Greetings, today our manna is from 2Chron 17; Zechariah 2; Rev. 6; John 5.

December 15 – Melchizedek Devotional Perspective

[Note: I have added emphasis with underlines, highlights, and [brackets] to Scripture for teaching purposes only.]

2Chron 17

Asa died and his son Jehoshaphat reigned in his place in Judah.

Jehoshaphat Reigns in Judah

2Ch 17:1 And Yehoshaphat his son reigned in his place, and strengthened himself against Yisra'ĕl,

2Ch 17:2 **and placed an army in all the walled cities of Yehuḏah, and set watch-posts in the land of Yehuḏah and in the cities of Ephrayim which Asa his father had taken**.

2Ch 17:3 And יהוה was with Yehoshaphat, for he walked in the former ways of his father Dawiḏ, and did not seek the Ba'als,

2Ch 17:4 but sought the Elohim of his father, and walked in His commands and not according to the deeds of Yisra'ĕl.

2Ch 17:5 So יהוה established the reign in his hand. And all Yehuḏah gave presents to Yehoshaphat, and he had great riches and esteem.

2Ch 17:6 And **his heart was exalted in the ways of יהוה**, and **he again removed the high places and the Asherim from Yehuḏah.**

In the third year of Yehoshaphat's reign, he sent his leaders along with some of the Levites to teach in all the cities of Judah. The Book of the Torah [Law] of YHWH was with them.

2Ch 17:7 And in the third year of his reign he sent his leaders, Ben-Ḥayil, and Oḇaḏyah, and Zeḵaryah, and Nethan'ĕl, and Miḵayahu, to teach in the cities of Yehuḏah.

2Ch 17:8 And with them he sent Lĕwites: Shemayahu, and Nethanyahu, and Zeḇaḏyahu, and Asah'ĕl, and Shemiramoth, and Yehonathan, and Aḏoniyahu, and Toḇiyahu, and Toḇaḏoniyah, the Lĕwites, and with them Elishama and Yehoram, the priests.

2Ch 17:9 And they taught in Yehuḏah, and with them was the Book of the Torah of יהוה. And they went around into all the cities of Yehuḏah and taught the people.

2Ch 17:10 And the fear of יהוה fell on all the reigns of the lands that were around Yehuḏah, and they did not fight against Yehoshaphat.

2Ch 17:11 And some of the Philistines brought Yehoshaphat gifts and a load of silver. And the Araḇians brought him flocks, seven thousand seven hundred rams and seven

thousand seven hundred male goats.

2Ch 17:12 And Yehoshaphat became increasingly great, and he built palaces and storage cities in Yehuḏah.

2Ch 17:13 And he had much work in the cities of Yehuḏah. And the men of battle, mighty brave men, were in Yerushalayim.

2Ch 17:14 And these were their numbers, according to their fathers' houses: Of Yehuḏah, the commanders of thousands: Aḏnah the commander, and with him three hundred thousand mighty brave men;

2Ch 17:15 and next to him was Yehoḥanan the commander, and with him two hundred and eighty thousand;

2Ch 17:16 and next to him was Amasyah son of Zikri, who volunteered himself to יהוה, and with him two hundred thousand mighty brave men.

2Ch 17:17 And of Binyamin: Elyaḏa, a mighty brave one, and with him two hundred thousand men armed with bow and shield;

2Ch 17:18 and next to him was Yehozaḇaḏ, and with him one hundred and eighty thousand prepared for battle.

2Ch 17:19 **These were the ones serving the sovereign, besides those whom the sovereign put in the walled cities throughout all Yehuḏah.**

Zechariah 2

A Vision of a Man with a Measuring Line

Zec 2:1 And I lifted up my eyes and looked, and saw a man with a measuring line in his hand.

> Rev 11:1 And a reed like a measuring rod was given to me, and the messenger stood, saying, "Rise and measure the Dwelling Place of Elohim, and the slaughter-place, and those worshipping in it.

Zec 2:2 And I said, "Where are you going?" And he said to me, "To measure Yerushalayim, to see what is its width and what is its length."

> Rev 21:15 And he who spoke with me had a golden measuring rod, to measure the city, and its gates, and its wall.
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> Rev 21:16 And the city lies four-cornered, and its length is as great as its breadth. And he measured the city with the rod: twelve thousand stadia[d] – the length, and the breadth, and height of it are equal. Footnote: [d]Approx. 2216 kilometres or 1377 miles.
>
> Rev 21:17 And he measured its wall: hundred and forty-four forearms,[e] according to the measure of a man, that is, of a messenger. Footnote: [e]Approx. 66 metres or 216 feet.

Zec 2:3 And see, the messenger who was speaking to me was going out. And another messenger was coming out to meet him,

Zec 2:4 and he said to him, "Run, speak to this young man, saying,

- 'Yerushalayim is to remain unwalled, because of the many men and livestock in it.

Adam Clarke notes: Zechariah 2:4 Run, speak to this young man - Nehemiah must have been a young man when he was sakee, or cup-bearer, to Artaxerxes.
As towns without walls - It shall be so numerously inhabited as not to be contained within its ancient limits. Josephus, speaking of this time, says, Wars 5:4:2, "The city, overflowing with inhabitants, by degrees extended itself beyond its walls."

- Zec 2:5 For I Myself am to her,' declares יהוה, 'a wall of fire all around, and for esteem I am in her midst.' "

Much of this is speaking about the New Jerusalem. YHWH is a consuming fire and He will dwell in our midst.

- Zec 2:6 "Oh, Oh! And flee from the land of the north," declares יהוה, "for I have scattered you like the four winds of the heavens," declares יהוה.
- Zec 2:7 "Oh, Tsiyon! Escape, you who dwell with the daughter of Baḇel."

Adam Clarke notes: Zechariah 2:6 Flee from the land of the north - From Chaldee, Persia, and Babylon, where several of the Jews still remained. See Zec_2:7.

2:8 **For thus said יהוה of hosts** (for the sake of esteem He sent me to the nations which plunder you): **"For he who touches you touches the apple of My eye**.[a] Footnote: [a] Deu_32:10.

Zec 2:9 "For look, I am waving My hand against them, and they shall become spoil for their servants. And you shall know that יהוה of hosts has sent Me.

Zec 2:10 "Sing and rejoice, O daughter of Tsiyon! For look, I am coming, and shall dwell in your midst," declares יהוה.

Zec 2:11 **"And many nations shall be joined to יהוה in that day,[b] and they shall become My people. And I shall dwell in your midst. And you shall know that יהוה of hosts has sent Me to you.** Footnote: [b] Isa_14:1, Isa_56:6-8, Isa_60:3, Eze_47:22-23, Joh_10:16, Act_15:14-17.

Isa 14:1 Because יהוה has compassion on Ya'aqoḇ, and shall again choose Yisra'ĕl,[a] and give them rest in their own land. And the strangers shall join them, and they shall cling to the house of Ya'aqoḇ.[b] Footnotes: [a]See Isa_45:17, Jer_30:11, Jer_46:28, Dan_2:44, Amo_9:8, Zec_1:16-17, Zec_2:10-12, Joe_3:16. [b]See Isa_56:6-8 and Isa_60:3, Amo_9:12, Zec_2:11, Zec_8:23, Rom_11:17-24, Rev_21:24.

Isa 56:6 "Also the sons of the foreigner who join themselves to יהוה, to serve Him, and to love the Name of יהוה, to be His servants, all who guard the Sabbath, and not profane it, and are holding onto My covenant –

Isa 56:7 them I shall bring to My set-apart mountain, and let them rejoice in My house of prayer. Their ascending offerings and their slaughterings are accepted on My slaughter-place, for My house is called a house of prayer for all the peoples."

Isa 56:8 The Master יהוה, who gathers the outcasts of Yisra'ĕl, declares, "I gather still *others* to him besides those who are gathered to him."

Isa 60:3 "And the nations shall come to your light,[a] and sovereigns to the brightness of your rising. Footnote: [a] Isa_60:19-20, Rev_21:23-24.

Eze 47:22 "And it shall be that you divide it by lot as an inheritance for yourselves, and for the strangers who sojourn in your midst and who bear children among you. And they shall be to you as native-born among the children of Yisra'ĕl – with you they have an inheritance in the midst of the tribes of Yisra'ĕl.[a] Footnote: [a] Isa_14:1, Isa_56:6-8, Rom_11:17-26, Eph_2:19, Eph_3:6, Rev_21:12.

Eze 47:23 "And it shall be that in whatever tribe the stranger sojourns, there you give him his inheritance," declares the Master יהוה.

Joh 10:16 "And other sheep I have which are not of this fold – I have to bring them as well, and they shall hear My voice, and there shall be one flock, one shepherd.[b] Footnote: [b]See also Joh_11:52, Eph_2:13-19, Isa_56:8, Eze_34:23, Eze_37:24.

Act 15:14 "Shim'on has declared how Elohim first visited the nations to take out of them a people for His Name.

Act 15:15 "And the words of the prophets agree with this, as it has been written:

Act 15:16 **'After this I shall return and rebuild the Booth of Dawiḏ which has fallen down. And I shall rebuild its ruins, and I shall set it up,**

Act 15:17 **so that the remnant of mankind shall seek יהוה, even all the nations on whom My Name has been called, says יהוה who is doing all this,'**

Act 15:18 **who has made this known from of old.** Amo_9:11-12.

Zec 2:12 "**And יהוה shall inherit Yehuḏah, His portion in the Set-apart Land. And He shall again choose Yerushalayim.[c]** Footnote: [c]See Zec_1:17.

Zec 2:13 "Hush, all flesh, before יהוה, for He has roused Himself out of His set-apart dwelling!"

Revelation 6

Rev 6:1 And I saw when **the Lamb opened one of the seals**, and I heard one of the four living creatures saying, like a sound of thunder, "Come and see."

First Seal: 1st Living Creature says, 'Come and see' –

Rider on the white horse represents a conqueror: I see the rider on the white horse in Rev. 6:2 as being an Anti-messiah spirit.

Rev 6:2 And I looked and saw a white horse[a], and he who sat on it holding a bow. And a crown was given to him, and he went out overcoming and to overcome.
Footnote: [a] Zec_6:3.

In Rev. 19, Yahusha is clearly the rider on a white horse. In comparison to Rev. 6:2, the rider is 'given a crown'; however, the rider in Rev. 19, Yahusha, has 'many crowns.' There is a clear distinction, therefore I see an Anti-messiah spirit as the rider in Rev. 6:2.

> Rev 19:11 And I saw the heaven opened, and there was a white horse. And He who sat on him was called Trustworthy and True, and in righteousness He judges and fights.[a] Footnote: [a]See Act_10:42.
> Rev 19:12 And His eyes were as a flame of fire, and on His head were many crowns, having a Name that had been written, which no one had perceived except Himself – [b] Footnote: [b]See Rev_2:17.
> Rev 19:13 and having been dressed in a robe dipped in blood – and His Name is called: The Word of יהוה.[c] Footnote: [c] Joh_1:1 and Joh_1:14.

Second Seal: 2nd Living Creature says, 'Come and see'

Rider on the red horse represents a great world war and death.

Rev 6:4 And another horse, fiery red,[b] went out. And it was given to the one who sat on it to take peace from the earth, and that they should slay one another. And a great sword was given to him. Footnote: [b] Zec_1:8, Zec_6:2.

Third Seal: 3rd Living Creature says, 'Come and see'

Rider on the black horse represents famine; economic collapse; inflation.

Rev 6:5 And when He opened the third seal, I heard the third living creature say, "Come and see." And I looked and saw a black horse,[c] and he who sat on it holding a pair of scales in his hand.[d] Footnotes: [c] Zec_6:2. [d] Eze_4:16.
Rev 6:6 And **I heard a voice in the midst of the four living creatures** saying, "A

measure of wheat for a denarius,[e] and three measures of barley for a denarius.[e] And do not harm the oil and the wine." Footnote: [e]Roman monetary unit - a day's wage. [See also Zec. 3:10]

Fourth Seal: 4th Living Creature says, 'Come and see'

The rider on the pale horse represents Death and Sheol, two. To 'them' were given over ¼ of the earth to kill with sword; hunger; death; and by beasts of the earth.

Rev 6:8 And I looked and saw a green horse.[f] And he who sat on it had the name Death,[g] and She'ol[g] followed with him. And authority was given to them over a fourth of the earth, to kill with sword, and with hunger, and with death, and by the beasts of the earth.[h] Footnotes: [f]Traditionally rendered as pale; Gk. Chloros. Zec_6:3. [g] Hos_13:14. [h] Eze_5:12, Eze_5:17, Eze_14:13-19.

> Hos 13:14 "From the power of She'ol I ransom them, from death I redeem them. Where is your plague, O Death? Where is your destruction, O She'ol? Repentance is hidden from My eyes.

> Eze 5:12 **One-third of you shall die of pestilence**, and **be consumed with scarcity of food** in your midst. And **one-third shall fall by the sword all around you**. And **I shall scatter another third to all the winds, and draw out a sword after them.**

> Eze 5:17 And I shall send against you **scarcity of food and evil beasts, and they shall bereave you. And pestilence and blood shall pass through you, while I bring the sword against you**. I, יהוה, have spoken.' "

> Eze 14:13 "Son of man, when a land sins against Me to commit a trespass, and I shall stretch out My hand against it, and cut off its supply of bread and send scarcity of food on it, and cut off man and beast from it,
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> Eze 14:14 even though these three men, Noaḥ, Dani'ěl, and Iyoḇ, were in it, **they would deliver only themselves by their righteousness**," declares the Master יהוה.
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> Eze 14:15 "If I cause an evil beast to pass through the land, and it shall bereave it, and it shall be a wasteland, so that no man passes through because of the beasts,
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> Eze 14:16 even though these three men were in it, as I live," declares the Master יהוה, "they would deliver neither sons nor daughters. **They alone would be delivered**, but the land be a wasteland.
>
> Eze 14:17 "Or if I bring a sword on that land, and I shall say, 'Sword, go through the land,' and I shall cut off man and beast from it,
>
> Eze 14:18 even though these three men were in its midst, as I live," declares the Master יהוה, "they would deliver neither sons nor daughters, **for they alone would be delivered.**
>
> Eze 14:19 "Or if I send a pestilence into that land, and I shall pour out My wrath on it in blood, to cut off from it man and beast,

Eze 14:20 even though Noaḥ, Dani'ěl, and Iyoḇ were in it, as I live," declares the Master יהוה, "they would deliver neither son nor daughter. **They would deliver their own lives by their righteousness."**

Eze 14:21 For thus said the Master יהוה, "How much more it shall be when **I send My four evil judgments on Yerushalayim:** the sword and scarcity of food and evil beasts and pestilence, to cut off man and beast from it?

Eze 14:22 **"But see, there shall be left in it a remnant who are brought out,** both sons and daughters. See, they are coming out to you, and you shall see their ways and their deeds, and shall be comforted concerning the evil which I have brought upon Yerushalayim – all that I have brought upon it.

Eze 14:23 "And they shall comfort you, when you see their ways and their deeds. **And you shall know that it was not for naught that I have done whatever I did in it," declares the Master יהוה.**

Fifth Seal: The Lamb opens the 5th seal. This seems to be a living the remnant that face the tribulation and hold fast to the Word of Elohim and their witness that they held.

Rev 6:9 And when He opened the fifth seal, **I saw under the slaughter-place the beings [the souls] of those having been slain for the Word of Elohim and for the witness which they held**,

Rev 6:10 and they cried with a loud voice, saying, "**How long, O Master, set-apart and true, until You judge and avenge our blood on those who dwell on the earth?"**

Rev 6:11 And there was given to each one a white robe, and they were told that they should rest a little while longer, **until** both *the number of* their fellow servants and their brothers, who would be killed as they were, was completed.

Rev 12:11 "And they overcame him because of the Blood of the Lamb, and because of the Word of their witness, and they did not love their lives to the death.

Rev 12:12 "Because of this rejoice, O heavens, and you who dwell in them! Woe to the earth and the sea, because the devil has come down to you, having great wrath, knowing that he has little time."

Rev 12:13 And when the dragon saw that he had been thrown to the earth, he persecuted the woman who gave birth to the male child.

Rev 12:14 And the woman was given two wings of a great eagle, to fly into the wilderness to her place, where she is nourished **for a time and times and half a time**, Dan_7:25, Dan_12:7 from the presence of the serpent.

Rev 12:15 And out of his mouth the serpent spewed water like a river after the woman, to cause her to be swept away by the river.

Rev 12:16 And the earth helped the woman, and the earth opened its mouth and swallowed up the river which the dragon had spewed out of his mouth.

Rev 12:17 And the dragon was enraged with the woman, and **he went to fight with the remnant of her seed, those guarding the commands of Elohim and possessing the witness of יהושע Messiah.**

Sixth Seal: The Lamb opens the sixth seal. Destruction greatly escalates.

Rev 6:12 **And I looked when He opened the sixth seal and saw**

- a great earthquake came to be.
- And the sun became black as sackcloth of hair,
- and the moon became as blood.
- Rev 6:13 And the stars of the heaven fell to the earth, as a fig tree drops its unripe figs, being shaken by a strong wind.
- Rev 6:14 And heaven departed like a scroll being rolled up,
- and every mountain and island was moved out of its place.
- Rev 6:15 And the sovereigns of the earth, and the great ones, and the rich ones, and the commanders, and the mighty, and every slave and every free one, hid themselves in the caves and in the rocks of the mountains,
    - Rev 6:16 and **said to the mountains and rocks, "Fall on us and hide us** Hos_10:8 from the face of Him sitting on the throne and from the wrath of the Lamb,
    - Rev 6:17 because the great day of His wrath has come, and who is able to stand?"

The 7th bowl judgement seems to parallel this 6th seal.

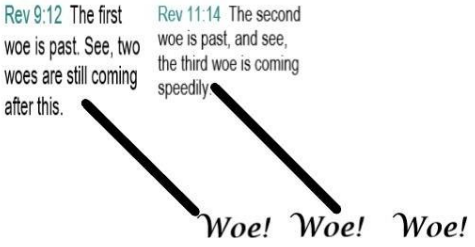
Rev 16:17 And the seventh messenger poured out his bowl into the air, and a loud voice came out of the Dwelling Place of the heaven, from the throne, saying, "It is done!"

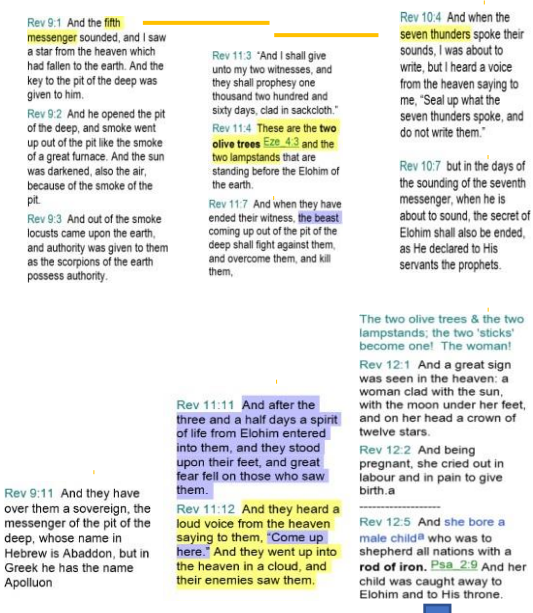
Rev 16:18 And there came to be noises and thunders and lightnings. And there came to be a great earthquake, such a mighty and great earthquake as had not came to be since men were on the earth.

Rev 16:19 And the great city became divided into three parts, and the cities of the nations fell. And great Babel was remembered before Elohim, to give her the cup of the wine of the fierceness of His wrath.

Rev 16:20 And every island fled away, and the mountains were not found.

Rev 16:21 And great hail from the heaven fell upon men, every hailstone about the weight of a talent. And men blasphemed Elohim for the plague of the hail, because that plague was exceedingly great.





Rev 12:12 "Because of this rejoice, O heavens, and you who dwell in them! Woe to the earth and the sea, because the devil has come down to you, having great wrath, knowing that he has little time."

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which the dragon had spewed out of his mouth.

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John 5

The Healing at the Pool on the Sabbath

Joh 5:1 After this there was a festival of the Yehuḏim, and **יהושע** went up to Yerushalayim.

Joh 5:2 And in Yerushalayim at the Sheep *Gate* there is a pool, which is called in Hebrew, Bĕyth Zatha, having five porches.

Joh 5:3 **In these were lying a great number of those who were sick, blind, crippled, paralysed, waiting for the stirring of the water**.

Joh 5:4 For a messenger was going down at a certain time into the pool and was stirring the water. Whoever stepped in first, then, after the stirring of the water, became well of whatever disease he had.

Joh 5:5 And a certain man was there who had a sickness **thirty-eight years**.

Joh 5:6 When **יהושע** saw him lying there, and knowing that he already had been a long time, He said to him, "Do you wish to become well?"

Joh 5:7 The sick man answered Him, "Master, I have no man to put me into the pool when the water is stirred, but while I am coming, another steps down before me."

Joh 5:8 **יהושע** said to him, "Rise, take up your bed and walk."

Joh 5:9 **And immediately the man became well, and he took up his bed and was walking. Now it was Sabbath on that day.**

Joh 5:10 The Yehuḏim therefore said to him who had been healed, "It is the Sabbath, it is not right for you to take up the bed."

When answering the lost or others such as 'those that say they are 'Jews' and are not, we should respond by Yahusha's Word. It is not our 'opinion' that counts; it is His Word that counts. We are the clay vessels in which His Word is transmitted through.

Joh 5:11 He answered them, "He who made me well said to me, 'Take up your bed and walk.' "

Joh 5:12 Therefore they asked him, "Who is the Man who said to you, 'Take up your bed and walk'?"

Joh 5:13 But the one who was healed did not know who it was, for **יהושע** had moved away, a crowd being in that place.

It was during 'a festival of the Yehudim' when Yahusha heals the man sick for 38 years at the pool of Bethesda which had five porches. It was located by the Sheep *Gate* where the sacrificial lambs would be ushered in for temple offerings. With a word Yahusha heals the man. The man is questioned by the Yehudim as to why he was carrying his bed and who healed him being it was the Sabbath; but the man did not know.

It is not until later, when Yahusha finds the man in the Set-apart Place, does the man know that it was Yahusha that healed him. How many people stop and give thanks to YHWH for their healings? How many know who healed them? How many unbelievers are aware that intercessory healing prayers are being offered up by the set-apart ones and Yahusha on their behalf? By His stripes we are healed.

At first, this man did 'not know Yahusha'; but it was Yahusha that healed him. It is not until the 2nd encounter with Yahusha that the man knows that: 1. Yahusha knew his past as a sinner. 2. Cautions him to sin no more or worse things may come. It was then, when; then, that the man went and proclaimed to the Yehudim, it was Yahusha that made him well.

Joh 5:14 Afterward **יהושע** found him in the Set-apart Place, and said to him, "See, you have been made well. **Sin no more, so that no worse *matter* befalls you."**[a] Footnote: [a]See also Joh 8:11.

Joh 5:15 The man went away, and told the Yehuḏim that it was **יהושע** who made him well.

Joh 5:16 And because of this the Yehuḏim persecuted **יהושע**, and were seeking to kill Him, because He was doing these *healings* on the Sabbath.

Joh 5:17 But **יהושע** answered them, "My Father works until now, and I work."

Yahusha tells the Yehudim His Father is YHWH. He goes on to say if they would have believed Moses, they would have believed Him, for Moses had written about Him. Where did Moses write about Him? Everywhere! The first five books of the Bible are sprinkled with Yahusha if one has eyes to see; even starting with Genesis 1:1!

Yahusha Is Equal with Elohim

Joh 5:18 Because of this, then, the Yehuḏim **were seeking all the more to kill Him**, 'because not only was He breaking the Sabbath, but He also called Elohim His own Father, making Himself equal with Elohim.'

Those that are of the synagogue of Satan, follow man-driven laws and act as judge over other men. They judge and make rulings based on their ways and not YHWH's ways.

The Authority of the Son

Joh 5:19 Therefore יהושע responded and said to them,

- "Truly, truly, I say to you, **the Son is able to do none at all by Himself, but only that which He sees the Father doing, because whatever He does, the Son also likewise does.**
- Joh 5:20 "For the Father loves the Son, and shows Him all that He Himself does. And greater works than these He is going to show Him, in order that you marvel.
- Joh 5:21 **"For as the Father raises the dead and makes alive, even so the Son makes alive whom He wishes**.
- Joh 5:22 "For the Father judges no one, but has given all the judgment to the Son,
    - Joh 5:23 **that all should value the Son even as they value the Father**. He who does not value the Son does not value the Father who sent Him.

Joh 5:24 "Truly, truly, I say to you, he who hears My word and believes in Him who sent Me **possesses everlasting life**, and **does not come into judgment**, but **has passed from death into life**.

Joh 5:25 "Truly, truly, I say to you, **the hour is coming, and now is, when the dead shall hear the voice of the Son of Elohim. And those having heard shall live**.

- Joh 5:26 "For as the Father possesses life in Himself, so He gave also to the Son to possess life in Himself,
- Joh 5:27 and He has given Him authority also to do judgment, because He is the Son of Adam.

Joh 5:28 "Do not marvel at this, because the hour is coming in which all those in the tombs shall hear His voice,

Joh 5:29 and shall come forth – **those who have done good, to the resurrection of life**, and **those who have practised evil *matters*, to a resurrection of judgment**.

Witnesses to Yahusha

Joh 5:30 "Of Myself I am unable to do any *matter*. As I hear, I judge, and My judgment is righteous, because I do not seek My own desire, but the desire of the Father who sent Me.

Joh 5:31 "If I bear witness of Myself, My witness is not true.

Joh 5:32 "There is another who bears witness of Me, and I know that the witness which He witnesses of Me is true.

Joh 5:33 "**You have sent to Yohanan, and he bore witness to the truth.**

Joh 5:34 "But I do not receive witness from man, but I say this in order that you might be saved.

Joh 5:35 “He was the burning and shining lamp, and for a while you wished to rejoice in his light.

Joh 5:36 “But I have a greater witness than that of Yoḥanan, for the works that the Father gave Me to accomplish, the works that I do, bear witness of Me, that the Father has sent Me.

Joh 5:37 “And the Father who sent Me, He bore witness of Me. You have neither heard His voice at any time, nor seen His form.[b] Footnote: [b]See Joh_1:18.

Joh 5:38 “And you do not have His Word staying in you, **because you do not believe Him whom He sent.**

Joh 5:39 “You search the Scriptures, because **you think you possess everlasting life** in them. And these are the ones that bear witness of Me.

Joh 5:40 “**But you do not desire to come to Me in order to possess life**.

Joh 5:41 “I do not receive esteem from men,

Joh 5:42 but **I know you, that you do not have the love of Elohim in you**.

Joh 5:43 “I have come in My Father’s Name and you do not receive Me, if another comes in his own name, him you would receive.

Joh 5:44 “How are you able to believe, when you are receiving esteem from one another, and the esteem that is from the only Elohim you do not seek?

Joh 5:45 “Do not think that I shall accuse you to the Father. There is one who accuses you: Mosheh, in whom you have set your expectation.

Joh 5:46 “For if you believed Mosheh, you would have believed Me, since he wrote about Me.

Joh 5:47 “**But if you do not believe his writings,[c] how shall you believe My words?”** Footnote: [c] Luk_16:31.

The Lamb Opens the Seals

~ Shalom ~ Libby

Devotional Reading Plan Link: http://www.mcheyne.info/calendar.pdf