

Greetings, today our manna is from Deut. 22; Psalm 110, 111; Isaiah 49; Revelation 19

June 17 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]
 Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Deuteronomy 22

Moses continues teaching YHWH's laws under the Book of the Law.

Several of these laws still apply today but **several do not**. Many of these laws did not apply before the sin of the 'golden calf'. So, how does one know what 'laws' are applicable for us today and what laws are not? If we do not understand how to rightly divide His Word, we are going to have people running around stoning each other or worse!

This my friend is extremely important to understand when it comes to properly administering or applying His Word to our daily lives; extremely important! The parameters of Covenant Torah and the Book of the Law differ. **Each were administered through different priesthoods. We recall Hebrews 7:12:**

Heb 7:12 For the **priesthood being changed**,^b of necessity there takes place **a change of law also**. Footnote: ^bFrom Malkitsedeg to Aharon.

When Melchizedek Priesthood reigned, it administered Covenant Torah.

When the Aaronic Levitical Priesthood reigned, it administered the Book of the Law.

We will review the general parameters of Covenant Torah and Book of the Law. Many laws were common between the two; but many were not. This does not mean any of the Bible is ignored! All Scripture is profitable! However, we are to **properly administer** His Word in direct correlation to what priesthood is reigning; thereby what law is reigning. Please note, there can only be one High Priest that reigns.

- **What priesthood is now reigning?** Melchizedek
- **What order of priesthood does our High Priest Yahusha HaMashiach belong to?** Melchizedek [Psalm 110:4]
- **If you have received Yahusha HaMashiach [Jesus the Messiah] as your Savior and have partaken in the Covenant Confirming meal of bread and wine, have been mikvah'd (baptized), what priesthood are you under?** Melchizedek [1Peter 2:9]
- **If you are under the Melchizedek Priesthood, what law reigns?** Covenant Torah, meaning Covenant Law.

General Parameters of Covenant Torah, Common Ground, and Book of the Law

Covenant Torah

Gen. 1:1 – Ex. 24:11
& New Covenant

Marriage Covenant is known as the **BoC**:
Book of the Covenant
Ex. 19:4 – Ex. 24:11
Placed **inside** the **Ark of the Covenant**

- **Proposal**
- **Acceptance**
- **Blood Ratified**
- **Covenant Meal**

Binding Covenant
Cannot be altered but can be broken.
Brought Covenant Blessings

Acts to Revelation – Melchi.
Eternity – Melchi.
Fulfills Promise to Abraham
Connects to Marriage Coven.
(Ex. 19:4-24:11)
Brings in New Blood Ratified
Covenant by His Blood
(fulfilling death penalty arm Gen. 15)
High Priest Yahusha HaMashiach
Now we are a Kingdom of Priests of

Common Ground

Dovetailed Covn. Scripture

Transferences after sin of golden calf:
Melchi. To Aaronic
BoC To BoL

Gospels – Transference
Aaronic To Melchi.
High Priest John the Immerser To Yahusha
Dovetailed Covn. Scriptures
New Updated Covn. Laws

Book of the Law (BoL)

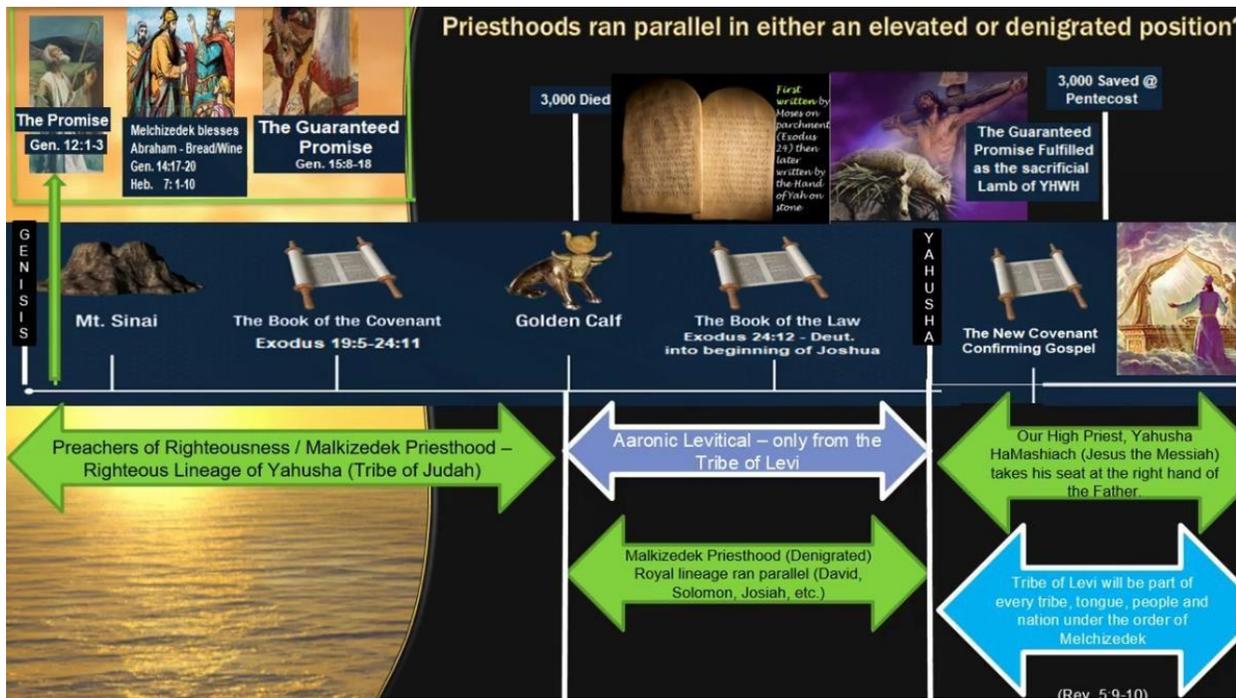
Ex. 24:12 – thru Deuteronomy
(extends into the 1st 5 chapters of the book of Joshua)
Placed **beside** the Ark of the Covenant (Deut. 31:26)

Imposed not blood ratified
Spared their lives
Applied UNTIL Yahusha &
Served as a tutor (Gal. 3:24)
Served as a parable (Heb. 9:9)
Was a curse if disobeyed (Gal. 3:10)
If obeyed would bless

Aaronic Priesthood ends when Yahusha begins His reign.
Yahusha was born under the Book of the Law
Yahusha ushered in New Covenant.

- Every tribe (inclusive of Levi)
 - Every tongue
 - Every people
 - Every nation
- [Ex. 19:4-6; Rev. 1:6;
Rev. 5:9-10; 1Pet 2:9]

We administer Covenant Torah



There are several Covenant Laws that dovetail or cross-reference and connect us to the Book of Law. These provide additional insights in our covenant walk and we see many types and shadows of Yahusha throughout the Book of the Law. The Book of the Law told a parable of Him and us! (Heb. 9:9) There is much to be gained by studying the Book of the Law!

The Book of Acts was pivotal in sharing the Good News of the Covenant Confirming Melchizedek Gospel Message. Paul was YHWH's chosen vessel for this major task; to teach and explain the change of priesthood and the associated change in law. (Heb. 7:12) Peter was sent to the brethren and Paul was sent to the nations.

This was the first time the transference between the Aaronic and Melchizedek priesthoods had taken place since the sin of the golden calf! Moses had been the one to explain this transference of priesthoods and laws after the sin of the golden calf (Melchi. To Aaronic). This is huge to understand and pivotal for us to know who we are

in Yahusha as our High Priest after the order of Melchizedek.

Let's apply the information conveyed through these charts and graphs to Deut. 22. By doing so, we will identify laws that do dovetail into Covenant and examples of those that do not.

Deu 22:1 "When you see your brother's ox or his sheep straying away, you shall not hide yourself from them. Return them to your brother without fail.

Yes Deut. 22:1 applies today: We still follow this because it dovetails from the Book of the Covenant section that reads: Exo 23:4 "When you meet your enemy's ox or his donkey going astray, you shall certainly return it to him.

Deu 22:2 "And if your brother is not near you, or if you do not know him, then you shall bring it to your own house, and it shall be with you until your brother seeks it, then you shall return it to him.

Deu 22:3 "And so you do with his donkey, and so you do with his garment, and so you do with whatever your brother loses, which he has lost and you have found. You are not allowed to hide yourself.

Deu 22:4 "When you see your brother's donkey or his ox fall down on the way, you shall not hide yourself from them. Help him raise them without fail.

Yes Deut. 22:2-4 applies today: Yes, this dovetails into Covenant Torah.

Mat 7:12 "Therefore, whatever you wish men to do to you, do also to them, for this is the Torah and the Prophets.

1Th 4:6 not to overstep and take advantage of his brother in this matter, because the Master is the revenger of all such, as we indeed said to you before and earnestly warned.

Deu 22:5 "A woman does not wear that which pertains to a man, nor does a man put on a woman's garment, for whoever does this is an abomination to יהוה your Elohim.

Yes Deut. 22:5 applies today: YHWH does not cross species or seeds. In Genesis, YHWH made like kind after like kind; male and female He made. What YHWH has created does not need to be altered; enhanced; or perverted.

1Cor. 11:4-15

Rom 1:26 Because of this Elohim gave them over to degrading passions. For even their women exchanged natural relations for what is against nature,

Rom 1:27 and likewise, the men also, having left natural relations with woman, burned in their lust for one another, men with men committing indecency, and receiving back the reward which was due for their straying.

Rom 1:28 And even as they did not think it worthwhile to possess the knowledge of Elohim, Elohim gave them over to a worthless mind, to do what is improper,

Rom 1:29 having been filled with all unrighteousness, whoring, wickedness, greed, evil; filled with envy, murder, fighting, deceit, evil habits; whisperers,

Rom 1:30 slanderers, haters of Elohim, insolent, proud, boasters, devisers of evils, disobedient to parents,

Rom 1:31 without discernment, covenant breakers, unloving, unforgiving, ruthless;

Rom 1:32 who, though they know the righteousness of Elohim, that those who practice such deserve death, not only do the same but also approve of those who practice them.

Deu 22:10 “Do not plough with an ox and a donkey together.

Yes Deut. 22:10 applies today: Pagans mix; cross; blend etc. Yah’s people do not unequally yoke or blend different kinds. YHWH is our Elohim of order. We are to equally yoke. Being unequally yoked is a burden to either mankind or as in this verse to the animal kingdom.

2Co 6:14 Do not become unevenly yoked with unbelievers. For what partnership has righteousness and lawlessness? And what fellowship has light with darkness?

2Co 6:15 And what agreement has Messiah with Beliya’al? Or what part does a believer have with an unbeliever?

2Co 6:16 And what union has the Dwelling Place of Elohim with idols? For you are a Dwelling Place of the living Elohim, as Elohim has said, **“I shall dwell in them and walk among them, and I shall be their Elohim, and they shall be My people.”**

Now let us look at some of the laws in Deut. 22 that do NOT apply to Covenant Torah

Deu 22:12 “Make tassels on the four corners of the garment with which you cover yourself.

No Deut. 22:12 does not apply today: Tzit-tzits or tassels are spoken of in Matthew but in a derogatory way. Man had turned them into a prideful display of religiosity and wore them not for the original intent. Their original intent was to remind men to be obedient to the Book of the Law and to prevent unfaithfulness; whoring.

Keep in mind, most of the events spoken of in the Book of Matthew, were during the administration of the Book of the Law. Even Yahusha was born under the Book of the Law and therefore probably wore tzit-tzits. It is believed that the woman with the issue of blood touched Yahusha’s tassels and was healed. Tzit-tzits were to be worn by those living under the time period of the Aaronic Levitical Priesthood and the Book of the Law.

Today, if a person voluntarily wants to wear tzit-tzits to help that person from acting in the lust of the flesh; then the tzit-tzits would do no harm, and possibly would be of help. **But they are not presently required under Covenant Torah.**

Mat 23:5 “And they do all their works to be seen by men, and they make their t’fillen^b wide and lengthen the tzitzit^c of their garments, Footnotes: ^bSee Explanatory Notes - T’fillen. ^cSee Explanatory Notes - “Tzitzit” and Num. 15:37-41, Deu. 22:12.

Deu 22:21 then they shall bring out the girl to the door of her father's house, and the men of her city shall stone her to death with stones, because she has done wickedness in Yisra'el, to whore in her father's house. Thus you shall purge the evil from your midst.

Deu 22:22 "When a man is found lying with a woman married to a husband, then both of them shall die, both the man that lay with the woman, and the woman. Thus you shall purge the evil from Yisra'el.

No Deut. 22:21-22 does Not apply today:

Joh 8:4 they said to Him, "Teacher, this woman was caught in the act of adultery.

Joh 8:5 "And in the Torah Mosheh commanded us that such should be stoned. What then do You say?"

Joh 8:6 And this they said, trying Him, so that they might accuse Him. But **יהושע**, bending down, wrote on the ground with the finger, as though He did not hear.

Joh 8:7 But as they kept on questioning Him, He straightened up and said to them, "He who is without sin among you, let him be the first to throw a stone at her."

Joh 8:8 And bending down again, He wrote on the ground.

Joh 8:9 And when they heard it, being reproved by *their* conscience, went out one by one, beginning from the older ones until the last. And **יהושע** was left alone, and the woman standing in the middle.

Joh 8:10 And **יהושע**, straightening up and seeing no one but the woman, said to her, "Woman, where are those accusers of yours? Did no one condemn you?"

Joh 8:11 And she said, "No one, Master." And **יהושע** said to her, "Neither do I condemn you. Go and sin no more."^a Footnote: ^aSee also [Joh 5:14](#), [Rom 6:16-20](#), [1Co 15:34](#), [1Pe 2:24](#), [1Pe 4:1-2](#), [1Jn 3:4-10](#), [1Jn 5:18](#).

Heb 13:4 Let marriage be respected by all, and the bed be undefiled. But Elohim shall judge those who whore, and adulterers.

So, I pray this helps us all know how to determine what laws we are to administer based on what priesthood we are under. Those of us in covenant with Yahusha HaMashiach are under the Melchizedek order and follow Covenant Torah.

Those individuals being taught in Deuteronomy 22, for example, were under the Aaronic Levitical Priesthood and were to follow the Book of the Law.

Various Laws

Deu 22:1 "When you see your brother's ox or his sheep straying away, you shall not hide yourself from them. Return them to your brother without fail.

Deu 22:2 "And if your brother is not near you, or if you do not know him, then you shall bring it to your own house, and it shall be with you until your brother seeks it, then you shall return it to him.

Deu 22:3 "And so you do with his donkey, and so you do with his garment, and so you do with whatever your brother loses, which he has lost and you have found. You are not allowed to hide yourself.

Deu 22:4 "When you see your brother's donkey or his ox fall down on the way, you shall

not hide yourself from them. Help him raise them without fail.

Deu 22:5 “A woman does not wear that which pertains to a man, nor does a man put on a woman’s garment, for whoever does this is an abomination to יהוה your Elohim.

Deu 22:6 “When you come upon a bird’s nest along the way, in any tree or on the ground, with young ones or eggs, with the mother sitting on the young or on the eggs, do not take the mother with the young –

Deu 22:7 let the mother go without fail, and take the young for yourself, so that it might be well with you, and that you shall prolong *your* days.

Deu 22:8 “When you build a new house, then you shall make a parapet for your roof, so that you do not bring blood-guilt on your house when one falls from it.

Deu 22:9 “Do not sow your vineyard with different kinds of seed, lest the yield of the seed which you have sown and the fruit of your vineyard be defiled.

Deu 22:10 “Do not plough with an ox and a donkey together.

Deu 22:11 “Do not put on a garment of different kinds, of wool and linen together.

Deu 22:12 “Make tassels on the four corners of the garment with which you cover yourself.

Laws Concerning Sexual Immorality

Deu 22:13 “When any man takes a wife, and shall go in to her, and shall hate her,

Deu 22:14 and shall make abusive charges against her and bring an evil name on her and say, ‘I took this woman, and when I came to her I did not find her a maiden,’

Deu 22:15 then the father and mother of the young woman shall take and bring out the *proof* of the girl’s maidenhood to the elders of the city at the gate.

Deu 22:16 “And the girl’s father shall say to the elders, ‘I gave my daughter to this man as wife, and he hates her.

Deu 22:17 And see, he has made abusive charges against her, saying, “I did not find your daughter a maiden,” and yet these are the *proofs* of my daughter’s maidenhood.’ And they shall spread the garment before the elders of the city.

Deu 22:18 “And the elders of that city shall take that man and punish him,

Deu 22:19 and fine him one hundred pieces of silver and give them to the father of the young woman, because he has brought an evil name on a maiden of Yisra’ël. And she is to be his wife, he is not allowed to put her away all his days.

Deu 22:20 “But if the matter is true, that the girl was not found a maiden,

Deu 22:21 then they shall bring out the girl to the door of her father’s house, and the men of her city shall stone her to death with stones, because she has done wickedness in Yisra’ël, to whore in her father’s house. Thus you shall purge the evil from your midst.

Deu 22:22 “When a man is found lying with a woman married to a husband, then both of them shall die, both the man that lay with the woman, and the woman. Thus you shall purge the evil from Yisra’ël.

Deu 22:23 “When a girl who is a maiden is engaged to a husband, and a man finds her in the city and lies with her,

Deu 22:24 then you shall bring them both out to the gate of that city, and shall stone them

to death with stones, the girl because she did not cry out in the city, and the man because he has humbled his neighbour's wife. Thus you shall purge the evil from your midst.

Deu 22:25 “But if a man finds the girl who is engaged in the field, and the man takes hold of her and lies with her, then only the man who lay with her shall die.

Deu 22:26 “But you shall do no matter to the girl. The girl has no sin worthy of death – for the matter is like a man who rises against his neighbour and murders him – a being –

Deu 22:27 for he found her in the field, and she cried out, the engaged girl, but without anyone to save her.

Deu 22:28 “When a man finds a girl who is a maiden, who is not engaged, and he seizes her and lies with her, and they are found out,

Deu 22:29 then the man who lay with her shall give to the girl's father fifty pieces of silver, and she is to be his wife because he has humbled her. He is not allowed to put her away all his days.

Deu 22:30 “A man does not take his father's wife, nor uncover his father's [skirt](#).^a

Footnote: ^aHebrew - kanaph: wing, extremity, border or robe.

Psalm 110 & 111

“You are a priest forever according to the order of Melchizedek.”

Sit at My Right Hand

Psa 110:1 יהוה said to my Master, “Sit at My right hand, Until I make Your enemies a footstool for Your feet.”

Psa 110:2 יהוה sends Your mighty sceptre out of Tsiyon. Rule in the midst of Your enemies!

Psa 110:3 Your people volunteer in the day of Your might, In the splendors of set-apartness! From the womb, from the morning, You have the dew of Your youth!

Psa 110:4 יהוה has sworn and does not relent, “**You are a priest forever According to the order of Malkitsedeq.**”

Psa 110:5 יהוה at Your right hand Shall smite sovereigns in the day of His wrath.

Psa 110:6 He judges among the nations, He shall fill *the nations* with dead bodies, He shall crush the Head over the mighty earth!

Psa 110:7 He drinks of the stream by the wayside, Therefore He does lift up the head!

Psalm 111

Great Are YHWH's Works

Psa 111:1 Aleph Praise Yah! I thank יהוה with all my heart, **Bēt** In the company of the straight, and of the congregation.

Psa 111:2 Gimel Great are the works of יהוה, **Dalet** Searched for by all who delight in them.

Psa 111:3 Hē Splendor and greatness are His work, **Waw** And His righteousness stands forever.

Psa 111:4 Zayin He has made His wonders to be remembered; **Ḥet** יהוה shows favour and is compassionate.

Psa 111:5 Tet He has given food to those who fear Him; **Yod** He remembers His covenant forever.

Psa 111:6 Kaph He has shown His people the power of His works, **Lamed** To give to them the inheritance of the nations.

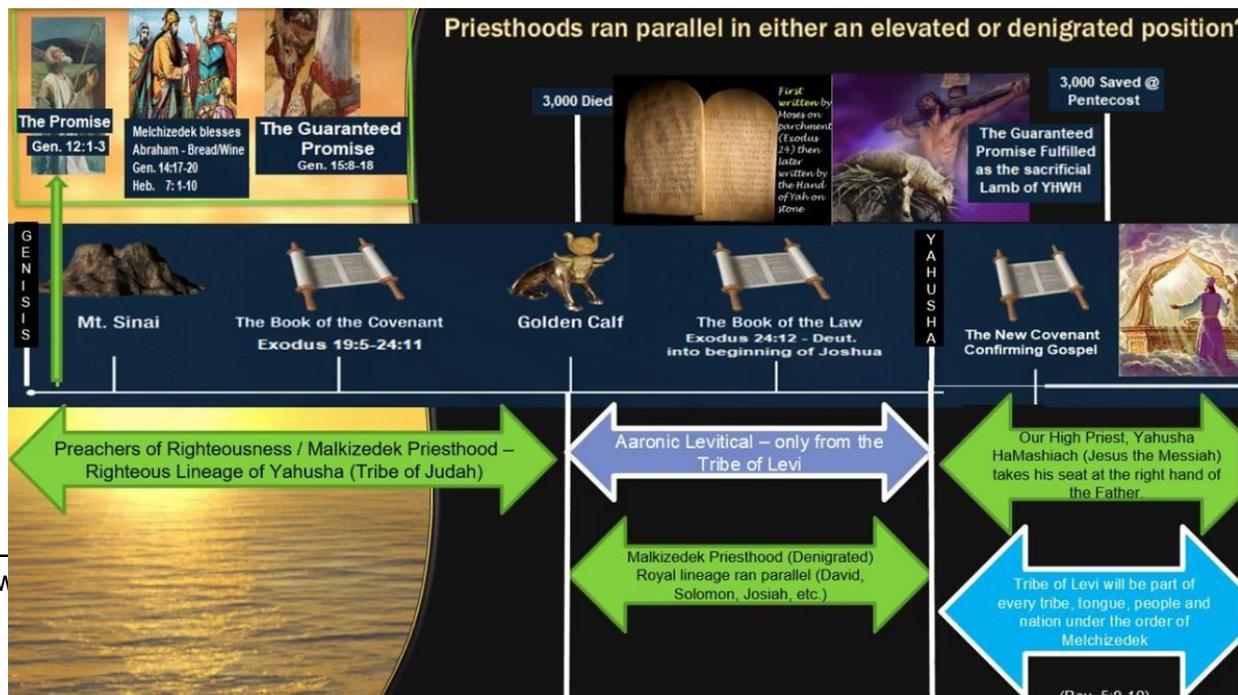
Psa 111:7 Mem The works of His hands are truth and right-ruling, **Nun** All His orders are trustworthy,

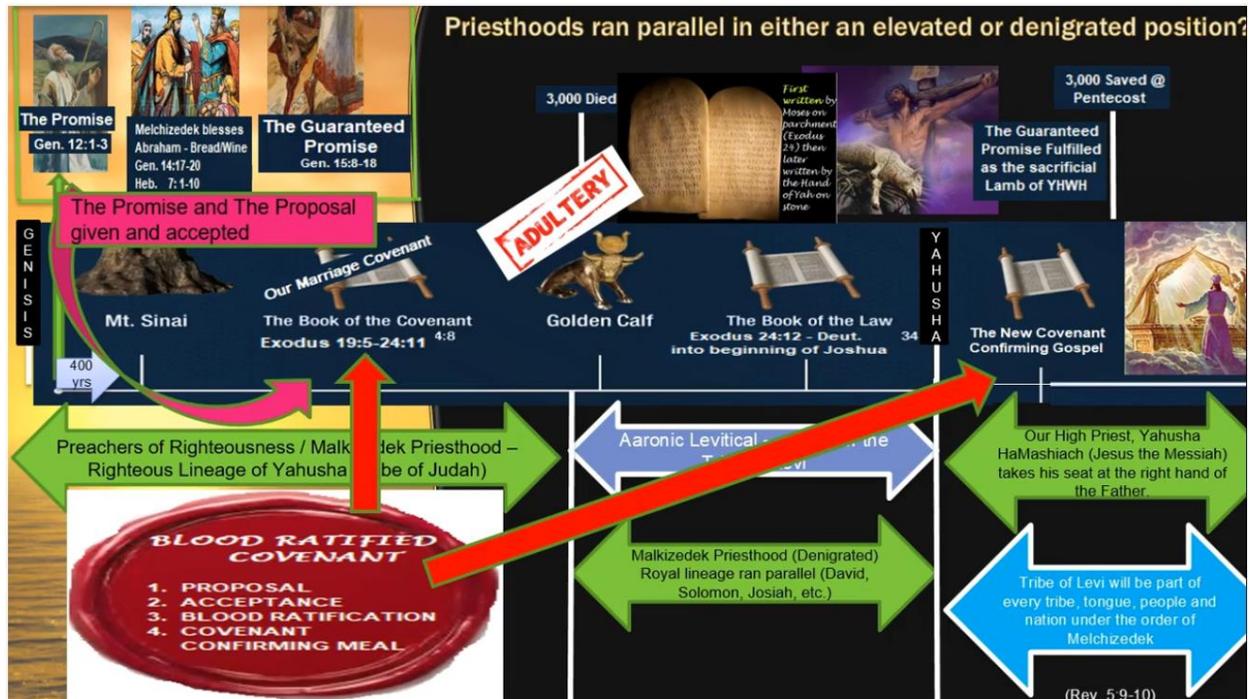
Psa 111:8 Samek They are upheld forever and ever, **Ayin** Performed in truth and straightness.

Psa 111:9 Pē He sent redemption to His people, **Tsadi** He has commanded His covenant forever. **Qoph** Set-apart and awesome is His Name.

Psa 111:10 Rēsh The fear of יהוה is the beginning of wisdom, **Shin** All those doing them have a good understanding. **Taw** His praise is standing forever.

“You are a priest forever according to the order of Melchizedek.”

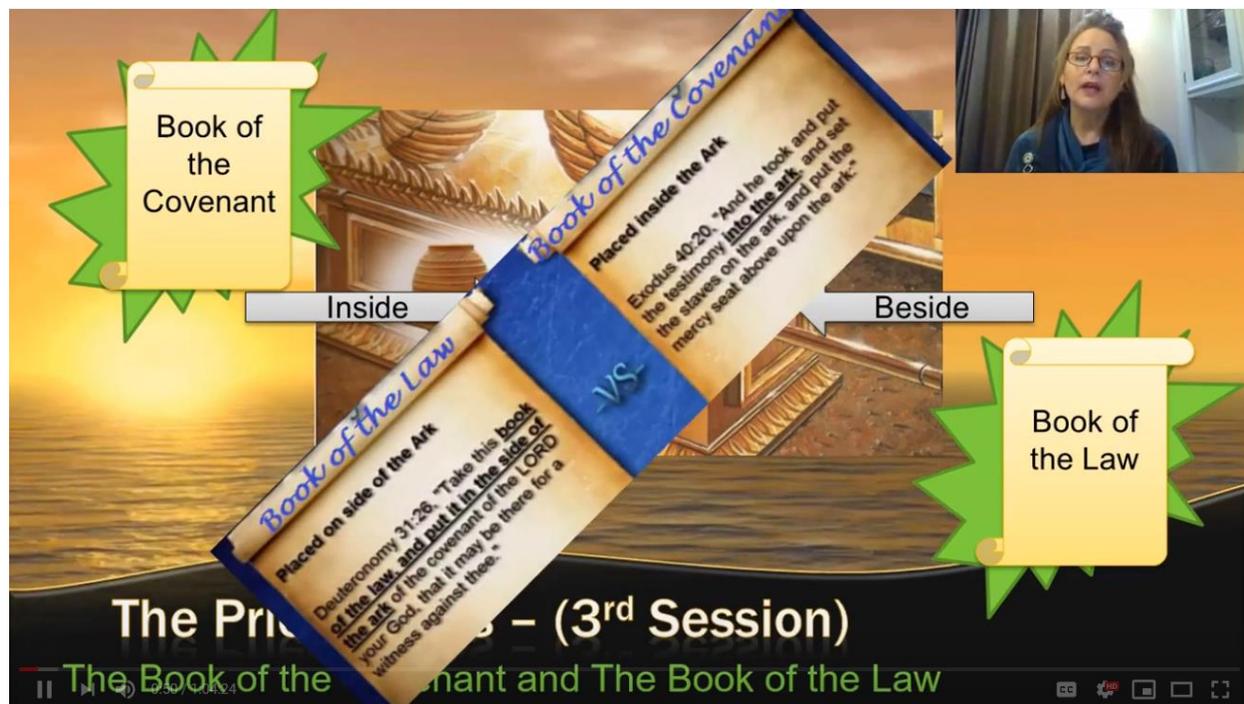






The Priesthoods – (3rd Session)

The Book of the Covenant and The Book of the Law



The Priesthoods – (3rd Session)

The Book of the Covenant and The Book of the Law

Link: <https://youtu.be/WWIXtnQwoGE>

Isaiah 49

In Isaiah 49:1-7 YHWH has called forth His Son to redeem not only His people but also the nations. Yahusha [YHWH in Son] came in the likeness of flesh; born of a virgin; to redeem Jacob; Israel. He is the head of the body. He will gather all 12 tribes along with the mixed-multitudes grafted in to form the one-new man, Israel.

Col 1:18 And **He is the Head of the body**, the assembly, who is the beginning, the first-born from the dead, that He might become the One who is first in all.

Yahusha is the Word; therefore, the words He spoke was sharper than any two-edged sword. Yahusha is the Good Shepherd sent by the Father to gather His flocks into one.

To Him, the Redeemer of Israel and the Light of the world, every knee shall bow!

The Servant of YHWH

Isa 49:1 Listen to Me, O coastlands, and hear, you peoples from afar! יהוה has called Me from the womb, from My mother's belly He has caused My Name to be remembered.

Isa 49:2 And He made My mouth like a sharp sword, in the shadow of His hand He hid Me, and made Me a polished shaft. In His quiver He hid Me.”

Isa 49:3 And He said to Me, ‘You are My servant, O Yisra’el, in whom I am adorned.’

Isa 49:4 And I said, ‘I have laboured in vain, I have spent my strength for emptiness, and in vain. But my right-ruling is with יהוה, and my work with my Elohim.’ ”

Isa 49:5 And now said יהוה – who formed Me from the womb to be His Servant, to bring Ya'aqob back to Him, though Yisra'el is not gathered to Him, yet I am esteemed in the eyes of יהוה, and My Elohim has been My strength –

Isa 49:6 and He says, “Shall it be a small *matter* for You to be My Servant to raise up the tribes of Ya'aqob, and to bring back the preserved ones of Yisra'el? And I shall give You as a light to the nations, to be My deliverance to the ends of the earth!”

Isa 49:7 Thus said יהוה, the Redeemer of Yisra'el, their Set-apart One, to the despised, to the loathed One of the nation, to the Servant of rulers, **“Sovereigns shall see and arise, rulers also shall bow themselves, because of יהוה who is steadfast, the Set-apart One of Yisra'el. And He has chosen You!”**

Php 2:9 Elohim, therefore, has highly exalted Him and given Him the Name which is above every name,¹⁰ that at the **Name of יהושע every knee should bow**, of those in heaven, and of those on earth, and of those under the earth,¹¹ and every tongue should confess **Isa 45:23** that יהושע Messiah is Master, to the esteem of Elohim the Father.

The Restoration of Israel

Isa 49:8 Thus said יהוה, “In **a favorable time I shall answer You**, and in the **day of deliverance I shall help You** – and **I guard You and give You for a covenant of the people**, to restore the earth, to cause them to inherit the ruined inheritances,

Isa 49:9 to say to the prisoners, ‘Go out,’ to those who are in darkness, ‘Show yourselves.’ Let them feed on the ways, and let their pasture be on all bare hills.

Isa 49:10 “They shall not hunger nor thirst, neither heat or sun strike them, for **He who has compassion on them shall lead them, even by fountains of water guide them.**

Isa 49:11 “And I shall make all My mountains a way, and My highways raised up.

Isa 49:12 “See, these come from far away, and see, those from the north and the west, and these from the land of Sinim.”

Isa 49:13 Sing, O heavens, rejoice, O earth! And break out in singing, O mountains! For **יהוה** shall comfort His people and have compassion on His afflicted ones.

Isa 49:14 But Tsiyon says, “**יהוה** has forsaken me, and **יהוה** has forgotten me.”

Isa 49:15 “Would a woman forget her nursing child, and not have compassion on the son of her womb? **Though they forget, I never forget you.**

Isa 49:16 “See, **I have inscribed you on the palms of My hands; your walls are always before Me.**

Isa 49:17 “Your sons shall hurry, your destroyers and those who laid you waste depart from you.

Isa 49:18 “Lift up your eyes round about and see, all of them gather together and come to you. As I live,” declares **יהוה**, “you shall put on all of them as an ornament, and bind them on you as a bride does.”

Isa 49:19 “For your wastes, and your deserted places, and the land of your destruction, shall soon be too narrow for the inhabitants, while those who swallowed you up are far away.

Isa 49:20 “The sons of your bereavement shall yet say in your ears, ‘The place is too narrow for me, make room for me to live.’”

Isa 49:21 “And you shall say in your heart, ‘Who has brought forth these for me, since I am bereaved and barren, an exile, and wandering to and fro? And who reared them? See, I was left alone – from where did these come?’”

Isa 49:22 **Thus said the Master יהוה**, “See, I lift My hand up to the nations, and set up My banner for the peoples; and they shall bring your sons in their arms, and your daughters carried on their shoulders;

Isa 49:23 “And sovereigns shall be your foster fathers, and their sovereignesses your nursing mothers. They bow down to you with their faces to the earth, and lick up the dust of your feet. And you shall know that I am יהוה – those who wait for Me shall not be ashamed.”

Isa 49:24 Is prey taken from the mighty, and the captives of the righteous delivered?

Isa 49:25 Yet thus said **יהוה**, “Even the captives of the mighty are taken away, and the prey of the ruthless is delivered; and **I strive with him who strives with you, and I save your children.**

Isa 49:26 “And I shall feed those who oppress you with their own flesh, and let them drink their own blood as sweet wine. **All flesh shall know that I, יהוה, am your Saviour, and your Redeemer, the Mighty One of Ya‘aqob.**”

Revelation 19

A **large crowd in heaven is praising YHWH their Elohim!** Revelation 19 begins with the words: ‘And after this’; meaning after Babylon has fallen [Rev. 18].

Rejoicing in Heaven

Rev 19:1 And after this I heard a loud voice of a great crowd in the heaven, saying, “Halleluyah! Deliverance and esteem and respect and power to יהוה our Elohim!”

Rev 19:2 **“Because true and righteous are His judgments, Psa 19:9** because He has judged the great whore who corrupted the earth with her whoring. **And He has avenged on her the blood of His servants shed by her.” Deu 32:43.**

Rev 19:3 And a second time they said, “Halleluyah! And her smoke rises up forever and ever!”

Rev 19:4 And **the twenty-four elders and the four living creatures fell down and worshipped Elohim** who sat on the throne, saying, “Amēn! Halleluyah!”

Rev 19:5 And a voice came from the throne, saying, **“Praise our Elohim, all you His servants and those who fear Him, both small and great!” Psa 115:13.**

The Marriage Supper of the Lamb has come, and His wife has prepared herself!

The Marriage Supper of the Lamb

Rev 19:6 And I heard as the voice of a great crowd, as the sound of many waters and as the sound of mighty thunders, saying, “Halleluyah, for יהוה Ėl Shaddai reigns!

Rev 19:7 “Let us be glad and rejoice and give Him praise, for the marriage of the Lamb has come, and **His wife prepared herself.**”

Rev 19:8 And to her it was given to be dressed in fine linen, clean and bright, for the fine linen is the righteousnesses of the set-apart ones.

Rev 19:9 And he said to me, “Write, ‘Blessed are those who have been called to the marriage supper of the Lamb!’ ” And he said to me, “These are the true words of Elohim.”

Eph 5:26 in order to set it apart and cleanse it with the washing of water by the Word,^f

Footnote: ^f Rev 19:8-9.

Eph 5:27 in order to present it to Himself a splendid assembly, not having spot or wrinkle or any of this sort, but that it might be set-apart and blameless.

Rev 19:10 And I fell at his feet to worship him, but he said to me, “See, do not *do it!* **I am your fellow servant, and of your brothers who possess the witness of יהושע.**

Worship Elohim! For the witness of יהושע is the spirit of prophecy.”

The one speaking to John identifies himself as **a fellow servant: of his brothers: that possesses the witness of Yahusha.** Then he goes on to define the ‘spirit of prophecy’ is the witness of Yahusha.

The identity of the one speaking appears to be different than an angelic messenger. Personally, I would literally say he was who he said he was; a fellow servant; of his brothers; a witness of Yahusha HaMashiach.

In Rev. 19:11, the rider on a White Horse is Yahusha HaMashiach that has many crowns on His head.

Rev 19:11 And I saw the heaven opened, and there was a white horse. And He who sat on him was called Trustworthy and True, and in righteousness He judges and fights.^a Footnote: ^aSee [Act 10:42](#).

Act 10:42 “And He commanded us to proclaim to the people, and to witness that it is He who was appointed by Elohim to be Judge of the living and the dead.^c Footnote: ^cSee [Act 17:31](#), [Joh 5:29](#), [Psa 96:13](#), [Psa 98:9](#), [Rev 19:11](#).

Act 10:43 “To this One all the prophets bear witness, that through His Name, everyone believing in Him does receive forgiveness of sins.”

Rev 19:12 And His eyes were as a flame of fire, and on His head were many crowns, having a Name that had been written, which no one had perceived except Himself – ^b Footnote: ^bSee [Rev 2:17](#).

This is Yahusha crowned with many crowns in all His glory coming from heaven on a white horse as King of kings; Trustworthy and True! He will be victorious above all nations indicated by His many crowns. The Anti-messiah will come to conquer and fight against Yahusha and His set apart ones. Yahusha has a Name that has been written that no one could perceive except Himself. At this point, we could only speculate about this Name.

As overcomers, Rev. 2:17 in many translations, state we too shall receive a ‘new name’; however, in the ISR translation it says a ‘renewed Name’ with a capital ‘N.’ This name will be given to overcomers on a white stone which no one knows except him who receives it.

Again, one can only speculate. We do know that YHWH did change Abraham and Sarah’s names. He also gave Jacob the new name of Israel. We will have to wait and see and be blessed!

Rev 2:17 “He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes I shall give some of the hidden manna to eat. And I shall give him a white stone, and on the stone a renewed Name written which no one knows except him who receives it.”[’]

Rev 19:13 and having been dressed in a robe dipped in blood – and His Name is

called: The Word of יהוה.^c Footnote: ^c [Joh 1:1](#) and [Joh 1:14](#).

His robe appears to have already been dipped in blood before treading the winepress mentioned in Rev. 19:15. Possibly, this is His blood He had shed for us; or the blood of His martyred saints.

Isaiah 63 eludes to a similar scene.

Isa 63:1 Who is this coming from Edom, with garments of glowing colors from Botsrah, who is robed in splendor, striding forward in the greatness of His strength? "It is I who speak in righteousness, mighty to save."

Isa 63:2 Why is there red on Your raiment, and Your garments like one who treads in the winepress?

Isa 63:3 "I have trodden the winepress alone, and from the peoples no one was with Me. And I trod them down in My displeasure, and I trampled them in My wrath. Their blood is sprinkled upon My garments, and I have defiled all My raiment.

[Rev 19:14](#) And the armies in the heaven, dressed in fine linen, white and clean, followed Him on white horses.

Who exactly makes up this army is hard to say? Is it all His set-apart ones or a designated group assigned to the armies in heaven?

[Rev 19:15](#) And out of His mouth goes a sharp sword, that with it He should smite the nations. **And He shall shepherd them with a rod of iron.** [Psa 2:9](#) And He treads the winepress of the fierceness and wrath of Ēl Shaddai.

[Rev 19:16](#) And on His robe and on His thigh^d He has a name written: SOVEREIGN OF SOVEREIGNS AND MASTER OF MASTERS. Footnote: ^d"thigh", but possibly flag. See *Thigh* in the Explanatory Notes.

The sharp sword out of His mouth is the **Word of YHWH: sharper than any two-edged sword.** It is He, Yahusha HaMashiach, that will reign as **King of kings** and shepherd them with a rod of iron. He will tread the winepress with the **fierceness and wrath** of YHWH!

An angelic messenger summons the birds to the supper of the great Elohim. It appears the birds were summoned **before** Yahusha slays the sovereigns and commanders. The outcome was pre-determined and obvious. Who can stand against the fierceness and the wrath of YHWH? Answer: No one!

[Rev 19:17](#) And I saw one messenger standing in the sun, and he cried with a loud voice, saying to all the birds that fly in mid-heaven, "Come and gather together for the supper of the great Elohim,

Rev 19:18 to eat the flesh of sovereigns, and the flesh of commanders, and the flesh of strong ones, and the flesh of horses and of those who sit on them, and the flesh of all people, free and slave, both small and great.”

Rev 19:19 **And I saw the beast**, and **the sovereigns of the earth**, and **their armies**, gathered together to fight Him who sat on the horse and His army.

The Anti-messiah (beast) and the false prophet (beast 2) are seized and thrown alive into the lake of fire burning with sulfur. Eventually, the dragon, Satan, will join them.

Rev 19:20 And the beast was seized, and with him the false prophet who worked signs in his presence, by which he led astray those who received the mark of the beast and those who worshipped his image. The two were thrown alive into the lake of fire burning with sulfur.

Rev 19:21 And the rest were killed with the sword which came from the mouth of Him who sat on the horse, and all the birds were filled with their flesh.

I see this all occurring at the end of the great tribulation and right before the 1000-year reign.

Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>