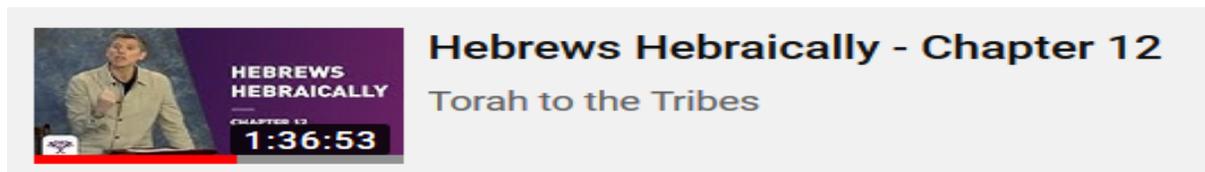


Week 52: Vayelexh 'Yom Kippur': Deuteronomy 31:1-30 ~ Hosea 14:1-9; Joel 2:15-27; Micah 7:18-20 ~ Luke 24:13-43; Romans 1:1-18; 10:14-21; 12:14-21; Philippians 1:1-2:30; Hebrews 12:14-29; 13:5-8; 1 Peter 1:1-2:25



Link: <https://youtu.be/69FkxXJFys>



Yom Kippur 2015 **
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T4 7th Edition Video Teaching on – Hebrews Chapter 12 & Yom Kippur

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Summaries and Insights by Libby Lingenfelter

Deuteronomy 31

It was extremely important that each generation heard and knew YHWH's laws and commandments. Moses is now 120 years old and he is imparting his last words. Moses would not be entering the promise land with Israel. YHWH would be passing over with them, and Joshua would succeed Moses and enter with them into the promise land.

YHWH would destroy the nations before them as He had done to the sovereigns, Sihon and Og. They were to be **strong and courageous**. They would need to walk by faith and not by sight, clinging to YHWH's trustworthiness.

Moses spoke to Joshua before all Israel giving him the charge to lead the people into the promise land as directed by YHWH. There were repetitions of encouraging words to be **strong and courageous; do not fear nor be afraid; YHWH is going with you; YHWH does not fail nor forsake you;** again, **do not fear**.

Why the repetition of these words? Probably, because this was a huge moment and we know the battle first takes place in ‘our minds.’ They could still remember how the previous generation had listened to the 10 spies with the evil report. How they feared and did not enter the promise land. They could still remember hearing that report of ‘giants in the land.’

When we hear and speak words of life, they strengthen us. The more we proclaim His words of life and victory, the more the atmosphere changes around us. When we see strength in others; we too gain strength. It doesn’t mean ‘facing the giants’ in our lives is easy. No. What it does mean, is that if YHWH is for us, who can be against us!

Joshua to Succeed Moses

Deu 31:1 And Mosheh went and spoke these words to all Yisra’ël,

Deu 31:2 and he said to them, “I am one hundred and twenty years old today. I am no longer able to go out and come in. And יהוה has said to me, ‘You do not pass over this Yardēn.’

Deu 31:3 “יהוה your Elohim Himself is passing over before you. He shall destroy these nations from before you and you possess them. Yehoshua himself is passing over before you, as יהוה has spoken.

Deu 31:4 “And יהוה shall do to them as He did to Sihon and to Oḡ, the sovereigns of the Amorites and their land, when He destroyed them.

Deu 31:5 “And יהוה shall give them over to you, and you shall do to them according to all the command which I have commanded you.

Deu 31:6 “Be strong and courageous, do not fear nor be afraid of them. For it is יהוה your Elohim who is going with you. He does not fail you nor forsake you.”

Deu 31:7 And Mosheh called Yehoshua and said to him before the eyes of all Yisra’ël, “Be strong and courageous, for you are going with this people to the land which יהוה has sworn to their fathers to give them, and you are to let them inherit it.

Deu 31:8 “And it is יהוה who is going before you, He Himself is with you. He does not fail you nor forsake you. Do not fear nor be discouraged.”

The Reading of the Law

Moses completed writing the Book of the Law, and gave it to the priests, the sons of Levi, who bore the ark of the covenant of YHWH, and the elders of Israel. At the end of 7 years, at the appointed time of Sukkot, the festival of Booths, the Law was to be read before all of Israel within their hearing. The seventh year would be the year of release and this feast would be when all Israel would be gathered.

Men, women, children, sojourners within their gates and their children who had not known it; all should be gathered to hear; to learn; to reverently fear YHWH their Elohim and to guard the Words of this Law as long as they lived in the land they were about to possess. This would be how they would live peaceably with YHWH. This is how they would be live a life of blessings and not a life of curses and evil.

We too should teach our generations to understand Covenant Torah, and to study His entire word so we will be blessed. So, that YHWH knows us and will be with us; so, He will gather us; and He will cross over with us into the ultimate promise land in the end of days. We too must be brave and courageous; and stand clothed in the full armor of YHWH. We too must possess and dwell in His Word.

Deu 31:9 And **Mosheh wrote this Torah** [Book of the Law] and gave it to the priests, the sons of Lēwi, who bore the ark of the covenant of יהוה, and to all the elders of Yisra'ēl.

Deu 31:10 And Mosheh commanded them, saying, **“At the end of seven years, at the appointed time, the year of release, at the Festival of Sukkot,^a Footnote: ^aBooths.**

Deu 31:11 when all Yisra'ēl comes to appear before יהוה your Elohim in the place which He chooses, **read this Torah before all Yisra'ēl in their hearing.**

Deu 31:12 “Assemble the people, the men and the women and the little ones, and your sojourner who is within your gates, so that they hear, and so that they learn to fear יהוה your Elohim and guard to do all the Words of this Torah.

Deu 31:13 “And their children, who have not known it, should hear and learn to fear יהוה your Elohim as long as you live in the land you are passing over the Yardēn to possess.”

Joshua Commissioned to Lead Israel

Deu 31:14 **And יהוה said to Mosheh, “See, the days have drawn near for you to die.** Call Yehoshua, and present yourselves in the Tent of Appointment, so that I command him.” And Mosheh and Yehoshua went and presented themselves in the Tent of Appointment.

Deu 31:15 And יהוה appeared at the Tent in a column of a cloud, and the column of a cloud stood above the door of the Tent.

YHWH imparts sad news.

Deu 31:16 **And יהוה said to Mosheh,** “See, you are about to sleep with your fathers. And this people shall rise and whore after the mighty ones of the strangers of the land into the midst of which they shall enter, and forsake Me and break My covenant which I have made with them.

Deu 31:17 “Then **My displeasure shall burn against them in that day, and I shall forsake them and hide My face from them, and they shall be consumed. And many evils and distresses shall come upon them, and it shall be said in that day, ‘Is it not because our Elohim is not in our midst that these evils have come upon us?’**

Deu 31:18 “And **I shall certainly hide My face in that day, because of all the evil which**

they have done, for they shall turn to other mighty ones.

Moses is instructed by YHWH to write down a song that would stand as a witness against the children of Israel.

Deu 31:19 “And now **write down this song** for yourselves, and teach it to the children of Yisra’el. Put it in their mouths, so that this song is to Me for **a witness against the children of Yisra’el.**

Deu 31:20 “And I shall bring them to the land flowing with milk and honey, of which I swore to their fathers, and they shall eat and be satisfied and be fat, then **they shall turn to other mighty ones, and they shall serve them, and scorn Me and break My covenant.**

Deu 31:21 “And it shall be, **when many evils and distresses come upon them, that this song shall answer before them as a witness.** For it is not to be forgotten in the mouths of their seed, for I know their thoughts which they are forming today, even before I bring them to the land of which I swore to give them.”

Deu 31:22 And **Mosheh wrote this song the same day, and taught it to the children of Yisra’el.**

Deu 31:23 And **He commanded Yehoshua son of Nun,** and said, “Be strong and courageous, for you are to bring the children of Yisra’el into the land of which I swore to them, and I Myself am with you.”

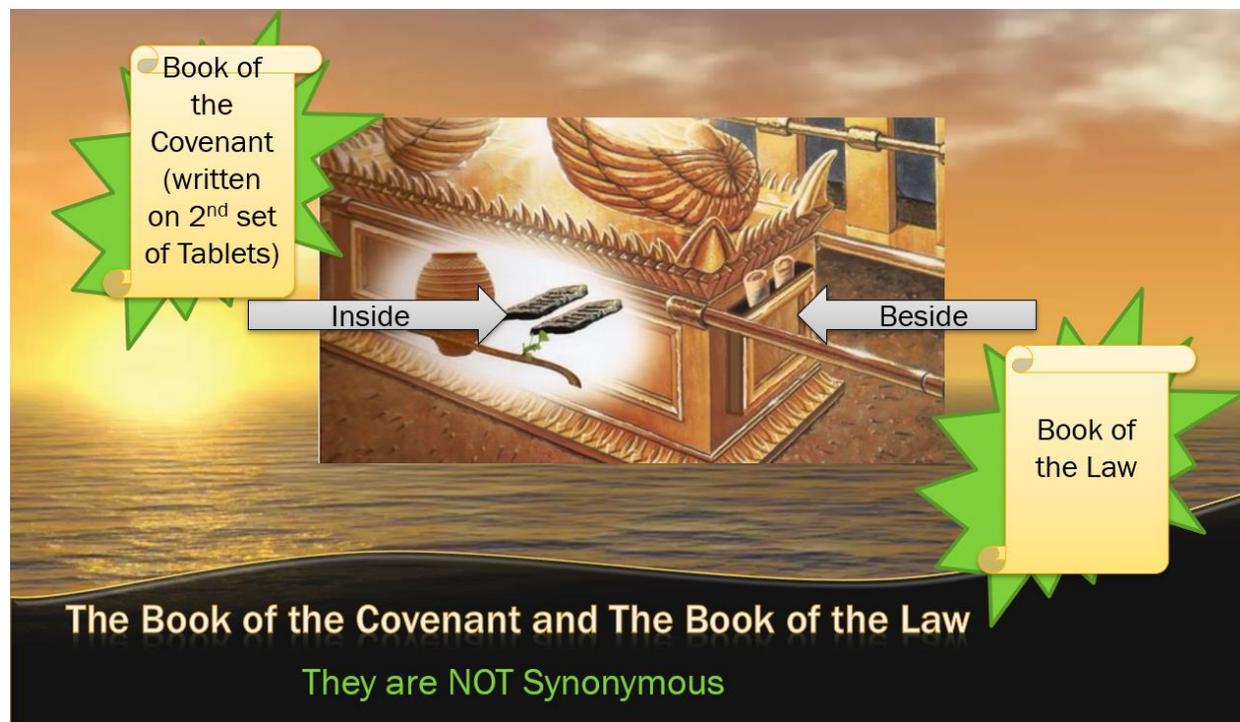
Moses completes the writing of the Book of the Law and instructs the Levites to put it **BESIDE** the Ark of the Covenant.

Deu 31:24 And it came to be, when **Mosheh had completed writing the Words of this Torah in a book,** until their completion,

Deu 31:25 that Mosheh commanded the Lēwites, who bore the ark of the covenant of יהוה, saying,

Deu 31:26 “**Take this Book of the Torah, and you shall place it beside the ark of the covenant of יהוה your Elohim, and it shall be there as a witness against you,**

Deu 31:27 for **I myself know your rebellion and your stiff neck. See, while I am still alive with you today, you have been rebellious against יהוה, then how much more after my death?**



Deu 31:28 “Assemble unto me all the elders of your tribes, and your officers, so that I speak these words in their hearing and call the **heavens and the earth to witness against them.**

Deu 31:29 “For I know that after my death you shall do very corruptly and turn aside from the way which I have commanded you. And evil shall come to you **in the latter days**, because you do what is evil in the eyes of יהוה, to provoke Him through the work of your hands.”

The Song of Moses

Deu 31:30 So Mosheh spoke in the hearing of all the assembly of Yisra’el the words of this song till their completion:

Hosea 14

A Plea to Return to YHWH

Hos 14:1 O Yisra’el, return to יהוה your Elohim, for you have stumbled by your crookedness.

Hos 14:2 Take words with you, and return to יהוה. Say to Him, “Take away all crookedness, and accept what is good, and we render the **bulls of our lips.**”^a Footnote: ^a [Heb 13:15](#) - bulls, referring to offerings.

Hos 14:3 “Ashshur does not save us. We do not ride on horses, nor ever again do we say to the work of our hands, ‘Our mighty ones.’ For the fatherless finds compassion in You.”

Hos 14:4 “I shall heal their backsliding, I shall love them spontaneously, for My displeasure has turned away from him.

Hos 14:5 “I shall be like the dew to Yisra’el. He shall blossom like the lily, and strike out his roots like Lebanon.

Hos 14:6 “His branches shall spread, and his splendour shall be like an olive tree, and his fragrance like Lebanon.

Hos 14:7 “Those who dwell under his shadow shall return. They shall revive like grain, and

blossom like the vine, and become as fragrant as the wine of Lebanon.

Hos 14:8 “What more has Ephrayim to do with idols? It is I who answer and look after him. I am like a green cypress tree, your fruit comes from Me.”

Hos 14:9 Who is wise and understands these *words*, discerning and knows them? For the ways of יהוה are straight, and the righteous walk in them, but the transgressors stumble in them.

Joel 2:12-27

Return to YHWH

Joe 2:12 “Yet even now,” declares יהוה, “turn to Me with all your heart, and with fasting, and with weeping, and with mourning.”

Joe 2:13 And tear your heart and not your garments, and turn back to יהוה your Elohim, for He shows favour and is compassionate, patient, and of great loving-commitment, and He shall relent concerning the evil.

Joe 2:14 Who knows – He might turn and relent, and leave a blessing behind Him, a grain offering and a drink offering for יהוה your Elohim?

Joe 2:15 Blow a shophar in Tsiyon, set apart a fast, call an assembly.

Joe 2:16 Gather the people, set the assembly apart, assemble the elders, gather the children and nursing babes. Let a bridegroom come out from his room, and a bride from her dressing room.

Joe 2:17 Let the priests, servants of יהוה, weep between the porch and the slaughter-place. And let them say, “Spare Your people, O יהוה, and do not give Your inheritance to reproach, for the nations to rule over them. Why should they say among the peoples, ‘Where is their Elohim?’”

YHWH Had Pity

Joe 2:18 And let יהוה be jealous for His land, and spare His people.

Joe 2:19 And let יהוה answer and say to His people, “See, I am sending you the grain and the new wine and the oil, and you shall be satisfied by them. And no longer do I make you a reproach among the nations.

Joe 2:20 “And the Northerner I shall remove far from you, and drive him away into a dry and deserted land, with his face toward the eastern sea and his rear toward the western sea. And his stench shall come up and his smell rise, for he has done greatly.”

Joe 2:21 Do not fear, O soil, be glad and rejoice, for יהוה has done greatly!

Joe 2:22 Do not fear, you beasts of the field, for the pastures of the wilderness shall spring forth, and the tree shall bear its fruit, the fig tree and the vine shall yield their strength.

Joe 2:23 And you children of Tsiyon, be glad and rejoice in יהוה your Elohim, for He shall give you the Teacher of Righteousness, and cause the rain to come down for you, the former rain and the latter rain, as before.

Joe 2:24 And the threshing-floors shall be filled with grain, and the vats shall overflow with new wine and oil.

Joe 2:25 “Then I shall repay you the years that the swarming locust has eaten, the crawling locust, and the consuming locust, and the gnawing locust, My great army which I sent among you.

Joe 2:26 “Then you shall eat – eat and be satisfied – and shall praise the Name of יהוה your

Elohim, who has done with you so wondrously. And My people shall never be put to shame.

Joe 2:27 “And you shall know that I am in the midst of Yisra’ĕl,^a and that I am יהוה your Elohim and there is no one else. And My people shall never be put to shame. **Footnote:** ^aSee footnote [Isa 24:23](#).

Micah 7:18-20

YHWH's Steadfast Love and Compassion

Mic 7:18 Who is an Ėl like You – taking away crookedness and passing over the transgression of the remnant of His inheritance? He shall not retain His wrath forever, for He Himself delights in loving-commitment.

Mic 7:19 He shall turn back, He shall have compassion on us, He shall trample upon our crookednesses! And You throw all our sins into the depths of the sea!

Mic 7:20 You give truth to Ya'aqob, loving-commitment to Aḅraham, which You swore to our fathers from the days of old!

Luke 24

The Resurrection takes place on the Sabbath at **early dawn** that was breaking into the first day of the week, that we call Sunday. Therefore, Yahusha was resurrected on the Sabbath; but ascended as the First Fruits offering on the first day of the week when He makes full atonement on the heavenly altar as our Melchizedek Priest. [See clarification under Luke 24:1 below – this is how I understand it to date]

When the women arrive at the tomb, they find the stone rolled away; linen wrappings were seen where He had laid; and Yahusha’s body was not there. Luke later defines who ‘they’ were in the following verse. They had gone to the tomb to anoint Yahusha’s body with spices.

Luk 24:10 And it was Miryam from Maḡdala, and Yoḡanah, and Miryam *the mother* of Ya'aqob, and the rest with them, who told this to the emissaries.

They encounter two men in glittering garments. And the men ask why do you seek the living among the dead. The men in glittering garments go on to remind them what Yahusha had already told them.

The Resurrection

Luk 24:1 But on *day* one of the **week^a**, at early dawn, they came to the tomb, bringing the

spices which they had prepared, Footnote: ^aLit. Sabbath.

Note: “Day” is italicized so it was not in the original text plus we have the foot note referring to the Sabbath. The following translations record this viewpoint.

(Darby) But on the morrow of the sabbath, very early indeed in the morning, they came to the tomb, bringing the aromatic spices which they had prepared.

(JUB) Now upon the first of the sabbaths, very early in the morning they came unto the sepulchre, bringing the spices which they had prepared, and certain *others* with them.

Luk 24:2 and they found the stone rolled away from the tomb.

Luk 24:3 And having entered, they did not find the body of the Master יהושע.

Luk 24:4 And it came to be, as they were perplexed about this, that see, two men stood by them in glittering garments.

Luk 24:5 And becoming frightened and bowing their faces to the earth, these said to them, “Why do you seek the living among the dead?”

Luk 24:6 “He is not here, but has been raised up! Remember how He spoke to you when He was still in Galil,

Luk 24:7 saying, ‘The Son of Adam has to be delivered into the hands of sinners, and be impaled, and the third day rise again.’ ”

Luk 24:8 And they remembered His words.

Luk 24:9 And having returned from the tomb they reported all this to the eleven and to all the rest.

Luk 24:10 And it was Miryam from Maḡdala, and Yoḥanah, and Miryam *the mother* of Ya‘aqob, and the rest with them, who told this to the emissaries.

The following verses are just a few other accounts of His resurrection in the gospels. They all vary somewhat and give us a broader description of the resurrection scene that morning. The account that puzzles me the most is found in the Book of Mark that describes ‘a young man’ sitting on the right, wearing a white robe. Could this young man be the same one we read about in Mark 14:51?

Mar 14:51 And **a certain young man** was following Him, having **a linen cloth** thrown around *his* naked *body*. And when they seized him,

Mar 14:52 he left the linen cloth and fled from them naked.

Mar 16:5 And having entered into the tomb, they saw **a young man** sitting on the right, **wearing a white robe**, and they were greatly astonished.

Joh 20:11 But Miryam was standing outside by the tomb weeping. Then as she wept, she stooped down to the tomb,

Joh 20:12 and saw **two messengers in white sitting, one at the head and the other at the feet,**

where the body of יהושע had been laid.

Those that had gone to the tomb, return to the eleven and the others to report all they had witnessed; yet their witnessed account was not believed and was considered nonsense. Luke records that Peter goes to the tomb to see for himself.

On the Road to Emmaus

We then read the account of the two on the road to Emmaus. One of the two is later identified as Cleopas.

Emmaus was thought to be located approximately 7 miles away from Jerusalem. While they traveled, they bemoaned their disappointment in all that had taken place over the past several days. As they did so, Yahusha draws near to them, but they are restrained from 'seeing' who He was.

When Yahusha inquired about their conversation, Cleopas somewhat sarcastically replies. Sometimes in our own weaknesses and frustrations, we give flippant replies that usually come back and 'bite us'. This is one of those time. Cleopas goes on to answer Yahusha's question as per Cleopas's understanding as to 'What?' took place.

Yahusha, still being concealed from their eyes, replies.

On the Road to Emmaus

Luk 24:13 And see, two of them were going that same day to a village called Amma'us, which was sixty stadia^b from Yerushalayim. Footnote: ^bApprox. 11 km or 6.8 miles.

Luk 24:14 And they were talking to each other of all this which had taken place.

Luk 24:15 And it came to be, as they were talking and reasoning, that יהושע Himself drew near and went with them.

Luk 24:16 But their eyes were restrained, so that they did not know Him.

Luk 24:17 And He said to them, "What are these words you are exchanging with each other as you are walking – and you are sad?"

Luk 24:18 And the one whose name was Cleopas answering, said to Him, "Are You the lone visitor in Yerushalayim who does not know what took place in it these days?"

Luk 24:19 And He said to them, "What?" And they said to Him, "Concerning יהושע of Natsareth, who was a Prophet mighty in deed and word before Elohim and all the people,

Luk 24:20 and how the chief priests and our rulers delivered Him to be condemned to death, and impaled Him.

Luk 24:21 “We, however, were expecting that it was He who was going to redeem Yisra’ël. But besides all this, today is the third day since these *matters* took place.

Luk 24:22 “But certain women of ours, who arrived at the tomb early, also astonished us,

Luk 24:23 when they did not find His body, they came saying that they had also seen a vision of messengers who said He was alive.

Luk 24:24 “And some of those with us went to the tomb and found it, as also the women had said, but they did not see Him.”

Luk 24:25 And He said to them, “O thoughtless ones, and slow of heart to believe in all that the prophets have spoken!

Luk 24:26 “Was it not necessary for the Messiah to suffer these and to enter into His esteem?”

Luk 24:27 And beginning at Mosheh and all the Prophets, He was explaining to them in all the Scriptures the *matters* concerning Himself.

Yahusha shows us all much patience; and daily He shows us his loving commitment.

Cleopas and the other traveler invite the ‘visitor’ to tarry with them since it was late. As they later sit at the table and break bread, their eyes are open; revealing it was Yahusha. No sooner than this revelation is shown to them; Yahusha disappears.

Then that same hour, they start the approximately 7-mile journey back to tell the 11 disciples and those gathered with them all that had happened! Note: If they went to tell the 11 disciples, that means that the other person traveling with Cleopas was not one of the eleven disciples. But then we read an interesting verse.

Luk 24:28 And they approached the village where they were going, and He seemed to be going on.

Luk 24:29 But they urged Him strongly, saying, “Stay with us, for it is toward evening, and the day has declined.” And He went in to stay with them.

Luk 24:30 And it came to be, when He sat at the table with them, having taken the bread, He blessed, and having broken, He was giving it to them.

Luk 24:31 And their eyes were opened and they recognised Him. And He disappeared from their sight.

Luk 24:32 And they said to each other, “Was not our heart burning within us as He was speaking to us on the way, and as He was opening the Scriptures to us?”

Luk 24:33 And rising up that same hour they returned to Yerushalayim, and found the eleven and those who were with them gathered together,

Luk 24:34 saying, “The Master was truly raised, and has appeared to Shim'on!”

Wait, we just read that Yahusha had appeared to both. So why do we read that Yahusha appeared to Shimon? Could it be that the two on the road to Emmaus were from the tribe of Shimon? Just a thought to ponder. Because the next verse they both tell all that had happened as He was recognized by them!

Luk 24:35 And they related what *took place* on the way, and how He was recognised by them

in the breaking of the bread.

Yahusha Appears to His Disciples

Luk 24:36 And as they were saying this, יהושע Himself stood in the midst of them, and said to them, “Peace to you.”

Luk 24:37 And being startled and frightened, they thought they had seen a spirit.

Luk 24:38 And He said to them, “Why are you troubled? And why do doubts arise in your hearts?”

Luk 24:39 “See My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have.”

Luk 24:40 And saying this, He showed them His hands and His feet.

Luk 24:41 And while they were still not believing for joy, and marvelling, He said to them, “Have you any food here?”

Luk 24:42 And they gave Him a piece of a broiled fish and some honeycomb.

Luk 24:43 And taking it He ate in their presence.

Luk 24:44 And He said to them, “These are the words which I spoke to you while I was still with you, that all have to be filled that were written in the Torah of Mosheh and the Prophets and the Tehillim concerning Me.”

Luk 24:45 Then He opened their minds to understand the Scriptures,

Luk 24:46 and said to them, “Thus it has been written, and so it was necessary for the Messiah to suffer and to rise again from the dead the third day,

Luk 24:47 and that repentance and forgiveness of sins should be proclaimed in His Name to all nations, beginning at Yerushalayim.

Luk 24:48 “And you are witnesses of these *matters*.”

Luk 24:49 “And see, I am sending the Promise of My Father upon you, but you are to remain in the city of Yerushalayim until you are clothed with [power from on high](#).”^C [Footnote: ^C Act 1:4-8](#).

The Ascension

Luk 24:50 And He led them out as far as Běyth Anyah, and lifting up His hands He blessed them.

Luk 24:51 And it came to be, while He was blessing them, that He was parted from them and was taken up into the heaven.

Luk 24:52 And they, having bowed down to Him, returned to Yerushalayim with great joy,

Luk 24:53 and were continually in the Set-apart Place praising and blessing Elohim. Aměn.

[Yahusha Appears to His Disciples](#)

Now, as the two were sharing all that had happened, Yahusha appears and stands in their very midst. All eyes gaze on His nailed scarred hands and feet; He said handle Me for a spirit does not have flesh and bone; He then asks for food and He eats in their presence; He tells them this is what I had taught you; He then opens their minds to understanding the Scriptures; He explains that His prophesied death, burial, and resurrection on the third day had to take place; He tells them they are to be witnesses and preach

repentance and forgiveness of sins in His Name to all nations beginning at Jerusalem; and they were to tarry in Jerusalem for the Promise that would cloth them with power from on high.

The Ascension – Yahusha departs with them as far as Bethany. He lifts His hands and blesses them then ascends into heaven. Yahusha conducted His Melchizedek High Priestly duties over his own sacrifice. Many things had to be completed between and through His death, burial, and resurrection on the 3rd day (Shabbat). He was the First Fruits offering on the 1st day of the week making full atonement on the heavenly altar with His precious blood. We later see Him making several witnessed appearances before ascending in view of His disciples on the 40th day in Acts 1:9.

The cross-references to ‘he lifted’ are very telling. [Gen 14:18-20](#), [Gen 27:4](#), [Gen 48:9](#), [Gen 49:28](#); [Num 6:23-27](#); [Mar 10:16](#); [Heb 7:5-7](#)

Romans 1:1-18

Greeting

Rom 1:1 Sha’ul, a servant of יהושע Messiah, a called emissary, separated to the Good News of Elohim,

Rom 1:2 which He promised before through His prophets in the Set-apart Scriptures,

Rom 1:3 concerning His Son, who came of the seed of Dawid according to the flesh,

Rom 1:4 who was designated Son of Elohim with power, according to the Set-apart Spirit, by the resurrection from the dead: יהושע Messiah, the Master of us,

Rom 1:5 through whom we have received favour and office of the emissary for belief-obedience among all the nations on behalf of His Name,

Rom 1:6 among whom you also are the called ones of יהושע Messiah.

Rom 1:7 To all who are in Rome, beloved of Elohim, called, set-apart ones: Favor to you and peace from Elohim our Father and the Master יהושע Messiah.

Longing to Go to Rome

Rom 1:8 First, I truly thank my Elohim through יהושע Messiah for you all, that your belief is spoken of in all the world.

Rom 1:9 For Elohim is my witness, whom I serve with my spirit in the Good News of His Son, how unceasingly I make mention of you,

Rom 1:10 always asking in my prayers, if at all possible, I shall be blessed by the desire of Elohim, to come to you.

Rom 1:11 For I long to see you, so as to impart some spiritual gift to you, for you to be established,

Rom 1:12 and that is, to be encouraged together among you, each by the other's belief – both yours and mine.

Rom 1:13 And I do not wish you to be unaware, brothers, that I often purposed to come to you, but was hindered until now, in order to have some fruit among you, as also among the other nations.

Rom 1:14 I am a debtor both to Greeks and to foreigners, both to wise and to foolish.

Rom 1:15 That is why I am so eager to bring the Good News also to you who are in Rome.

The Righteous Shall Live by Faith

Rom 1:16 For I am not ashamed of the Good News of Messiah, for it is the power of Elohim for deliverance to everyone who believes, to the Yehudi first and also to the Greek.

Rom 1:17 For in it the righteousness of Elohim is revealed from belief to belief, as it has been written, **“But the righteous shall live by belief.”** [Hab 2:4](#).

God's Wrath on Unrighteousness

Rom 1:18 For the wrath of Elohim is revealed from heaven against all wickedness and unrighteousness of men, who suppress the truth in unrighteousness,

Rom 1:19 because that which is known of Elohim is manifest among them, for Elohim has manifested it to them.

Romans 10:14-21

Rom 10:14 How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without one proclaiming?

Rom 10:15 And how shall they proclaim if they are not sent? As it has been written, **“How pleasant are the feet of those who bring the Good News of peace, who bring the Good News of the good!”** [Isa 52:7](#).

Rom 10:16 However, not all obeyed the Good News. For Yeshayahu says, **“יהוה, who has believed our report?”** [Isa 53:1](#).

Rom 10:17 So then belief comes by hearing, and hearing by the word of Elohim.

Rom 10:18 But I ask, Did they not hear? Yes indeed, **“Their voice went out to all the earth, and their words to the ends of the world.”** [Psa 19:4](#).

Rom 10:19 But I ask, Did Yisra'el not know? First Mosheh says, **“I shall provoke you to jealousy by those who are not a nation, I shall enrage you by an unwise nation.”** [Deu 32:21](#).

Rom 10:20 And Yeshayahu boldly says, **“I was found by those not seeking Me, I was made manifest to those not asking for Me.”** [Isa 65:1](#).

Rom 10:21 And to Yisra'el He says, **“All day long I have stretched out My hands to a disobedient and back-talking people.”** [Isa 65:2](#).

Romans 12:14-21

Rom 12:14 Bless those who persecute you – bless and do not curse.

Rom 12:15 Rejoice with those who rejoice, and weep with those who weep.

Rom 12:16 Be of the same mind toward one another. Do not be proud in mind, but go along with the lowly. Do not be wise in your own estimation.

Rom 12:17 Repay no one evil for evil. Respect what is right in the sight of all men.

Rom 12:18 If possible, on your part, be at peace with all men.

Rom 12:19 Beloved, do not revenge yourselves, but give place to the wrath, for it has been written, **“Vengeance is Mine, I shall repay,”** says יהוה. [Deu 32:35](#).

Rom 12:20 **“Instead, if your enemy hungers, feed him; if he thirsts, give him a drink, for in so doing you shall heap coals of fire on his head.”** [Pro 25:21-22](#).

Rom 12:21 Do not be overcome by evil, but overcome evil with good.

Philippians 1

Greeting

Php 1:1 Sha’ul and Timotiyos, servants of יהושע Messiah, to all the set-apart ones in Messiah יהושע who are in Philippi, with the overseers and attendants:

Php 1:2 Favour to you and peace from Elohim our Father and the Master יהושע Messiah.

Thanksgiving and Prayer

Php 1:3 I thank my Elohim in all my remembrance of you.

Php 1:4 In all my prayers for all of you, I always pray with joy,

Php 1:5 for your fellowship in the Good News from the first day until now,

Php 1:6 being persuaded of this, that He who has begun a good work in you shall **perfect^a** it until the day of יהושע Messiah. **Footnote: ^aSee [Mat 5:48](#).**

Php 1:7 It is right for me to think this of you all, because I have you in my heart, all of you being sharers of the favour with me, both in my chains and in the defence and confirmation of the Good News.

Php 1:8 For Elohim is my witness, how I long for you all with the affection of יהושע Messiah.

Php 1:9 And this I pray, that your love might extend more and more in knowledge and all discernment,

Php 1:10 for you to examine the *matters* that differ, in order to be sincere, and not stumbling, until the day of Messiah,

Php 1:11 being filled with the **fruit of righteousness,^b** through יהושע Messiah, to the esteem and praise of Elohim. **Footnote: ^b [Mat 3:8-10](#), [Rom 6:22](#), [Rom 14:17](#), [2Co 9:10](#), [Eph 5:9](#), [Gal 5:22](#), [Col 1:10](#), [Heb 12:11](#), [Jas 3:18](#).**

The Advance of the Gospel

Php 1:12 And I wish you to know, brothers, that what has befallen me has turned out for the advancement of the Good News,

Php 1:13 so that it has become known to all the palace guard, and to all the rest, that my chains are in Messiah;

Php 1:14 and most of the brothers, trusting in the Master because of my chains, are much more bold to fearlessly speak the word.

Php 1:15 Some indeed proclaim Messiah even from envy and strife, but some also out of pleasure –

Php 1:16 the former announce Messiah from selfish ambition, not sincerely, thinking to add distress to my chains,

Php 1:17 but the latter out of love, knowing that I am appointed for the defence of the Good News.

To Live Is Messiah

Php 1:18 What then? Only that in every way, whether in pretence or in truth, Messiah is announced. And in this I rejoice, in fact, I shall rejoice.

Php 1:19 For I know that this shall turn out for my **deliverance^C** through your prayer and the supply of the Spirit of יהושע Messiah, **Footnote: ^CSee [Job 13:16](#).**

Php 1:20 according to my intense longing and anticipation that I shall not be ashamed at all, but that with all boldness, as always, so now also Messiah shall be made great in my body, whether by life or by death.

Php 1:21 For to me, to live is Messiah, and to die is gain.

Php 1:22 And if to live in the flesh is to me a fruit of work, then what shall I choose? I do not know.

Php 1:23 For I am pressed down by the two, having a desire to depart and be with Messiah, which is much better,

Php 1:24 but to remain in the flesh is more necessary for your sake.

Php 1:25 And being persuaded of this, I know that I shall stay and continue with you all, for your progress and joy of belief,

Php 1:26 so that your boasting might overflow in יהושע Messiah on account of me, through my coming to you again.

Php 1:27 Only, behave yourselves worthily of the Good News of Messiah, in order that whether I come and see you or am absent, I hear about you, that you stand fast in one spirit, with one being, striving together for the belief of the Good News,

Php 1:28 without being frightened in any way by those who oppose, which to them truly is a proof of destruction, but to you of deliverance, and that from Elohim.

Php 1:29 Because to you it has been given as a favour, on behalf of Messiah, not only to believe in Him, but also to suffer for His sake,

Php 1:30 having the same struggle which you saw in me, and now hear to be in me.

Philippians 2

Messiah's Example of Humility

Php 2:1 If, then, there is any encouragement in Messiah, if any comfort of love, if any fellowship of Spirit, if any affection and compassion,

Php 2:2 make my joy complete by being of the same mind, having the same love, one in being and of purpose,

Php 2:3 doing none at all through selfishness or self-conceit, but in humility consider others better than yourselves.

Php 2:4 Each one should look out not only for his own interests, but also for the interests of others.

Php 2:5 For, let this mind be in you which was also in Messiah יהושע,

Php 2:6 who, being in the form of Elohim, did not regard equality with Elohim a matter to be grasped,

Php 2:7 but emptied Himself, taking the form of a servant, and came to be in the likeness of men.

Php 2:8 And having been found in fashion as a man, He humbled Himself and became obedient unto death, death even of a stake.

Php 2:9 Elohim, therefore, has highly exalted Him and given Him the Name which is above every name,

Php 2:10 that at the Name of יהושע **every knee should bow, of those in heaven, and of those on earth, and of those under the earth,**

Php 2:11 and **every tongue should confess** [Isa 45:23](#) that יהושע Messiah is Master, to the esteem of Elohim the Father.

Lights in the World

Php 2:12 So that, my beloved, as you always obeyed – not only in my presence, but now much rather in my absence – work out your own deliverance with **fear and trembling**, [Psa 2:11](#).

Php 2:13 for it is Elohim who is working in you both to desire and to work for *His* good pleasure.

Php 2:14 Do all *matters* without grumblings and disputings,

Php 2:15 in order that you be blameless and faultless, children of Elohim without blemish in the midst of a **crooked and perverse generation**, [Deu 32:5](#) among whom you shine as lights in the world,

Php 2:16 holding on to the Word of life, for a boast to me in the day of Messiah, that I have not run in vain or laboured in vain.

Php 2:17 In fact, even if I am being poured out as a drink offering on the offering and service of your belief, I am glad and rejoice with you all.

Php 2:18 So you too should be glad and rejoice with me.

Timothy and Epaphroditus

Php 2:19 But I trust in the Master יהושע to send Timotiyos to you shortly, so that I too am encouraged by news from you.

Php 2:20 For I have no one else of the same mind, who takes a genuine interest in your welfare.

Php 2:21 For all seek their own *interests*, not those of Messiah יהושע.

Php 2:22 But you know he has proven himself, that as a son with his father he served with me for the Good News.

Php 2:23 So I expect to send him as soon as I see how it goes with me,

Php 2:24 and I trust in the Master that I myself shall also come shortly.

Php 2:25 But I thought it necessary to send to you Epaphroditos, my brother, fellow worker, and fellow soldier, and your emissary and servant to my need,

Php 2:26 since he was longing for you all, and being troubled because you had heard that he was sick.

Php 2:27 For indeed he was sick, near to death, but Elohim had compassion on him, and not only on him but on me as well, lest I should have sadness upon sadness.

Php 2:28 Therefore I sent him more eagerly, so that on seeing him again you might rejoice, and I be less sad.

Php 2:29 Receive him therefore in the Master with all joy, and hold such as he in esteem,

Php 2:30 because for the work of Messiah he was near death, risking his life, to fill up what was lacking in your service toward me.

Hebrews 12

The author in Hebrews 12 encourages the audience NOT to grow weary; be strengthened and do what is right and loving. Receive His discipline gladly because He disciplines those He loves for good and not for evil. He is the Perfector of our faith. Discipline is like pruning; it may hurt and not be pleasant; but in the end; much fruit is produced. Stand firm; don't turn back; run the race with patient endurance.

Yahusha, Founder and Perfector of Our Faith

Heb 12:1 We too, then, having so great a cloud of witnesses all around us, let us lay aside every weight and the sin which so easily entangles us, and let us run with endurance the race set before us,

Heb 12:2 looking to the Prince and Perfector of our belief, יהושע, who for the joy that was set before Him endured the stake, having despised the shame, and sat down at the right hand of the throne of Elohim.

Do Not Grow Weary

Heb 12:3 For consider Him who endured such opposition from sinners against Himself, lest you become weary and faint in your lives.

Heb 12:4 You have not yet resisted unto blood, striving against sin.

Heb 12:5 And you have forgotten the appeal which speaks to you as to sons, **“My son, do not**

despise the discipline of יהוה, nor faint when you are reproved by Him,

Heb 12:6 for whom יהוה loves, He disciplines, and flogs every son whom He receives.”
Pro 3:11-12.

Heb 12:7 If you endure discipline, Elohim is treating you as sons. For what son is there whom a father does not discipline?

Heb 12:8 But if you are without discipline, of which all have become sharers, then you are illegitimate and not sons.

Heb 12:9 Moreover, we indeed had fathers of our flesh disciplining us, and we paid them respect. Shall we not much rather be subject to the Father of spirits, and live?

Heb 12:10 For they indeed disciplined us for a few days as seemed best to them, but He does it for our profit, so that we might share His apartness.

Heb 12:11 And indeed, no discipline seems pleasant at the time, but grievous, but afterward it yields the **peaceable fruit of righteousness to those who have been trained by it.**^a Footnote:
^aSee also Deu 8:2.

Heb 12:12 So, **strengthen the hands which hang down and the weak knees,** Isa 35:3.

Heb 12:13 and make straight paths for your feet, lest the lame be turned aside, but instead, to be healed.

Heb 12:14 Pursue peace with all, and *pursue* apartness without which no one shall see the Master.

Heb 12:15 See to it that no one falls short of the favour of Elohim, that no root of bitterness springing up causes trouble, by which many become defiled,

Heb 12:16 lest there be anyone who whores, or profane one, like Ėsaw, **who for a single meal sold his birthright.**^b Footnote: ^bGen 25:32-33.

Heb 12:17 For you know that afterward, when he wished to inherit the blessing, he was rejected, for he found no place for repentance, though he sought it with tears.

A Kingdom That Cannot Be Shaken

Heb 12:18 For you have not drawn near to a mountain touched and scorched with fire, and to blackness, and darkness and storm,

Heb 12:19 and a sound of a trumpet, and a voice of words, so that those who heard it **begged that no further Word should be spoken to them,**^c Footnote: ^cSee Exo 20:19.

Heb 12:20 for they could not bear what was commanded, **“If even a beast touches the mountain, it shall be stoned or shot through with an arrow.”** Exo 19:12.

Heb 12:21 And so fearsome was the sight that Mosheh said, **“I exceedingly fear and tremble.”** Deu 9:19.

Heb 12:22 **But you have drawn near to Mount Tsiyon and to the city of the living Elohim, to the heavenly Yerushalayim, to myriads of messengers,**

Heb 12:23 to the entire gathering and assembly of the first-born having been enrolled in heaven, and to Elohim the Judge of all, and to the spirits of righteous men made perfect,

Heb 12:24 and **to יהושע the Mediator^d of a new covenant, and to the blood of sprinkling which speaks better than the blood of Hebēl.** Footnote: ^dSee Heb 8:6.

Heb 12:25 Take heed not to refuse the One speaking. For if those did not escape who refused

the warning on earth, much less we who turn away from Him from heaven,

Heb 12:26 whose voice shook the earth then, but now He has promised, saying, **“Yet once more I shake not only the earth, but also the heaven.”** [Hag 2:6](#).

Heb 12:27 And this, **“Yet once more,”** makes clear the removal of what is shaken – as having been made – so that the unshaken *matters* might remain.

Heb 12:28 **Therefore, receiving an unshakeable reign,** let us hold the favour, through which we serve Elohim pleasingly with reverence and awe,

Heb 12:29 for indeed, our **Elohim is a consuming fire.** [Deu 4:24](#).

Hebrews 12:29 also makes us study more closely Joel 2:3:

Joel 2:3 **Ahead of them a fire has consumed,** and behind them a flame burns. Before them the land is like the Garden of Eden, and behind them a desert waste. And from them there is no escape.

Hebrews 13:5-8

Heb 13:5 *Let your way of life be without the love of silver,^a and be satisfied with what you have.* For He Himself has said, **“I shall never leave you nor forsake you,”** [Deu 31:6](#) *Footnote:*

^aImplying money.

Heb 13:6 so that we boldly say, **“יהוה is my helper, I shall not fear what man shall do to me.”** [Psa 118:6](#).

Heb 13:7 Remember those leading you, who spoke the Word of Elohim to you. Consider the outcome of their behaviour and imitate their belief.

Heb 13:8 יהושע Messiah is the same yesterday, and today, and forever.

1Peter 1

Peter and Paul were chosen by YHWH to impart the Good News; Peter was to spread the Good News among the circumcised, and Paul to the uncircumcised. We read about their designations written by Paul in Galatians; however, they were not limited to those people groups.

Peter and Paul were both 1st Century (C.E.) believers given the task to articulate the transference from the Book of the Law under the Aaronic Levitical Priesthood to the New Covenant and Covenant Torah under the Melchizedek Priesthood of which Yahusha HaMashiach reigns as our High Priest. This was a huge undertaking and the Good News needed to be shared with accuracy, because the enemy and false teachers wasted no

time infiltrating and spreading false doctrine. The false teachers wanted to once again enslave them under the Book of the Law, in addition to their additional Talmudic writings; while lording over them an Aaronic Levitical Priesthood that had been sorely corrupted. It had been so corrupted, that through that very system, they accused Yahusha of blasphemy! It can't get any more corrupt than that! That same Sanhedrin mindset is once again rearing its head, as they have been re-established since 2005 and are once again pushing their false doctrine which has grown much worse. Now, their beliefs almost entirely encompass their Satanic Talmud; which even elevates their opinions above YHWH!

Gal 2:4 But as for the false brothers, sneakingly brought in, who sneaked in to spy out our freedom which we have in Messiah יהושע in order to enslave us,

Gal 2:5 to these we did not yield in subjection, not even for an hour, so that the truth of the Good News remains with you.

Gal 2:6 But from those who were esteemed to be whatever – what they were, it makes no difference to me, Elohim shows no partiality – for those who were esteemed contributed naught to me.

Gal 2:7 But on the contrary, when they saw that the Good News to the uncircumcised had been entrusted to me, even as Kēpha to the circumcised –

Gal 2:8 **for He who worked in Kēpha to make him an emissary to the circumcised also worked in me for the nations.**

The persecution of the first century believers began before the death, burial, and resurrection of Yahusha; though at that time, Yahusha took the brunt of their persecutions. Afterwards, the persecution heated up on the apostles and believers after the day of Pentecost, when they received the Holy Spirit. The gathering nations were present for the feast of Pentecost and heard the set-apart ones speaking in their own tongue, their own language.

In Acts 2, Peter shares the New Covenant Gospel message and 3,000 are saved; whereas, after the sin of the golden calf and being placed under the tutor of the Book of the Law, 3,000 died! (Ex. 32:28) Yahusha, once again, elevated the Melchizedek Priesthood to its previous reigning position once and for all. By faith in Yahusha and by entering into Covenant with Him, He has made us into a kingdom of priests of every tongue, tribe, people, and nation! (Rev. 5:9-10) That is the Good News He ushered in! He not only redeemed those that believe in Him, but He also redeemed the land and all creation!

Many circumcised brethren were scattered among the surrounding nations by heavy persecutions. Paul, himself, before his conversion, played a zealous role in that wrongful persecution, until his call and conversion experience on the road to Damascus. It is believed Paul never quite got over being present at the stoning of Stephen. Paul would proclaim he had been the chief among sinners, in hopes of calling others to repentance.

Peter is writing his first letter to his circumcised brethren scattered among the nations; as well as to associated believers among them. His brethren had foreknowledge of YHWH and now they had been sprinkled by the blood of Messiah, whom ushered in the new blood ratified covenant with His own precious blood. The Comforter came at Pentecost and now they would never be the same; nor should they ever desire to turn back.

No commentary can improve on the heart felt words divinely inspired by the Holy Spirit that Peter spoke in Acts 2 or in 1Peter 1. Read his inspired words about the great gift they had received through being born again and how they were now set-apart. Read how Peter shares with his audience that the Torah, the Prophets, and the Writings foretold of all that had just been fulfilled. This truth was undeniable.

Like James, Peter reminds those reading his letter that life fades as the grass, and the most important truth anyone can ever possess had been received by them. This gift was not to be taken lightly then nor now. **Those that have knowledge and receive the Way, the Truth, and the Life are truly blessed.**

Greeting

1Pe 1:1 Kēpha, an emissary of יהושע Messiah, to the chosen, strangers of the dispersion in Pontos, Galatia, Kappadokia, Asia, and Bithunia,

1Pe 1:2 *chosen* according to the foreknowledge of Elohim the Father, set apart by the Spirit unto obedience^a and sprinkling of the blood of יהושע Messiah: Favour and peace be increased to you. Footnote: ^aObedience is also stressed in [1Pe 1:14](#) and [1Pe 1:22](#).

Born Again to a Living Hope

1Pe 1:3 Blessed be the Elohim and Father of our Master יהושע Messiah, who according to His great compassion has caused us to be born again to a living expectation through the resurrection of יהושע Messiah from the dead,

1Pe 1:4 to an inheritance incorruptible and undefiled and unfading, having been kept in the heavens for you,

1Pe 1:5 who are protected by the power of Elohim through belief, for a deliverance ready to be revealed in the last time,

1Pe 1:6 in which you exult, even though for a little while, if need be, you have been grieved by manifold trials,

1Pe 1:7 in order that the proving of your belief – much more precious than gold that perishes, and proven by fire – might be found to result in praise and respect and esteem at the revelation

of יהושע Messiah,

1Pe 1:8 whom having not seen, you love; in whom you exult with unspeakable and esteemed joy, yet not seeing, but believing,

1Pe 1:9 obtaining the goal of your belief: a deliverance of lives.

1Pe 1:10 Concerning this deliverance the prophets have sought out and searched out, prophesying concerning the favor for you,

1Pe 1:11 searching to know what, or what sort of time, the Spirit which was in them was pointing out concerning Messiah, when it was bearing witness beforehand the sufferings of Messiah, and the esteems that would follow,

1Pe 1:12 to whom it was revealed that they were serving, not themselves, but you, in these *matters* which now have been announced to you through those who brought the Good News to you by the Set-apart Spirit sent from heaven – into which messengers long to look into.

Called to Be Holy

1Pe 1:13 Therefore, having girded up the loins of your mind, being sober, set your expectation perfectly upon the favour that is to be brought to you at the revelation of יהושע Messiah,

1Pe 1:14 as obedient children, not conforming yourselves to the former lusts in your ignorance,

1Pe 1:15 instead, as the One who called you is set-apart, so you also should become set-apart in all behaviour,

1Pe 1:16 because it has been written, “**Be set-apart, for I am set-apart.**” [Lev 11:44](#), [Lev 19:2](#).

1Pe 1:17 And if you call on the Father, who without partiality judges according to each one’s work, pass the time of your sojourning in fear,

1Pe 1:18 knowing that **you were redeemed from your futile behavior inherited from your fathers, not with what is corruptible, silver or gold,**

1Pe 1:19 but with the precious blood of Messiah, as of a lamb unblemished and spotless,

1Pe 1:20 foreknown, indeed, before the foundation of the world, but manifested in these last times for your sakes,

1Pe 1:21 who through Him believe in Elohim who raised Him from the dead and gave Him esteem, so that your belief and expectation are in Elohim.

1Pe 1:22 Now that you have cleansed your lives in obeying the truth through the Spirit to unfeigned brotherly love, love one another fervently with a clean heart,

1Pe 1:23 having been born again – not of corruptible seed, but incorruptible – through the living Word of Elohim, which remains forever,

1Pe 1:24 because “**All flesh is as grass, and all the esteem of man as the flower of the grass. The grass withers, and its flower falls away,**

1Pe 1:25 **but the Word of Elohim remains forever.**” [Isa 40:6-8](#) And this is the Word, announced as **Good News to you.**

1Peter 2

Peter reminds his audience that in the sanctification process, or the refining process, we are to **put off all evil, all deceit, hypocrisies, envying, and all evil words**. As babes newly born again, there should be a craving for the unadulterated milk of the Word for growth and maturing. We are to draw near to Him.

Greeting

1Pe 1:1 Kěpha, an emissary of יהושע Messiah, to the chosen, strangers of the dispersion in Pontos, Galatia, Kappadokia, Asia, and Bithunia,

1Pe 1:2 *chosen* according to the foreknowledge of Elohim the Father, set apart by the Spirit unto **obedience^a** and sprinkling of the blood of יהושע Messiah: Favour and peace be increased to you. Footnote: ^aObedience is also stressed in [1Pe 1:14](#) and [1Pe 1:22](#).

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1Pe 1:3 Blessed be the Elohim and Father of our Master יהושע Messiah, who according to His great compassion has caused us to be born again to a living expectation through the resurrection of יהושע Messiah from the dead,

1Pe 2:4 Drawing near to **Him, a living Stone** – rejected indeed by men, but chosen by Elohim and precious –

1Pe 2:5 **you also, as living stones, are being built up, a spiritual house, a set-apart priesthood, to offer up spiritual slaughter offerings acceptable to Elohim through יהושע Messiah.**

Then wisely, Peter uses the Old Testament, the Tenak scriptures, from the Torah, Prophets, and Writings; to drive home the truth of what was foretold in the very scriptures his audience had grown up with.

1Pe 2:6 **Because it is contained in the Scripture**, “See, I lay in Tsiyon a chief corner-stone, chosen, precious, and he who believes on Him shall by no means be put to shame.” [Isa 28:16](#).

1Pe 2:7 This preciousness, then, is for you who believe; but to those who are disobedient, “The stone which the builders rejected has become the chief corner-stone,” [Psa 118:22](#).

1Pe 2:8 and “A stone of stumbling and a rock that makes for falling,” [Isa 8:14](#) who stumble because they are *disobedient^a* to the Word, to which they also were appointed.

Footnote: ^aSee [Joh 3:36](#), [Heb 3:18](#).

1Pe 2:9 But you are a **chosen race**, ^b[Deu 10:15](#) a **royal priesthood**, ^c[Isa 61:6](#) a **set-apart nation**, ^d[Exo 19:6](#) a **people for a possession**, ^e[Isa 43:2](#) that you should proclaim the praises of Him who called you out of darkness into His marvellous light, Footnotes: ^bAlso see [Isa 43:20](#). ^cAlso see [Isa 66:21](#). ^dAlso see [Deu 7:6](#). ^eAlso see [Exo 19:5](#), [Tit 2:14](#).

1Pe 2:10 **who once were not a people,^f but now the people of Elohim;^f who had not obtained compassion,^f but now obtained compassion.^f** [Hos 1:9-10](#), [Hos 2:23](#). Footnote: ^fAlso see [Isa 65:1](#), [Hos 1:9](#), [Isa 63:16](#), [Isa 64:8](#), [Rom 9:25-26](#).

1Pe 1:11 searching to know what, or what sort of time, the Spirit which was in them was pointing out concerning Messiah, when it was bearing witness beforehand the sufferings of Messiah, and the esteems that would follow,

1Pe 1:12 to whom it was revealed that they were serving, not themselves, but you, in these *matters* which now have been announced to you through those who brought the Good News to you by the Set-apart Spirit sent from heaven – into which messengers long to look into.

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1Pe 1:13 Therefore, having girded up the loins of your mind, being sober, set your expectation perfectly upon the favour that is to be brought to you at the revelation of יהושע Messiah,

1Pe 1:14 as obedient children, not conforming yourselves to the former lusts in your ignorance,

1Pe 2:15 Because such is the desire of Elohim, that **by doing good you should put to silence the ignorance of foolish men.**

1Pe 2:16 **as free, yet not using your freedom as a cloak for evil,** but as servants of Elohim.

1Pe 2:17 Respect all, love the brotherhood, fear Elohim, respect the sovereign.

1Pe 1:18 knowing that you were redeemed from your futile behaviour inherited from your fathers, not with what is corruptible, silver or gold,

1Pe 1:19 but with the precious blood of Messiah, as of a lamb unblemished and spotless,

1Pe 1:20 foreknown, indeed, before the foundation of the world, but manifested in these last times for your sakes,

1Pe 1:21 who through Him believe in Elohim who raised Him from the dead and gave Him esteem, so that your belief and expectation are in Elohim.

1Peter 2 closes with [beautiful Messianic scriptures](#). From our studies we know [He was the Lamb of Elohim](#). He was the ultimate fulfillment of the Red Heifer ceremonial purification sacrifice. He was spotless and without blemish. He was perfect.

Please, please notice what scripture Peter references! He references [Isaiah 53](#); [Isaiah 53](#); [Isaiah 53](#); which is known today as the [FORBIDDEN CHAPTER](#) by many in Judaism!!! Who is trying to deceive whom? Who has told those not to read Isaiah 53? Why have they said this? Are they the very enemies that ‘pretend’ to be in obedience to YHWH spoken of in Psalm 66? Might the truth in Isaiah 53 convince today’s audience as it convinced the audience that Peter was addressing? Might Isaiah 53 lift the veil from eyes so that they see the [Messiah is Yahusha HaMashiach who is our High Priest of the Melchizedek Order seated at the right hand of YHWH?](#) Let all read Isaiah 53 and let the Ruach HaKodesh lead all to Truth.

1Pe 2:22 “[who committed no sin,^j nor was deceit found in His mouth,](#)” [Isa 53:9](#). Footnote: ^j [Joh 8:55](#), [Joh 15:10](#), [2Co 5:21](#), [1Jn 3:5](#).

1Pe 2:23 **who, being reviled, did not revile in return; suffering, did not threaten**, but committed *Himself* to Him who judges righteously;

1Pe 2:24 who **Himself bore our sins** [Isa 53:4](#) in **His body on the timber**, so that we, having died to sins, might live unto **righteousness**^k – by **whose stripes you were healed.** [Isa 53:5](#)

Footnote: ^k [Rom 6:2](#), [1Pe 4:1-2](#).

1Pe 2:25 For you were **like sheep going astray**, [Isa 53:6](#) **but have now returned to the Shepherd and Overseer of your beings.**

Praise His glorious Name!

Shabbat Shalom, Libby