world.



Above all let YHWH guide you! He knows what each believer is up against. He knows that there is heavier persecution in some countries rather than others. Seek His wisdom and guidance in all matters.

1Co 10:7 **And do not become idolaters** as some of them, as it has been written, **“The people sat down to eat and to drink, and stood up to play.”** [Exo\\_32:6](#).

1Co 10:8 **Neither should we commit whoring**, as some of them did, and in one day twenty-three thousand fell,

1Co 10:9 **neither let us try Messiah**, as some of them also tried, and were destroyed by serpents,

1Co 10:10 **neither grumble**, as some of them also grumbled, and were destroyed by the destroyer.

1Co 10:11 **And all these came upon them as examples, and they were written as a warning to us, on whom the ends of the ages have come,**

1Co 10:12 so that **he who thinks he stands, let him take heed lest he fall.**

1Co 10:13 No trial has overtaken you except such as is common to man, and Elohim is trustworthy, who shall not allow you to be tried beyond what you are able, but with the **trial shall also make the way of escape, enabling you to bear it.**

1Co 10:14 Therefore, my beloved ones, **flee from idolatry.**

1Co 10:15 **I speak as to wise men, judge for yourselves what I say.**

1Co 10:16 The cup of blessing which we bless, is it not a sharing in the blood of Messiah? The bread that we break, is it not a sharing in the body of Messiah?

1Co 10:17 **Because there is one bread, we, who are many, are one body, for we all partake of the one bread.**

1Co 10:18 Look at Yisra'el after the flesh: Are not those who eat of the slaughterings sharers in the slaughter-place?

1Co 10:19 What then do I say? That an idol is of any *value*? Or that which is slaughtered to idols is of any *value*?

1Co 10:20 No, but **what the nations slaughter they slaughter to demons<sup>a</sup>** and not to Elohim, and I do not wish you to become sharers with demons. [Footnote: <sup>a</sup>See Lev\\_17:7, Deu\\_32:17.](#)

1Co 10:21 **You are not able to drink the cup of the Master and the cup of demons,** you are not able to partake of the table of the Master and of the table of demons.

1Co 10:22 **Do we provoke the Master to jealousy? Are we stronger than He?**

### Do All to the Glory of YHWH

1Co 10:23 **All is permitted me, but not all do profit.** All is permitted me, but not all build up.

1Co 10:24 Let no one seek his own, but each one that of the other.

1Co 10:25 You eat whatever is sold in the meat market, asking no questions because of conscience,

1Co 10:26 for **“The earth belongs to יהוה, and all that fills it.”** [Psa 24:1](#), [Psa 50:12](#).

1Co 10:27 And if any of the unbelievers invite you, and you wish to go, you eat whatever is set before you, asking no question on account of the conscience.

1Co 10:28 And if anyone says to you, “This was slaughtered to idols,” do not eat it because of the one pointing it out to you, and on account of the conscience, for “The earth belongs to יהוה, and all that fills it.”

1Co 10:29 Now I say conscience, not your own, but that of the other. For why is my freedom judged by another’s conscience?

1Co 10:30 But if I partake with thanks, why am I evil spoken of for what I give thanks?

1Co 10:31 **Therefore, whether you eat or drink, or whatever you do, do all to the esteem of Elohim.**

1Co 10:32 **Cause no stumbling,** either to the Yehudim or to the Greeks or to the assembly of Elohim,

1Co 10:33 as I also please all *men* in all *matters*, not seeking my own advantage, but that of the many, that they might be saved.

*Shabbat Shalom, Libby*

Other Torah Portion Readings:

Matthew 3:11-12; 5:17-19; 7:21-23; 22:10-14;

Mark 12:28-34.

Romans 8:1-13, 12:1-2.

1 Timothy 2:1-10.

Hebrews 7:23-8:6, 13:10-16;

Revelation 6:9-11; 8:1-9:21; 14:6-7; 16:15; 19:6-8